



Order of Business for the Atlanta City Council

Regular Meeting

Monday, August 19, 2019

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Adoption of Agenda
 4. Invocation
 5. Pledge of Allegiance
 6. Proclamations, Commendations and other Special Awards
 7. Remarks by the Public
 8. Report of the Journal
 9. Communications
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

Community Development Human Services Committee	Natalyn M. Archibong	82
Public Safety and Legal Administration Committee	Dustin Hillis	87
Zoning Committee	Carla Smith	90
Transportation Committee *	Andre Dickens	105
Finance/Executive Committee	Howard Shook	109
Committee on Council **	Jennifer N. Ide	115
City Utilities Committee	J. P. Matzigkeit	119
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (**Pgs. 13 & 16**)
 **** Dual Referred Items (**Pgs. 21, 82, 83, 84, 86, 107, 110, 111, 112, 117, 121**)

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

19-P-0064 (1) - IN HONOR OF CLIPPERS AND COPS

Proclamation presented by Council President Felicia A. Moore

19-P-0065 (2) - IN RECOGNITION OF A CAPPELLA BOOKS 30TH ANNIVERSARY

Proclamation presented by Council Member Amir Farokhi

19-P-0066 (3) - IN RECOGNITION OF PONTIUS "PONCHO" GAY

Proclamation presented by Council Member Andrea Boone

19-P-0067 (4) - IN RECOGNITION OF WILLIAM "COACH WINK" FULTON JR.

Proclamation presented by Council Member Antonio Brown

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

19-C-0094 (1) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SAGIRAH JONES TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF

TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0095 (2) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. KENNETH WILKINSON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0096 (3) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. MARGUERITE LANE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0097 (4) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0098 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. DELORES LATTIMORE TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0099 (6) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING FULTON COUNTY COMMISSIONER MR. LEE MORRIS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0100 (7) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. STEWART WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0101 (8) - A COMMUNICATION FROM COUNCIL MEMBERS NATALYN ARCHIBONG, DISTRICT 5, JENNIFER IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J.P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA MOORE AND ALL MEMBERS OF COUNCIL, REAPPOINTING MR. G. BOYD LEAKE TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JULY 6, 2019 AND EXPIRE JUNE 5, 2021.

STAFF RECOMMENDATION TO REFER TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0102 (9) - A COMMUNICATION FROM CLYDE HIGGS, PRESIDENT AND CEO OF ATLANTA BELTLINE INC., SUBMITTING THE ATLANTA BELTLINE INC.'S NOMINATION OF MR. STEPHEN CAUSBY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE CATEGORY OF URBAN PLANNER. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS. COUNCIL CONFIRMATION BY RESOLUTION IS REQUIRED.

STAFF RECOMMENDATION TO ACCEPT AND FILE

19-C-0103 (10) - A COMMUNICATION FROM CLYDE HIGGS, PRESIDENT AND CEO OF ATLANTA BELTLINE INC., SUBMITTING THE ATLANTA BELTLINE INC.'S NOMINATION OF MS. KRISTEN HALLORAN TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE CATEGORY OF ATLANTA BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE DESIGNEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS. COUNCIL CONFIRMATION BY RESOLUTION IS REQUIRED.

STAFF RECOMMENDATION TO ACCEPT AND FILE

19-C-0104 (11) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE AUGUST 05, 2019 THROUGH AUGUST 09, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

STAFF RECOMMENDATION TO ACCEPT AND FILE

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 19-O-1101 (1) - CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1
- 19-O-1315 (2) - CDP-19-27 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 115 MAYSON AVENUE, N.E. AND 127 MAYSON AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-027) NPU-O COUNCIL DISTRICT 5
- 19-O-1318 (3) - CDP-19-30 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2184 AND 2194 MARIETTA BOULEVARD, N.W. AND 1703 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-032) NPU-D COUNCIL DISTRICT 9
- 19-O-1319 (4) - CDP-19-31 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1449 MACKLONE STREET, N.E., 1453 MACKLONE STREET, N.E. AND 1457 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER

PURPOSES. (Z-19-039) NPU-O COUNCIL DISTRICT 5

- 19-O-1320 (5) - CDP-19-32 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1456 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-040) NPU-O COUNCIL DISTRICT 5
- 19-O-1322 (6) - CDP-19-34 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 551 LINDSAY STREET, N.W. FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-047) NPU-L COUNCIL DISTRICT 3
- 19-O-1433 (7) - AN ORDINANCE BY COUNCILMEMBERS J. P. MATZIGKEIT AND HOWARD SHOOK CALLING FOR A MORATORIUM ON THE ISSUANCE OF BUILDING PERMITS OR LAND DISTURBANCE PERMITS FOR ANY NONCONFORMING LOTS OF RECORD THAT ARE LAND-LOCKED OR HAVE NO STREET FRONTAGE FOR 90 DAYS TO ALLOW THE DEPARTMENT OF PLANNING TO CONDUCT A FULL INVENTORY OF SAID NON-CONFORMING, LAND-LOCKED LOTS; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

- 19-O-1426 (8) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND THE ATLANTA HOUSING CODE OF 1987, ARTICLE I, SECTION 6, DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "JUNKED VEHICLE" IN REFERENCE TO WHAT ITEMS ARE INCLUDED IN THE DEFINITION; AND FOR OTHER PURPOSES.
- 19-O-1428 (9) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA, TO AMEND THE FY2020 INTERGOVERNMENTAL FUND BUDGET, IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$126,980), TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES ("DBHDD") FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANT PARTICIPANTS IN THE COMMUNITY COURT DIVISION; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE*Andre Dickens, Chair*

- 19-O-1395 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR RESURFACING AND RELATED ACTIVITIES; TO AMEND THE FISCAL YEAR 2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; TO ENTER INTO AGREEMENT(S) WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; TO WAIVE SECTION 2-910 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 19-O-1417 (11) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF OAKDALE ROAD AND IVERSON STREET A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
- 19-O-1429 (12) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKI, ANTONIO BROWN, CLETA WINSLOW, HOWARD SHOOK, ANDREA L. BOONE, MARCI COLLIER OVERSTREET MICHAEL JULIAN BOND, MATT WESTMORLAND AND JOYCE SHEPERD TO AMEND CHAPTER 150, (TRAFFIC AND VEHICLES), OF THE ATLANTA CITY CODE OF ORDINANCES TO REPEAL THE AUTHORIZATION GRANTED TO THE DEPARTMENT OF CITY PLANNING TO ISSUE SHARABLE DOCKLESS MOBILITY DEVICE PERMITS; TO ALLOW FOR CURRENT PERMIT HOLDERS TO CONTINUE OPERATIONS UNTIL THE EXPIRATION OF THEIR PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE*Howard Shook, Chair*

