

[DOWNLOAD PDF PACKET](#)[PRINT AGENDA](#)[READING MODE](#)

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Tuesday, January 21, 2025 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **OPENING PRAYER** - Pastor Andrew Brown with Full Gospel Tabernacle of Deliverance
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - a. [Approval of the minutes from the January 06, 2025 Regular Meeting.](#)
6. **PROCLAMATIONS**
 - a. [The Battle of Loxahatchee Proclamation](#)
 - b. [National Certified Registered Nurse Anesthetists Week](#)
7. **LETTERS TO COMMISSION**
8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**
9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.
10. **MISCELLANEOUS REPORTS**
11. **CONSENT AGENDA**
 - a. [Approval of Security Camera System, Police Department, Securitas Electronic Security, Inc. Uniontown, OH, in the amount of \\$255,845.72.](#)

[DOWNLOAD PDF PACKET](#)
[PRINT AGENDA](#)
[READING MODE](#)

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Tuesday, January 21, 2025 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida


- b. [Approval of First Amendment to the Interlocal Funding Agreement with St. Lucie County, FL for Homeless Services](#)
- c. [Authorize staff to negotiate a traffic signal maintenance continuing service contract with Econolite Systems with an annual cost of \\$175,000.00; final contract will come back for approval.](#)
- d. [Authorization for the Mayor to sign an affidavit to be submitted to the Department of Florida Commerce notifying them that the city will perform the Comprehensive Plan Evaluation and Appraisal review.](#)
- e. [Approval or denial of the request for the Third Amendment to the Amended and Restated Agreement for Development of King's Landing.](#)

12. PUBLIC HEARINGS

Quasi-Judicial Hearings follow a strict set of rules and procedures which can be found on the City's website using this link:

<https://www.cityoffortpierce.com/DocumentCenter/View/6740/Quasi-Judicial-Procedures>. All

Quasi-Judicial decisions by the City Commission must be based on competency substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.

- a.  [Legislative Hearing - Ordinance 25-001 - Economic Development Ad Valorem Tax Exemption. SECOND READING](#)
- b. [Legislative Hearing - Ordinance 25-002 - Review and approval of Voluntary Annexation by owner Frances Casner, to extend the territorial limits of the City of Fort Pierce, Florida, to include one \(1\) parcel at 3302 Avenue B. The proposed City Future Land Use designation is Residential Low Density \(RL\) and Zoning classification of Single-family Moderate Density \(R-3\). Parcel ID: 2408-506-0002-000-5. FIRST READING](#)
- c. [Legislative Hearing - Ordinance 25-004 - An Ordinance amending the Code of Ordinances of the City at Chapter 121-Subdivisions, to amend the plat procedures. FIRST READING](#)
- d. [Legislative Hearing - Ordinance 25-005 - Amending the Code of Ordinances of the City of Fort Pierce Chapter 111, Article II, Section 111-151 Delegation of Review Authority to revise the Certificate of Appropriateness \(COA\) approval Matrix. - FIRST READING](#)



[DOWNLOAD PDF PACKET](#)[PRINT AGENDA](#)[READING MODE](#)

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Tuesday, January 21, 2025 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

- e.  [Legislative Hearing-Ordinance 25-007, Amending Chapter 103, Article IX - Buildings and Building Regulations, Providing for Public Access to the International Property Maintenance Code. SECOND READING](#)
- f.  [Legislative Hearing-Ordinance 25-008, Amending Chapter 103, Article XI, Buildings and Building Regulations - Mobile and Manufactured Homes Ordinance, Section 103-403, Providing for Public Access to the Mobile/Manufactured Home Repair and Remodeling Guidelines. SECOND READING](#)
- g. [Legislative Hearing - Ordinance 25-009: An Ordinance by the City Commission of the City of Fort Pierce, Florida; Amending the Future Land Use Map of the Comprehensive Plan to change the designation of two \(2\) parcels generally located at or near 2721 South Jenkins Road, from City of Fort Pierce \(GC\) General Commercial to City of Fort Pierce \(RM\) Medium Density Residential; Parcel \(IDs\): 2324-413-0000-000-9 and 2324-431-0001-000-2. FIRST READING](#)
- h. [Legislative Hearing - Ordinance No. 25-010: An Ordinance by the City Commission of the City of Fort Pierce, Florida; amending the Future Land Use Map of the Comprehensive Plan to change the designation of two \(2\) parcels generally located at or near 3398 Selvitz Road, from City of Fort Pierce \(RL\) Low Density Residential to City of Fort Pierce \(CO\) Conservation and Open Space; Parcel \(IDS\): 2430-411-0001-000-6 and 2429-321-0003-000-0. FIRST READING](#)
- i. [Quasi-Judicial Hearing - Ordinance No. 25-011: An Ordinance by the City Commission of the City of Fort Pierce; amending the City's Zoning Atlas and Rezoning two \(2\) parcels generally located at or near 3398 Selvitz Road, Fort Pierce, Florida, containing approximately 12.357 acres of land, more or less, from \(R-1\) Single-Family Low Density Zone to \(OS-2\) Conservation Open Space Zone; Parcel ID\(s\): 2430-411-0001-000-6 and 2429-321-0003-000-0. FIRST READING](#)
- 13. **CITY COMMISSION**
 - a. [Resolution 25-R04 Appointing Nicola Angelos to the City of Fort Pierce Arts and Culture Advisory Board as Commissioner Taylor's appointee.](#)
 - b. [Resolution 25-R10 Appointing Dan Noelke to the City of Fort Pierce Parking Committee as Commissioner Taylor's appointee.](#)
 - c. [Resolution 25-R11 Appointing Erick Gill to the City of Fort Pierce Parks Advisory Committee as Commissioner Taylor's appointee.](#)

[DOWNLOAD PDF PACKET](#)[PRINT AGENDA](#)[READING MODE](#)

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Tuesday, January 21, 2025 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

- d. [Resolution 25-R12 Appointing Gabe Atkinson to the City of Fort Pierce Infrastructure Surtax Committee as Commissioner Taylor's appointee.](#)

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

[GO TO PREVIOUS PAGE](#)[GO TO THE TOP OF THE PAGE](#)



AgendaQuick ©2005 - 2025 Destiny Software Inc. All Rights Reserved.