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CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Monday, January 6, 2025 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **OPENING PRAYER** - Bishop Craig Cobb with City of Faith
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - a. [Approval of Minutes from the December 16, 2024 Regular Meeting.](#)
6. **PROCLAMATIONS**
7. **LETTERS TO COMMISSION**
 - a. [Dave Strothmann, Vice President, Ocean Village Property Owners Association, commended Danielle Goncalves, a Permit Specialist in the Building Department, for her exceptional communication, helpfulness, and professionalism during a challenging permit process.](#)
 - b. [The City of St. Petersburg Public Works professionals expressed heartfelt gratitude for the City of Fort Pierce's donation to the Disaster Recovery Assistance program, which provided essential supplies and support for storm-affected staff.](#)
8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**
9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.
10. **MISCELLANEOUS REPORTS**

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11. CONSENT AGENDA

- a. [Approval of travel for Commissioner Curtis Johnson to attend the FBC-LEO Annual Conference in Orlando, Florida from February 27, 2025, to February 28, 2025, in the amount of \\$900.69.](#)
- b. [Approval of Change Order No. 1 for Specific Authorization No. 5 with Culpepper & Terpening in the amount not to exceed \\$19,175.00 for engineering services for the Little Jim Fish Camp sanitary sewer connection.](#)
- c. [Approval of a corrected Memorandum of Understanding between the City of Fort Pierce and the Fort Pierce Utilities Authority relating to the Interpretation of the Charter Provisions Governing the FPUA Distribution to the City to correct a typographical error in Section 3\(B\) related to the replacement of FPUA employees by FMPA employees.](#)
- d. [Approval of Interlocal Agreement between St. Lucie County and the City of Fort Pierce on Non-Annexation of Airport Property.](#)
- e. [Approval of Change Order No. 2 for Specific Authorization No. 4 with Kimley-Horn & Associates, Inc. in an amount not to exceed \\$49,980.00 for the Indian River Drive Historic Downtown Waterfront Corridor Improvements.](#)
- f. [Approval to award Bid No. 2024-025 for Police Department Service pistols to the lowest responsive bidder, Lawmen's & Shooter's Supply Inc., in an amount not to exceed \\$170,051.40.](#)
- g. [Recommendations from the Arts and Culture Advisory Board seeking approval of the Mayor and City Commission to include sponsorship of the Highwaymen Festival in the amount of \\$20,000 and soliciting bids for a mural on the Highwaymen Museum.](#)

12. PUBLIC HEARINGS

Quasi-Judicial Hearings follow a strict set of rules and procedures which can be found on the City's website using this link:

<https://www.cityoffortpierce.com/DocumentCenter/View/6740/Quasi-Judicial-Procedures>. All

Quasi-Judicial decisions by the City Commission must be based on competency substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.

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- a. [Legislative Hearing - Ordinance 25-001 - Economic Development Ad Valorem Tax Exemption. FIRST READING.](#)
- b. [Legislative Hearing-Ordinance 25-007, Amending Chapter 103, Article IX - Buildings and Building Regulations, Providing for Public Access to the International Property Maintenance Code. FIRST READING](#)
- c. [Legislative Hearing-Ordinance 25-008, Amending Chapter 103, Article XI, Buildings and Building Regulations - Mobile and Manufactured Homes Ordinance, Section 103-403, Providing for Public Access to the Mobile/Manufactured Home Repair and Remodeling Guidelines. FIRST READING](#)

13. CITY COMMISSION

- a. [Resolution 25-R01 Appointing Christopher Widing to the City of Fort Pierce Planning Board as Commissioner Broderick's appointee.](#)
- b. [Resolution 25-R02 Asserting no objection to St. Lucie County abandoning portions of an unnamed rights-of-ways at or near the Southeast Corner of S US Highway 1 and South of E. South Market Avenue.](#)
- c. [Resolution 25-R03 appointing an at-large position to serve on the FPUA Board, filling the unexpired term of Larry Lammers.](#)
- d. [Resolution 25-R05 either granting approval or denying approval of the Sale of the Plat of Villas at King's Landing from Audubon Development, Inc to Kings Landing Ft Pierce, LLC.](#)
- e. [Resolution 25-R06 Authorizing the Lease of Space in City Hall to Brian Mast, United States Representative](#)
- f. [Selection of Mayor Pro Tem pursuant to Section 23 of the City Charter which requires the City Commission to select one \(1\) of their number as Mayor Pro Tem at the first regular meeting following January 1.](#)
- g. [City Manager Applicant Review and Shortlist Interview Selection.](#)

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of

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15. **COMMENTS FROM THE CITY MANAGER**

a. [Reports](#)

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

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