- 19-O-1401 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO RETROACTIVELY EXERCISE ITS OPTION TO ENTER INTO RENEWAL NO. 1 TO FC-7216, NATURAL GAS SUPPORT SERVICES AGREEMENT, BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, BEGINNING JUNE 11, 2019 THROUGH JUNE 10, 2020; TO WAIVE ARTICLE X OF THE PROCUREMENT CODE OF ORDINANCES; ALL FUNDS TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-O-1402 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9316, IMPLEMENTATION OF A COMPREHENSIVE ANNUAL FINANCIAL REPORT TOOL WITH WORKIVA, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, DEPARTMENT OF FINANCE AND DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND THREE HUNDRED DOLLARS AND ZERO CENTS (\$143,300.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-O-1404 (15) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT LOCATED IN LAND LOTS 190 AND 225 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0190 LL0153, GEORGIA TAX PARCEL ID 17-0190LL0211 AND GEORGIA TAX PARCEL ID 17-0225LL0346 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE IMPROVEMENTS FOR THE BELLWOOD WATER STORAGE – NORTHSIDE DRIVE 115KV TRANSMISSION LINE; WAIVING SECTIONS 2-1571 AND 2-1572 OF THE PROCUREMENT AND REAL ESTATE CODE; AND FOR OTHER PURPOSES.
(Favorable as Amended by City Utilities Committee 8/13/19)
- 19-O-1405 (16) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT LOCATED IN LAND LOTS 190 AND 225 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0190 LL0153, GEORGIA TAX PARCEL ID 17-0190LL0211 AND GEORGIA TAX PARCEL ID 17-0225LL0346 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF CONSTRUCTING THE GEORGIA POWER COMPANY ATLANTA WATER STORAGE LOIS STREET 115KV SUBSTATION AT THE WEST SIDE PARK AT BELLWOOD QUARRY; WAIVING SECTIONS 2-1571 AND 2-1572 OF THE PROCUREMENT AND REAL ESTATE CODE; AND FOR OTHER PURPOSES.
(Favorable as Amended by City Utilities Committee 8/13/19)
- 19-O-1410 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00), FROM THE COUNCIL DISTRICT 5 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 5 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1411 (18) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE COUNCIL DISTRICT 1 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 1 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC

GOOD; AND FOR OTHER PURPOSES.

- 19-O-1412 (19) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE COUNCIL DISTRICT 3 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 3 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1413 (20) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE COUNCIL DISTRICT 10 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 10 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1414 (21) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), FROM THE COUNCIL DISTRICT 11 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 11 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1415 (22) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), FROM THE POST 3 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 3 AT-LARGE DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1423 (23) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 OPERATING BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND BUDGET, IN THE AMOUNT OF SIX HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$600,000.00), THE WATER & WASTEWATER REVENUE FUND BUDGET, IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00), AND THE AIRPORT REVENUE FUND BUDGET, IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00) AND ADDING APPROPRIATIONS TO THE DEPARTMENT OF ETHICS AND INDEPENDENT COMPLIANCE; AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE APPROPRIATE DEPARTMENT ORGANIZATIONS AND ACCOUNTS TO SUPPORT THE OFFICE OF INDEPENDENT COMPLIANCE; AND FOR OTHER PURPOSES.
- 19-O-1424 (24) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$150.00), FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO PARK PRIDE, INC., TO SUPPORT THEIR GREEN TIE GALA; AND FOR OTHER PURPOSES.

- 19-O-1425 (25) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE COUNCIL DISTRICT 12 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 12 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1427 (26) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED DOLLARS AND ZERO CENTS (\$100.00), FROM THE COUNCIL DISTRICT 9 CARRY FORWARD ACCOUNT TO THE COLLIER HEIGHTS COMMUNITY ASSOCIATION FOR NATIONAL NIGHT OUT CELEBRATION; AND FOR OTHER PURPOSES.
- 19-O-1434 (27) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-O-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, PROVIDING FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS AIRPORT GENERAL REVENUE REFUNDING BONDS AND ITS AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE REFUNDING BONDS IN THE COMBINED AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$328,350,000, COMPRISED OF: CITY OF ATLANTA AIRPORT GENERAL REVENUE REFUNDING BONDS, SERIES 2019E (NON-AMT) (THE "SERIES 2019E BONDS") AND CITY OF ATLANTA AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE REFUNDING BONDS, SERIES 2019F (NON-AMT) (THE "SERIES 2019F BONDS" AND, TOGETHER WITH THE SERIES 2019E BONDS, THE "SERIES 2019 REFUNDING BONDS"), PROVIDING FUNDS FOR THE PURPOSE OF, AMONG OTHER THINGS, REFUNDING AND REDEEMING ALL OR A PORTION OF THE OUTSTANDING SERIES 2010A BONDS AND SERIES 2010B BONDS, AS FURTHER DESCRIBED HEREIN (THE "REFUNDED BONDS"); PROVIDING FOR A REASONABLY REQUIRED DEBT SERVICE RESERVE; PROVIDING FOR THE FORMS AND AUTHORIZING THE EXECUTION OF SAID SERIES 2019 REFUNDING BONDS; PROVIDING FOR THE RIGHTS OF THE HOLDERS OF SAID SERIES 2019 REFUNDING BONDS; AUTHORIZING AND APPROVING THE PREPARATION, USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND A FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF SAID SERIES 2019 REFUNDING BONDS; GRANTING THE CHIEF OFFICER, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO DEEM FINAL THE PRELIMINARY OFFICIAL STATEMENT FOR PURPOSES OF SECURITIES AND EXCHANGE COMMISSION RULE 15c2-12; GRANTING THE CHIEF OFFICER, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO APPROVE AND EXECUTE A FINAL OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE AGREEMENT, A BOND PURCHASE AGREEMENT, AND CERTAIN OTHER AGREEMENTS IN CONNECTION WITH

SAID SERIES 2019 REFUNDING BONDS AND PROVIDING FOR INCIDENTAL ACTION; AUTHORIZING THE NEGOTIATION AND PURCHASE OF MUNICIPAL BOND INSURANCE AND THE SELECTION OF A BOND INSURER WITH RESPECT TO ALL OR A PORTION OF SAID SERIES 2019 REFUNDING BONDS, IF DETERMINED TO BE IN THE BEST INTEREST OF THE CITY; DESIGNATING A PAYING AGENT AND BOND REGISTRAR; PROVIDING FOR SEVERABILITY; AUTHORIZING CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY TO TAKE ALL ACTIONS REQUIRED IN CONNECTION WITH THE ISSUANCE OF SAID SERIES 2019 REFUNDING BONDS; PROVIDING CERTAIN OTHER DETAILS WITH RESPECT THERETO; PROVIDING AN EFFECTIVE DATE; PROVIDING FOR AUTHORIZATION OF CERTAIN CONDITIONAL AMENDMENTS TO THE MASTER BOND ORDINANCE; AND FOR OTHER RELATED PURPOSES.

- 19-O-1435 (28) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK PROVIDING FOR THE ISSUANCE OF FOUR MILLION DOLLARS AND ZERO CENTS (\$4,000,000.00), IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF ATLANTA GENERAL OBLIGATION BONDS FOR VARIOUS PURPOSES, PURSUANT TO AND IN ACCORDANCE WITH AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF GEORGIA RATIFIED AT THE GENERAL ELECTION HELD ON NOVEMBER 5, 1968, AND PROCLAIMED BY THE GOVERNOR OF THE STATE OF GEORGIA ON DECEMBER 13, 1968 (1968 GA. LAWS 1586 TO 1587 INCLUSIVE AND CONTINUED BY 1986 GA. LAWS 4824 TO 4825 INCLUSIVE); AND FOR OTHER PURPOSES.
- 19-O-1436 (29) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE WAIVING CHAPTER 2, ARTICLE X, SECTION 2-1332(A) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE THE DONATION OF FOUR (4) PREVIOUSLY USED COMPUTERS TO THE OAKLAND CITY RECREATION CENTER; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-O-1406 (30) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT THE DONATION OF AN EASEMENT FROM THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA FOR THE PURPOSE OF ALLOWING THE CITY TO CONSTRUCT, INSTALL, OPERATE AND MAINTAIN WATER LINES AND WATER METERS FOR THE CAMPUS CENTER AT THE GEORGIA INSTITUTE OF TECHNOLOGY; TO AUTHORIZE THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AN EASEMENT AGREEMENT; AND FOR OTHER PURPOSES.

