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**CITY OF FORT PIERCE**  
**CITY COMMISSION AGENDA**

**Regular Meeting - Monday, February 3, 2025 - 5:05 p.m.**  
**City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida**

1. **CALL TO ORDER**
2. **OPENING PRAYER** - Bishop Joel Case with The Church of Jesus Christ of Latter-Day Saints
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
  - a. [Approval of Minutes from the January 13, 2025 Regular Meeting.](#)
  - b. [Approval of Minutes from the January 16, 2025 Special Meeting.](#)
  - c. [Approval of the Minutes from the January 21, 2025 Regular Meeting.](#)
6. **PROCLAMATIONS**
  - a. [Engineers Week Proclamation](#)
  - b. [Violence Awareness & Prevention Organization](#)
7. **LETTERS TO COMMISSION**
8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**
9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

10. **MISCELLANEOUS REPORTS**

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#### 11. CONSENT AGENDA


- a. [Approval of a Unit Price Construction Contract with R.K. Contractors of Fort Pierce, FL, for general contractor services to replace an existing 6-inch cast iron water main with a new 8-inch PVC water main on Avenue B and Indian River Drive.](#)
- b. [Approval of a Lump Sum Construction Contract with Remnant Construction, LLC, Fort Pierce, FL, to provide general contractor services for floodproofing the non-residential structure known as Little Jim Bait & Tackle, for Bid No. 2024-004.](#)
- c. [Approval of a small business grant award to King TV Network, Inc in the amount not to exceed \\$5000.00.](#)
- d. [Approve award of RFP 24-044 for the Avenue D Model Block Project to Pinnacle Communities and authorize staff to enter into negotiations.](#)
- e. [Approval of a contract with Tiki Taxi & Cruises to provide pickup and drop off services at the City Marina for taxi services on the Fort Pierce Waterways.](#)
- f. [Approval of Agreement between Indian River State College and the Fort Pierce Police Department establishing a police substation on the Massey Campus.](#)
- g. [Approval of expenditure to CentralSquare Technologies for the annual software maintenance renewal in the amount not to exceed \\$139,703.34.](#)

#### 12. PUBLIC HEARINGS

*Quasi-Judicial Hearings follow a strict set of rules and procedures which can be found on the City's website using this link:*

<https://www.cityoffortpierce.com/DocumentCenter/View/6740/Quasi-Judicial-Procedures>. *All*

*Quasi-Judicial decisions by the City Commission must be based on competency substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.*

- a.  [Legislative Hearing - Ordinance 25-002 - Review and approval of Voluntary Annexation by owner Frances Casner, to extend the territorial limits of the City of Fort Pierce, Florida, to include one \(1\) parcel at 3302 Avenue B. The proposed City Future Land Use designation is Residential Low Density \(RL\) and Zoning classification of Single-family Moderate Density \(R-3\). Parcel ID: 2408-506-0002-000-5. SECOND READING](#)

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- b. [Legislative Hearing - Ordinance 25-004 - An Ordinance amending the Code of Ordinances of the City at Chapter 121-Subdivisions, to amend the plat procedures. SECOND READING](#)
  - c. [Legislative Hearing - Ordinance 25-005 - Amending the Code of Ordinances of the City of Fort Pierce Chapter 111, Article II, Section 111-151 Delegation of Review Authority to revise the Certificate of Appropriateness \(COA\) approval Matrix. - SECOND READING](#)
  - d. [Legislative Hearing - Ordinance No. 25-010: An Ordinance by the City Commission of the City of Fort Pierce, Florida; amending the Future Land Use Map of the Comprehensive Plan to change the designation of two \(2\) parcels generally located at or near 3398 Selvitz Road, from City of Fort Pierce \(RL\) Low Density Residential to City of Fort Pierce \(CO\) Conservation and Open Space; Parcel \(IDS\): 2430-411-0001-000-6 and 2429-321-0003-000-0. SECOND READING](#)
  - e. [Quasi-Judicial Hearing - Ordinance No. 25-011: An Ordinance by the City Commission of the City of Fort Pierce; amending the City's Zoning Atlas and Rezoning two \(2\) parcels generally located at or near 3398 Selvitz Road, Fort Pierce, Florida, containing approximately 12.357 acres of land, more or less, from \(R-1\) Single-Family Low Density Zone to \(OS-2\) Conservation Open Space Zone; Parcel ID\(s\): 2430-411-0001-000-6 and 2429-321-0003-000-0. SECOND READING](#)
13. **CITY COMMISSION**
14. **COMMENTS FROM THE PUBLIC**
- Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.
15. **COMMENTS FROM THE CITY MANAGER**
- a. [Reports](#)
16. **COMMENTS FROM THE COMMISSION**
17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers.

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This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

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