RESOLUTION(S)**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

Natalyn M. Archibong, Chair

- 19-R-3955 (1) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE ATLANTA-FULTON COUNTY RECREATION AUTHORITY (“AFCRA”) ON BEHALF OF THE STADIUM NEIGHBORHOODS COMMUNITY TRUST FUND (“SNCTF”) COMMITTEE TO AWARD GRANTS IN A TOTAL AMOUNT NOT TO EXCEED \$267,265.00 (TWO HUNDRED AND SIXTY-SEVEN THOUSAND, TWO HUNDRED AND SIXTY-FIVE DOLLARS AND ZERO CENTS) TO FUND VARIOUS COMMUNITY SERVICE PROJECTS TO BENEFIT THE ATLANTA NEIGHBORHOODS OF MECHANICSVILLE, PEOPLESTOWN, PTTSBURGH, SUMMERHILL AND GRANT PARK; AND FOR OTHER PURPOSES.
- 19-R-3957 (2) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS DIRECTING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING TO REVIEW AND EXPEDITE THE PERMITTING PROCESS FOR NEW AND EXISTING DEVELOPMENTS WITH A MINIMUM OF 10% OF UNITS AT OR BELOW THE HOUSING AND URBAN DEVELOPMENT HOUSING AFFORDABILITY RATE; AND FOR OTHER PURPOSES.
- 19-R-3960 (3) - A RESOLUTION BY COUNCILMEMBERS MARCI COLLIER OVERSTREET, MICHAEL JULIAN BOND AND ANDREA L. BOONE DIRECTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION TO ESTABLISH A PROTOCOL TO REQUIRE THAT ALL SENIORS ARE CHARGED AN EQUITABLE FEE TO PARTICIPATE IN RECREATION PROGRAMS OFFERED AT RECREATION CENTERS THROUGHOUT THE CITY; AND FOR OTHER PURPOSES.
- 19-R-4324 (4) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-1190736, ADAMSVILLE GATEWAY MONUMENT AT I-285 WITH ODELEYE SCULPTURE STUDIOS LLC, PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A STAINLESS-STEEL SCULPTURE DEPICTING THE HISTORY AND CULTURE OF ATLANTA AND ITS INTERNATIONAL SIGNIFICANCE, TO BE LOCATED ON THE NEWLY LANDSCAPED AREA OF MARTIN LUTHER KING JR. (MLK) DRIVE BETWEEN I-285 AND THE NORTH EXIT RAMP, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) ; TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-4328 (5) - ***AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE SUPERSEDING

RESOLUTIONS 19-R-3455 AND 19-R-3449 ADOPTED BY THE CITY COUNCIL ON MAY 6, 2019 AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO FC 1190626 COOPERATIVE AGREEMENT WITH MOSAIC COMMUNITY PLANNING LLC, UTILIZING SAN BERNARDINO COUNTY, CA NO. 621-19-PO, FIVE “5” YEAR CONSOLIDATED PLAN 2020-2024 AND 2020 ANNUAL ACTION PLAN AND FAIR HOUSING ASSESSMENT; FOR THE DEVELOPMENT AND EXECUTION OF THE PLANS FOR THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”), ENTITLEMENT FUNDS; COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”), EMERGENCY SERVICES GRANT (“ESG”), HOME INVESTMENT PARTNERSHIPS PROGRAM (“HOME”), AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (“HOPWA”), PROGRAMS ON BEHALF OF THE CITY’S DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT, AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED NINETY SEVEN THOUSAND FOUR HUNDRED FORTY FIVE DOLLARS AND ZERO CENTS (\$97,445.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-R-3946 (6) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND DUSTIN HILLIS TO EXTEND THE CODE ENFORCEMENT COMMISSION UNTIL JUNE 30, 2021; AND FOR OTHER PURPOSES.
- 19-R-4312 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, BEN MCGEE IN THE POSITION OF POLICE CHIEF OF STAFF, IN THE POLICE DEPARTMENT FOR COMPENSATION NOT TO EXCEED ONE HUNDRED FIVE THOUSAND FIVE HUNDRED THIRTY-EIGHT DOLLARS AND FIFTY-EIGHT CENTS (\$105,538.58) PURSUANT TO SECTION 3-505(A) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 19-R-4313 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE DONATION FROM THE ATLANTA POLICE FOUNDATION OF 300 AXON BODY WORN CAMERAS VALUED AT FOUR HUNDRED SEVENTY THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$470,100.00); AND FOR OTHER PURPOSES.
- 19-R-4314 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, TO APPLY FOR AND ACCEPT THE 2019 BODY-WORN CAMERA POLICY AND IMPLEMENTATION PROGRAM TO SUPPORT LAW ENFORCEMENT AGENCIES FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE PROGRAMS, AND BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF UP TO THREE MILLION DOLLARS (\$3,000,000), WITH NO MATCHING FUNDS, FOR THE PURPOSE OF PROMOTING THE SAFETY

OF LAW ENFORCEMENT OFFICERS AND CITIZENS; AND FOR OTHER PURPOSES.

- 19-R-4315 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT ON BEHALF OF THE ATLANTA POLICE DEPARTMENT THE DONATION FROM THE ATLANTA POLICE FOUNDATION OF SIX LIGHT WEIGHT MOBILE SURVEILLANCE TRAILERS VALUED AT ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); AND FOR OTHER PURPOSES.
- 19-R-4316 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LEON ADKINS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001687 IN THE FULTON COUNTY STATE COURT, STATE OF GEORGIA, IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$50,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4317 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RODERICK ARNOLD VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2018CV308158, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$8,500.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 200301 (NDP UNALLOCATED CITYWIDE EMPLOYEE EXPENSES) 5212005 (LITIGATION EXP) AND 1540000 (HUMAN RESOURCES); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4318 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF PARKER LEWTON VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19MS120710, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$1,677.96; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4319 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE NEGOTIATION AND SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KENYA SHAFFER VS. CITY OF ATLANTA, CIVIL ACTION FILE NO.

17EV002411, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$4,500.00 UPON REACHING MUTUALLY AGREEABLE SETTLEMENT TERMS; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 19-R-4320 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ANDREW ABERNATHY VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19EV001358, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$50,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 200301 (NDP UNALLOCATED CITYWIDE EMPLOYEE EXPENSES) 5212005 (LITIGATION EXP) AND 1540000 (HUMAN RESOURCES); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4321 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE NEGOTIATION AND SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SCOTT AND JUSTINE HARRISON ET AL. VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2018CV299757, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$565,000.00 UPON REACHING MUTUALLY AGREEABLE SETTLEMENT TERMS; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4322 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ETHEL JOHNSON V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001363 IN THE FULTON COUNTY STATE COURT, STATE OF GEORGIA, IN THE AMOUNT OF THIRTY-FIVE-THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$35,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4327 (18) - ***A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND FULTON COUNTY, GEORGIA, TO APPLY FOR AND ACCEPT A JOINT 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE

ASSISTANCE, IN THE AMOUNT OF FIVE HUNDRED SEVENTEEN THOUSAND, SIX HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$517,651.00), WITH NO MATCHING FUNDS, FOR THE PURPOSE OF SUPPORTING LAW-ENFORCEMENT AND CRIMINAL JUSTICE ACTIVITIES; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-R-3948 (19) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-1190065, CONTRACT FOR STREET RESURFACING AND ASSOCIATED STREET MAINTENANCE ACTIVITIES – GROUP B WITH C.W. MATTHEWS CONTRACTING CO., INC., ON BEHALF OF THE RENEW ATLANTA BOND/TSPLOST PROGRAM, IN AN AMOUNT NOT TO EXCEED NINETEEN MILLION SEVENTY-FIVE THOUSAND FIVE HUNDRED DOLLARS (\$19,075,500.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3952 (20) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, JENNIFER N. IDE, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, JOYCE M. SHEPERD, DUSTIN HILLIS, MATT WESTMORLAND, NATALYN ARCHIBONG, AMIR R. FAROKHI AND ANTONIO BROWN REQUESTING THE GENERAL MANAGER OF THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO CREATE A PLAN TO REDUCE THE TIME REQUIRED FOR EMPLOYEES TO RECEIVE AN EMPLOYEE IDENTIFICATION BADGE TO A MAXIMUM OF TWO HOURS; AND FOR OTHER PURPOSES.
- 19-R-3968 (21) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR THE MEMORIAL DRIVE SIDEWALK PROJECT FROM WYMAN STREET TO CLAY STREET IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND FOUR HUNDRED FORTY FIVE DOLLARS AND NO CENTS (\$140,445.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3969 (22) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO THE RENEWAL OF FC-8647 WITH INTERMEDIX CORPORATATION FOR THIRD PARTY BILLING AND COLLECTION SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON BEHALF OF THE AFRD (ATLANTA FIRE RESCUE DEPARTMENT), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) FOR TWO (2) YEARS; ALL CONTRACTED SERVICES TO BE CHARGED TO AND PAID FROM 5501 (AIRPORT REVENUE FUND),

5212001 (CONSULTING/ PROFESSIONAL SERVICES), 230203 (FIRE EMERGENCY MEDICAL), 3600000 (FIRE); AND FOR OTHER PURPOSES.

- 19-R-3970 (23) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO FUND THE FIVE (5) GATES EXPANSION ENABLING PHASE BUDGET AND ADVANCE SCOPE BUDGET FOR PROJECT NUMBER FC-8913, CENTRAL PASSENGER TERMINAL COMPLEX CONCOURSE T NORTH EXTENSION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH SNFS A QUAD VENTURE, A JOINT VENTURE COMPRISED OF SKANSKA USA BUILDING INC., NEW SOUTH CONSTRUCTION, FS 360, LLC AND SYNERGY DEVELOPMENT PARTNERS, LLC, FOR PARTIAL FUNDING IN AN AMOUNT NOT TO EXCEED \$57,137,863.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3971 (24) - AN AMENDED RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO AWARD AND EXECUTE AN AGREEMENT FOR MANAGEMENT OF THE AIRPORT CUSTOMER EXPERIENCE PROGRAM WITH ABM-ALL N 1 SECURITY SERVICES, INC., FC-1190015, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$18,433,265.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3972 (25) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO APPLY FOR, ACCEPT AND IMPLEMENT ALL GRANT FUNDS AND PROGRAMS FROM ALL STATE AND FEDERAL AGENCIES AND EXECUTE ALL DOCUMENTS ASSOCIATED WITH SUCH GRANTS FOR PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT DURING THE 2020 FEDERAL FISCAL YEAR; AND FOR OTHER PURPOSES.
- 19-R-3973 (26) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AIRPORT USE AND LEASE AGREEMENT WITH ACE BELGIUM FREIGHTERS, S.A. A CARGO CARRIER AIRLINE FOR OPERATIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 19-R-3974 (27) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE THE CITY OF ATLANTA'S OPTION TO RENEW CONCESSIONS LEASE AGREEMENT FC-5236 FOREIGN CURRENCY EXCHANGE SERVICES ON CONCOURSE E AND F WITH TRAVELEX CURRENCY SERVICES, INC. FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON AUGUST 22, 2019 AND TO CHANGE THE RENTAL PAYMENT REQUIREMENTS DURING THIS RENEWAL PERIOD; AND FOR OTHER PURPOSES.
- 19-R-3975 (28) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$23,500,000.00 FOR USE UNDER FC-7744, PROGRAM MANAGEMENT SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH

ATLANTA AVIATION ASSOCIATES (A3), A JOINT VENTURE COMPRISED OF WSP USA AS A WHOLLY-OWNED SUBSIDIARY OF WSP GLOBAL (FORMERLY PARSONS BRINKERHOFF, INC.), H. J. RUSSELL & COMPANY, AND HEERY INTERNATIONAL, INC., TO PROVIDE PROGRAM MANAGEMENT SUPPORT SERVICES FOR THE DEPARTMENT OF AVIATION (“DOA”) ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-R-3976 (29) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$20,900,000.00 FOR USE UNDER FC-8640, CONSTRUCTION MANAGEMENT SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH ATL CONSTRUCTION MANAGEMENT PARTNERS, A JOINT VENTURE COMPRISED OF CH2M HILL, INC., ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION AND PARSONS TRANSPORTATION GROUP, INC., TO PROVIDE CONSTRUCTION MANAGEMENT SUPPORT SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3977 (30) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$14,054,766.00 FOR USE UNDER FOUR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS FOR CONTRACT NOS. [I] FC-9938-A, HKS/FC/S&W JOINT VENTURE, COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, LLC AND STEVENS & WILKINSON GA, INC.; [II] FC-9938-B, CORGAN/GOODE VAN SLYKE ARCHITECTURE JOINT VENTURE, COMPRISED OF CORGAN & ASSOCIATES, INC., AND GOODE VAN SLYKE ARCHITECTURE, LLC; [III] FC-9938-C, AVIATION INFRASTRUCTURE SOLUTIONS, A JOINT VENTURE COMPRISED OF POND & COMPANY, MICHAEL BAKER INTERNATIONAL, INC. AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT; AND [IV] FC-9938-D, ATL AVIATION CONSULTING JV, COMPRISED OF RS&H, INC., AND BENCHMARK MANAGEMENT, LLC; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3978 (31) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$10,200,000.00 FOR USE UNDER TWO QUALITY ASSURANCE MATERIALS TESTING, SUBSURFACE INVESTIGATIONS AND SPECIAL INSPECTIONS CONTRACTS FOR CONTRACT NOS. [I] FC-9777-A, TERRACON - OASIS JV.; AND [II] FC-9777-B, ATL QA, A JOINT VENTURE TO PROVIDE INSPECTIONS, SUBSURFACE INVESTIGATIONS, AND TESTING DURING CONSTRUCTION OF VARIOUS AIRPORT PROJECTS FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3979 (32) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$1,500,000.00 FOR USE UNDER FC-8933, AIRSIDE EROSION CONTROL & GRASSING (ON-CALL

CONTRACTOR) AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH KIEWIT INFRASTRUCTURE SOUTH CO., FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-R-3980 (33) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$1,000,000.00 FOR USE UNDER FC-9874, ON-CALL ELECTRICAL SURVEY SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH CLEVELAND ELECTRIC COMPANY FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3981 (34) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$592,000.00 FOR USE UNDER THREE ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS FOR CONTRACT NOS.: [I] FC-9621-B, GOODE VAN SLYKE ARCHITECTURE; [II] FC-9621-C, HOLT CONSULTING COMPANY, LLC; AND [III] FC-9621-D, SOUTHEASTERN ENGINEERING, INC. ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3982 (35) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$500,000.00 FOR USE UNDER FC-9494, LANDSIDE EROSION CONTROL & GRASSING (ON-CALL CONTRACTOR) AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH KIEWIT INFRASTRUCTURE SOUTH CO., FOR THE DEPARTMENT OF AVIATION (“DOA”) ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3983 (36) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$500,000.00 FOR USE UNDER FC-9211, LANDSIDE ELECTRICAL (ON-CALL CONTRACTOR) AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH BROOKS-BERRY-HAYNIE & ASSOCIATES, INC., FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3984 (37) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$200,000.00 FOR USE UNDER FC-9381, ON-CALL ENGINEERING SURVEY SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH CORPORATE ENVIRONMENTAL RISK MANAGEMENT, LLC FOR THE DEPARTMENT OF AVIATION (“DOA”) ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE*Howard Shook, Chair*

- 19-R-3874 (38) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO THEIR WATER AND SEWER ACCOUNTS IN THE AMOUNT OF TWO HUNDRED EIGHT THOUSAND, ONE HUNDRED TWO DOLLARS AND FIFTY-FIVE CENTS (\$208,102.55); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 19-R-3954 (39) - ****A RESOLUTION BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Favorable as Amended by Community Development/Human Services Committee 8/13/19)
- 19-R-3958 (40) - ****A RESOLUTION BY COUNCILMEMBERS DUSTIN R. HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, MATT WESTMORELAND AND ANTONIO BROWN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CONSENTING TO INCREASING THE BOUNDARIES OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT BY ANNEXING CERTAIN REAL PROPERTY; TO PROVIDE FOR TRANSMISSION TO THE TAX COMMISSIONER; AND FOR OTHER PURPOSES.
(Favorable as Amended by Community Development/Human Services Committee 8/13/19)
- 19-R-3959 (41) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK DECLARING THE OFFICIAL INTENT OF THE CITY OF ATLANTA TO REIMBURSE ITSELF FOR CERTAIN CAPITAL EXPENDITURES RELATED TO THE CONSTRUCTION OF CERTAIN PROJECTS WITH PROCEEDS OF DEBT; AND OTHER PURPOSES.
- 19-R-3985 (42) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH CDW GOVERNMENT, LLC VIA COOPERATIVE PURCHASING AGREEMENT NUMBER FC-1190714, UTILIZING NATIONAL IPA INFORMATION TECHNOLOGY SOLUTIONS CONTRACT NUMBER 2018011-01, ON BEHALF OF THE DEPARTMENT OF AVIATION, FOR THE PURCHASE OF VEEAM VIRTUAL SERVERS BACKUP MAINTENANCE AND SUPPORT, IN AN AMOUNT NOT TO EXCEED THIRTY-FOUR THOUSAND NINE

HUNDRED AND SIXTY-EIGHT DOLLARS AND ZERO CENTS (\$34,968.00), FOR A TERM OF ONE (1) YEAR WITH TWO (2) RENEWAL OPTIONS; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-R-3986 (43) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH BOMBARDIER TRANSPORTATION HOLDINGS USA, INC., PURSUANT TO CODE SECTION 2-1191; SOLE SOURCE PROCUREMENT, FOR THE PLANE TRAIN TUNNEL WEST EXTENSION - VEHICLES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN INITIAL AMOUNT NOT TO EXCEED NINE MILLION DOLLARS AND ZERO CENTS(\$9,000,000.00); ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3987 (44) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AMEND RESOLUTION NUMBER 19-R-3091 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 4, 2019 AND APPROVED BY OPERATION OF LAW ON FEBRUARY 13, 2019, FOR THE PURPOSE OF CHANGING ACCOUNT NUMBERS LISTED THEREIN, FOR FC-9878; CONSTRUCTION PROGRAM MANAGEMENT SYSTEM SOFTWARE WITH E-BUILDER, INC.; AND FOR OTHER PURPOSES.
- 19-R-3988 (45) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF ROY TURNER AS A FIRE SAFETY INSPECTOR WITH THE ATLANTA FIRE RESCUE DEPARTMENT, TECHNICAL SERVICES DIVISION, PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; FOR A PERIOD OF NOT MORE THAN 520 DAYS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES; NOT TO EXCEED THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENT (\$38,500.00) ANNUALLY; AND FOR OTHER PURPOSES.
- 19-R-3989 (46) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10586 WITH SHI INTERNATIONANL CORP. FOR THE PURCHASE OF MINERVA ANTI-EVASION RANSOMWARE PREVENTION SOLUTION, UTILIZING GEORGIA STATEWIDE CONTRACT NUMBER #99999-SPD-SPD0000060-0003, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-EIGHT THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$128,800.00); EFFECTIVE AUGUST 31, 2019 TO AUGUST 30, 2020 FOR ONE (1) YEAR WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-R-3990 (47) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXERCISE RENEWAL OPTION NO. 1 FOR CONTRACT FC-8741, MISCELLANEOUS REPAIRS AND CONSTRUCTION FOR ADA AND OTHER IMPROVEMENTS, WITH SOCO CONTRACTING COMPANY, INC. (FC-8741-A), ASQUE'S CONSTRUCTION COMPANY (FC-8741-B), LICHTY COMMERCIAL CONSTRUCTION, INC. (FC-8741-C) AND CTC CONSTRUCTION, LLC (FC-8741-D), FOR A TERM OF ONE (1) YEAR; AND FOR OTHER PURPOSES.
- 19-R-3991 (48) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A RENEWAL NO. 1 FOR FC-8901 WITH BLACKLINE SYSTEMS, INC., FOR CONTINUED LICENSING ACCESS OF THE ACCOUNTING JOURNAL ENTRY MODULE, EFFECTIVE OCTOBER 1, 2019, THROUGH SEPTEMBER 30, 2020, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND TWENTY-NINE THOUSAND SIX HUNDRED NINETEEN DOLLARS AND ZERO CENTS (\$129,619.00) WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR AT THE CITY'S SOLE DISCRETION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 100101 (DOF CHIEF FINANCIAL OFFICER) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE); AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-R-3875 (49) - A RESOLUTION BY COUNCILMEMBER AMIR R. FAROKHI AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH POWERBUILD CONSTRUCTION, LLC, ITS SUCCESSORS IN TITLE AND ASSIGNS, AS OWNER OF REAL PROPERTY LOCATED AT 126 RENAISSANCE PARKWAY, N.E., ATLANTA, GEORGIA 30307, FOR THE PURPOSE OF INSTALLING TEMPORARY UNDERGROUND SHORING WITH TIE-BACKS INTO THE RIGHT-OF-WAY OF RENAISSANCE PARKWAY, N.E. ABUTTING SUCH PROPERTY; AND FOR OTHER PURPOSES.
- 19-R-3961 (50) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH PBS LAND ACQUISITIONS, LLC FOR THE PURPOSE OF INSTALLING A PERMANENT UNDERGROUND SHORING AND TIE BACKS INTO SPRING STREET AND WILLIAMS STREET RIGHT OF WAY AT 1150 SPRING STREET ATLANTA, GEORGIA 30309; AND FOR OTHER PURPOSES.
- 19-R-3962 (51) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH OHM ATLANTA OWNER LLC FOR THE PURPOSE OF INSTALLING A PERMANENT UNDERGROUND SHORING AND TIE BACKS INTO FOURTEENTH STREET, N.E. RIGHT OF WAY AT 98 FOURTEENTH STREET, N.E. ATLANTA, GEORGIA 30309; AND FOR OTHER PURPOSES.

- 19-R-3963 (52) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH EMORY UNIVERSITY HOSPITAL MIDTOWN FOR THE PURPOSE OF INSTALLING A PERMANENT UNDERGROUND SHORING AND TIE BACKS INTO WEST PEACHTREE STREET RIGHT OF WAY AT 530 WEST PEACHTREE STREET, ATLANTA, GEORGIA 30308; AND FOR OTHER PURPOSES.
- 19-R-3964 (53) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10469A, ANNUAL CONTRACT FOR WATER DISTRIBUTION SYSTEM REHABILITATION AND IMPROVEMENTS WITH REEVES & YOUNG AND CERM, JV FOR SYSTEM REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00); AND FOR OTHER PURPOSES.
- 19-R-3965 (54) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10469B, ANNUAL CONTRACT FOR WATER DISTRIBUTION SYSTEM REHABILITATION AND IMPROVEMENTS WITH G.S. CONSTRUCTION AND KEMI CONSTRUCTION, JV FOR SYSTEM REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); AND FOR OTHER PURPOSES.
- 19-R-3966 (55) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10469C, ANNUAL CONTRACT FOR WATER DISTRIBUTION SYSTEM REHABILITATION AND IMPROVEMENTS WITH ROCKDALE-INTEGRAL MUNICIPAL SERVICES CORP., JV FOR SYSTEM REPAIRS AND SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); AND FOR OTHER PURPOSES.
- 19-R-3967 (56) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SALMONS DREDGING CORPORATION FOR FC-1190035, ON-CALL DIVING SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION SIX HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$2,625,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

- 19-R-3992 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITARY SEWER BACKUP ON OCTOBER 12-13, 2016 AT 2008 CAMPBELLTON ROAD, SW. (DWM/11 - \$25,256.98) #18619
CLAIM OF: Ellery's
2008 Campbellton Road, SW
Atlanta, Georgia 30311
- 19-R-3993 (2) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 19, 2019 AT I-75 NW EXPY & NORTHSIDE DRIVE (APD/08 - \$8,217.12). 18635.
CLAIM OF: State Farm Insurance a/s/o Acacia Ramberg
P. O. BOX 106172
Atlanta, GA 30348
- 19-R-3994 (3) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTOMOBILE ACCIDENT ON DECEMBER 19, 2018 AT 1130 MORELAND AVE SE. (DWM/05 \$4,618.78) #18863.
CLAIM OF: Allstate Insurance Company a/s/o Richard Dennis
P.O. Box 650271
Dallas, TX 75265-0271
- 19-R-3995 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 27, 2019 AT 3127 LENOX ROAD NE. (DPW/07- \$2,443.80) #18732
CLAIM OF: Arnold Winters
4780 Paran Oak CT, NW
Atlanta, GA 30327
- 19-R-3996 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 12, 2017 AT 1425 ELLSWORTH INDUSTRIAL BLVD. (DPW/03 - \$1,673.51) #18600
CLAIM OF: Thomas Rumph
745 Elder Down Court
Johns Creek, Georgia 30022
- 19-R-3997 (6) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2018 AT DONALD LEE HOLLOWELL PARKWAY & HALL STREET. (DPW/04 - \$1,653.89) #18649
CLAIM Progressive Insurance Company A/S/O Carolyn

OF: Fitzpatrick
P.O. Box 512929
Los Angeles, CA 90051

19-R-3998 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STREET CUT ON JANUARY 2, 2019 AT 968 CONLEY ROAD, SE. (DWM/12 - \$1,302.00) #18664
CLAIM OF: Denise Wafford-Smith
2362 Brandenberry Court
Decatur, Georgia 30034

19-R-3999 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON MAY 11, 2019 AT 3751 MELVIN DRIVE SW (DWM/11 - \$1122.45) #18642
CLAIM OF: Lukricia Pryor
1371 Kimberly Way Apt. # 8304
Atlanta, GA 30331

19-R-4000 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 1, 2018 AT JOSEPH E. BOONE AND RICHARDSON RD. (DPW/03 - \$1,088.60) #18736
CLAIM OF: Ronald Nowlin
230 Bellecour Ct
Atlanta, GA 30331

19-R-4001 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON DECEMBER 11, 2018 AT JOSEPH E. LOWERY BOULEVARD NW. (DWM/03 - \$991.34) #18485
CLAIM OF: Bernice Okpala
953 Hall Street
Atlanta, Ga 30310

19-R-4002 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 13, 2018 AT 286 HWY 138. (DPRCA/NA - \$900.00) #18500
CLAIM OF: Sparkles Magby
8334 Regent Street
Jonesboro, Georgia 30238

19-R-4003 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON JANUARY 30, 2018 AT 1916 PIEDMONT ROAD, NE. (DWM/06 - \$648.35) # 18481
CLAIM OF: John Waddy
91 Lakeland Drive, NE
Atlanta, Georgia 30305

19-R-4004 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AIRBORNE ROCK INCIDENT ON OCTOBER 27, 2016 AT

3300 NORTHSIDE PKWY. (DPW/08 - \$562.68) #18605

CLAIM OF: Angela Avery
3351 Sir Lancelot Place SW
Marietta, Georgia 30008

19-R-4005 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROAD ON APRIL 29, 2019 AT 956 PONCE DE LEON AVENUE. (DWM/06 - \$513.19) #18468

CLAIM OF: Karen E. Newman
560 Dutch Valley Road, NE, #304
Atlanta, GA 30324

Unfavorable Claims

19-R-4006 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE RESCUE INCIDENT ON NOVEMBER 9, 2017 AT 369 JOSEPH E. LOWERY BLVD NW. (AFR/03) #18744

CLAIM OF: Cynoya Holdings LLC
2400 Boston St, Ste 102
Baltimore, MD 21224

19-R-4007 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TRANSPORTED FROM HER HOME TO AN AMBULANCE ON FEBRUARY 26, 2018 AT 1323 ALLENE AVENUE SW. (AFR/12) #18892

CLAIM OF: Barbara Washington and Her Attorney
Davis-Adams, LLC.
317 West Hill Street
Suite 201
Atlanta, GA 30030

19-R-4008 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TOWING ACCIDENT ON NOVEMBER 7, 2017 AT 301 CONNALLY STREET SE. (APD/01) # 18530

CLAIM OF: Shannon Jackson
301 Connally Street SE
Atlanta, Georgia 30312

19-R-4009 (18) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON FEBRUARY 12, 2016 AT 1042 VIOLENT STREET SE (APD/1) # 18754

CLAIM OF: Lorenzo Williams
4900 Delano Road
College Park, GA 30349

- 19-R-4010 (19) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL ARREST BY AN ATLANTA POLICE OFFICER ON FEBRUARY 14, 2017 AT 1644 WOODLAND AVE SE. (APD/01) #18801
CLAIM OF: Shah Sabir and his Attorneys
IINexus Caridades Attorneys, Inc.
44 Broad Street NW Suite 200
Atlanta, GA 30303
- 19-R-4011 (20) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL ARREST BY AN ATLANTA POLICE OFFICER ON FEBRUARY 14, 2017 AT 1644 WOODLAND AVE SE. (APD/01) #18802
CLAIM OF: Ismail Sabir and his Attorneys
IINexus Caridades Attorneys, Inc.
44 Broad Street NW Suite 200
Atlanta, GA 30303
- 19-R-4012 (21) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 15, 2018 AT RICHMOND AVE AT SAWTELL AVE. (APD/01) #18810
CLAIM OF: Dequaveon Malcom and his Attorneys
Foy & Associates
3343 Peachtree Road, N.E., Suite 350
Atlanta, GA 30326
- 19-R-4013 (22) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 15, 2018 AT RICHMOND AVE AND SAWTELL AVE. (APD/01) #18813
CLAIM OF: Mercedes Brogdon and her Attorneys
Foy & Associates
3343 Peachtree Road, N.E., Suite 350
Atlanta, GA 30326
- 19-R-4014 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 1, 2016 AT BOULEVARD NE AND FREEDOM PKWY NW. (APD/02) # 18470
CLAIM OF: Dionne Burnstine
2127 Niskey Lake Road SW
Atlanta, Georgia 30331
- 19-R-4015 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 2, 2016 AT THE INTERSECTION OF CARNEGIE WAY NW AND SPRING STREET NW. (APD/02) # 18473
CLAIM OF: Tadesse Kassa & his Attorney
W. Calvin Smith II, P.C.
3560 Lenox Road, N.E., Suite 3020
Atlanta, Georgia 30326

- 19-R-4016 (25) - CLAIMANT ALLEGES BODILY INJURY SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON NOVEMBER 2, 2013 AT I-20 WESTBOUND EXPRESSWAY AND I-285 NORTH (APD/02) # 18477
CLAIM OF: Regina Daniels and her Attorney Morgan & Morgan
191 Peachtree Street Northeast Suite 4200
Atlanta, GA 30343-1007
- 19-R-4017 (26) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF IMPROPER VEHICLE IMPOUND AND ARREST INCIDENT ON FEBRUARY 23, 2018. (APD/02) #18617
CLAIM OF: Tony McDaniel
3072 Washington Road, Apt G-8
East Point, Georgia 30344
- 19-R-4018 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE BEING ILLEGALLY TOWED ON NOVEMBER 16, 2018 AT 120 RALPH MCGILL BLVD., NE. (APD/02) #18672
CLAIM OF: Kennedy Reddick, Jr.
1519 Druid Valley Drive, Apt B
Atlanta, Georgia 30329
- 19-R-4019 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS STOLEN VEHICLE BEING RECOVERED ON OCTOBER 30, 2018 AT 160 PONCE DE LEON AVENUE, NE. (APD/02) #18690
CLAIM OF: Darrell Hilton
3567 Stanford Circle
Decatur, Georgia 30034
- 19-R-4020 (29) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST ON NOVEMBER 10, 2015 AT 240 PEACHTREE STREET NW. (APD/02) # 18790
CLAIM OF: Theodore Georgacopoulos
244 Roswell Street, Suite 100
Marietta, GA 30060
- 19-R-4021 (30) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON FEBRUARY 13, 2016 AT MARIETTA STREET NW. (APD/02) # 18880
CLAIM OF: Branden McCrary, Jenkins Utley, P.C.
2931 Piedmont Road, Suite C
Atlanta, GA 30305
- 19-R-4022 (31) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON JANUARY 31, 2015 AT CITY OF ATLANTA. (APD/02) #18883
CLAIM OF: Kyle Zitlow and his Attorney
Ricky W. Morris Jr. P.C.
78 Atlanta Street

McDonough, GA 30252

- 19-R-4023 (32) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 9, 2018 AT INTERSECTION OF NORTHSIDE DR AND 10TH STREET NW. (APD/03) #18704
CLAIM OF: Tommy Maye & his Attorneys
Law Office of Hung Q. Nguyen & Associates, LLC
5495 Jimmy Carter Blvd., Suite B-17
Norcross, Georgia 30093
- 19-R-4024 (33) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH APD ON SEPTEMBER 8, 2016 AT 335 CHAPPELL ROAD. (APD/03) # 18788
CLAIM OF: Niema Parks
309 Skipper Place, Apt. - J
Atlanta, GA 30318
- 19-R-4025 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 12, 2016 AT MAPLE STREET NW. (APD/03) #18878
CLAIM OF: C and D Tires and Automotive
915 Estes Drive SW
Atlanta, GA 30310
- 19-R-4026 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON JUNE 15, 2016 AT OAKLAND DRIVE, SW & RICHLAND ROAD. (APD/04) #18467
CLAIM OF: Philip Royston & his Attorneys
Monge & Associates
8205 Dunwoody Place, Bldg. #19
Atlanta, GA 30350
- 19-R-4027 (36) - CLAIMANT ALLEGES PERSONAL DAMAGES SUSTAINED AS A RESULT OF AN INCIDENT WITH AN APD OFFICER ON NOVEMBER 26, 2017 AT MARTIN LUTHER KING DRIVE AND ASHBY STREET (APD/4) # 18491
CLAIM OF: Audrey Malone
914 Westmoreland Circle, NW
Atlanta, GA 30318
- 19-R-4028 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH APD ON MARCH 5, 2017 AT 3 JOSEPH E. LOWERY BLVD, SW. (APD/04) # 18495
CLAIM OF: Yumena Seabrooks
25775 Pizarro Court
Moreno, CA 92557

- 19-R-4029 (38) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 2, 2017 AT THE INTERSECTION OF AVON AVE, SW AND WESTMONT RD. (APD/04) #18726
CLAIM OF: Jose Ramirez
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 19-R-4030 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 9, 2017 AT 1855 LEE STREET SW. (APD/04) #18792
CLAIM OF: Kenneth Hicks and his Attorneys
Arrington & Phillips, LLP
2200 Fairburn Rd. SW
Atlanta, GA 30331
- 19-R-4031 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 15, 2018 AT RALPH D. ABERNATHY BLVD. S.W. (APD/04) #18809
CLAIM OF: Z'a Williams and her Attorneys
Mercy Law P.C.
101 Marietta Street N.W. Suite 3650
Atlanta, GA 30303
- 19-R-4032 (41) - FOR PERSONAL INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE APD'S FAILURE TO INVESTIGATE ON DECEMBER 5, 2018 AT 185 CENTRAL VENUE SW. (APD/04) #18817
CLAIM OF: Alicia Thomas
2605 Bently Road SE, Apt 3610
Marietta, Georgia 30067
- 19-R-4033 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 15, 2018 AT RALPH DAVID ABERNATHY AND LAWTON STREET. (APD/04) #18819
CLAIM OF: George Sandidge and his Attorneys
Mercy Law P.C.
101 Marietta Street N.W., Suite 3650
Atlanta, GA 30303
- 19-R-4034 (43) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 12, 2015 AT 245 PEACHTREE CENTER AND JOHN PORTMAN AVE. (APD/04) #18831
CLAIM OF: Anthony Bruce & his Attorneys
Law Office of Johnny Phillips. P.C.
37 Calumet Parkway Bldg. K, Suite 202
Newnan, GA 30263

- 19-R-4035 (44) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 25, 2017 AT HOSEA L. WILLIAMS DRIVE SE AND HOWARD STREET. (APD/05) #18786
CLAIM OF: Diamond Corbit and her Attorneys
Foy & Associates
3343 Peachtree Road NE Suite 350
Atlanta, GA 30326
- 19-R-4036 (45) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 25, 2017 AT HOSEA L. WILLIAMS DRIVE SE AND HOWARD STREET. (APD/05) #18791
CLAIM OF: Donteshia Smith and her Attorneys
Foy & Associates
3343 Peachtree Road NE Suite 350
Atlanta, GA 30326
- 19-R-4037 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 20, 2017 AT 2448 CHESHIRE BRIDGE ROAD NE. (APD/06) #18592
CLAIM OF: Jessica Daniels & her Attorneys
The Hawkins Law Group, LLC
13010 Morris Road, Bldg. I, Suite 600
Alpharetta, Georgia 30004
- 19-R-4038 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE BEING IMPOUNDED ILLEGALLY ON OCTOBER 20, 2018 AT 639 MOROSGO DRIVE, NE. (APD/06) #18626
CLAIM OF: Malik M. K. Bey
2269 Plaster Road NE, Apt #9
Atlanta, Georgia 30345
- 19-R-4039 (48) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF INSTRUCTIONS FROM AN APD OFFICER ON JUNE 4, 2016 AT PIEDMONT ROAD NE AND PRADO. (APD/06) # 18721
CLAIM OF: Craig Dixon
P. O. Box 21169
Roanoke, VA 24018
- 19-R-4040 (49) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 28, 2018 AT I-85 NORTH AND LENOX ROAD. (APD/07) #18893
CLAIM OF: Brent Wilson and His Attorney
Ronald W. Parnell, P.C.
P.O. Box 81085
Conyers, GA 30013
- 19-R-4041 (50) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 19, 2017 AT

PEACHTREE ROAD NE AND PHARR ROAD. (APD/08) #18712
 CLAIM Robert Swanton & His Attorney, The Simon Law Firm,
 OF: P.C.
 2860 Piedmont Road NE, Suite 210
 Atlanta, GA 30305

- 19-R-4042 (51) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INVOLVED SHOOTING ON SEPTEMBER 23, 2016 AT 1000 COLLIER ROAD SW. (APD/09) #18835
 CLAIM Pedro Maldonado & His Attorney, Fenn Little &
 OF: Mediators
 1490 Mecaslin Street
 Atlanta, GA 30309
- 19-R-4043 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TOWING INCIDENT ON AUGUST 3, 2017 AT 2315 DONALD LEE HOLLOWELL PKWY. (APD/09) #18553
 CLAIM OF: Jayson Ortiz
 6812 Ivy Log Drive
 Austell, Georgia 30068
- 19-R-4044 (53) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH ATLANTA POLICE ON AUGUST 11, 2006 AT 3493 DONALD LEE HOLLOWELL PARKWAY. (APD/09) #18636
 CLAIM OF: John Crawford
 6418 Port A Prince Drive
 Forest Park, Georgia 30297
- 19-R-4045 (54) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON APRIL 7, 2015 AT MARTIN LUTHER KING JR BLVD. (APD/10) #18645
 CLAIM OF: Andre Wade & his Attorney
 The Davis Bozeman Law Firm
 4153-C Flat Shoals Parkway, Suite 332
 Decatur, Georgia 30034
- 19-R-4046 (55) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 7, 2017 AT CASCADE RD NEAR KINGSDALE DRIVE. (APD/10) #18746
 CLAIM OF: Ruth Terrell & her Attorney
 Foy & Associates
 3343 Peachtree Road NE, Suite 350
 Atlanta, Georgia 30326
- 19-R-4047 (56) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON AUGUST 2, 2015 AT CASCADE ROAD AND BEECHER STREET. (APD/10) #18881
 CLAIM OF: Rachel Carr & Her Attorney, Alexander Shunnarah

432 Calhoun Street NW
Atlanta, GA 30318

- 19-R-4048 (57) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON AUGUST 2, 2015 ON CASCADE ROAD AND BEECHER STREET SW. (APD/10) #18882
CLAIM OF: Gregory Roberson & His Attorney Shunnarah Georgia
432 Calhoun Street NW
Atlanta, GA 30318
- 19-R-4049 (58) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE BEING TOWED DUE TO A SEARCH WARRANT ON NOVEMBER 6, 2018 AT 600 BLOCK OF JEWEL DRIVE SW. (APD/11) #18602
CLAIM OF: Jimmy Williams, Jr.
157 Olympic Drive
Fayetteville, Georgia 30215
- 19-R-4050 (59) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 19, 2019 AT CAMP CREEK PARKWAY. (APD/11) #18743
CLAIM OF: Latrina McCrary & her Attorney, Nwachukwu Law Office
1827 Powers Ferry Road, Building 24, Suite 100
Atlanta, GA 30339
- 19-R-4051 (60) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICULAR ACCIDENT ON DECEMBER 21, 2013 AT 1935 ALISON COURT SW. (APD/11) #18825
CLAIM OF: Patience Finley & her Attorneys
Glasser and Schaefer P.C. Attorneys At Law
56 Perimeter Center East, Suite 450
Atlanta, Georgia 30346
- 19-R-4052 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF POLICE ON DECEMBER 22, 2013 AT 655 PARKWAY DRIVE, NE. (APD/NA) #18632
CLAIM OF: Taneesha Trimble
633 Parkway Drive NE, #202
Atlanta, Georgia 30308
- 19-R-4053 (62) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON APRIL 3, 2014 AT CASTLEBERRY STREET SW & PETERS STREET SW. (APD/NA) #18638
CLAIM OF: Brian Wynder & his Attorney
Van Sant Law, LLC
P.O. Box 3154
Cumming, Georgia 30028

- 19-R-4054 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON OCTOBER 1, 2014 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT . (DOA/05) #18674
CLAIM OF: Margaret Haza & her Attorneys
Mahoney & Mahoney, P.C.
110 Oglethorpe Avenue East
P.O. Box 786
Savannah, Georgia 31402
- 19-R-4055 (64) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON MARCH 5, 2019 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18682
CLAIM OF: Robert Timbrook Jr. & his Attorney
Burrow & Associates, LLC
2470 Satellite Blvd., Suite 100
Duluth, Georgia 30096
- 19-R-4056 (65) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON MAY 19, 2019 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT . (DOA/NA) #18684
CLAIM OF: Edward Ingle, III
P.O. Box 141
Flowery Branch, Georgia 30501
- 19-R-4057 (66) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JANUARY 6, 2019 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18703
CLAIM OF: Joseph Bankhead & his Attorneys
Webb & Taylor, LLC
400 Westpak Court, Suite 220
Peachtree City, Georgia 30269
- 19-R-4058 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A PERMIT ISSUE ON JULY 1, 2015. (DPCD/07) #18545
CLAIM OF: Boardworks Outdoor Advertising Co., Inc. & their Attorney
Scheeder, Wheeler & Flint, LLP
1100 Peachtree Street, NE, Suite 800
Atlanta, Georgia 30309
- 19-R-4059 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROCK BEING PROPELLED BY A LAWN MOWER AND HITTING THE REAR WINDOW OF A SERVICE VAN ON MAY 23, 2016 AT 400 PARK DRIVE. (DPR/06) #18650
CLAIM OF: Calvin Pinson
1846 Cheshire Bridge Rd
Atlanta, Georgia 30324

- 19-R-4060 (69) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB ON NOVEMBER 14, 2015 AT 166 WESTBOUND EXPRESSWAY (DPR/11) #18843
CLAIM OF: Marcus Clinton & Morgan a& Morgan
191 Peachtree Street, NE, Suite 4200
Atlanta, GA 30343-1007
- 19-R-4061 (70) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON NOVEMBER 25, 2014 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18673
CLAIM OF: Susan Maresca & her Attorney
Ryan Johnson Trial Lawyer
3340 Peachtree Road NE, Suite 950
Atlanta, Georgia 30326
- 19-R-4062 (71) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON NOVEMBER 20, 2014 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #18675
CLAIM OF: Ingrid Arrastia & her Attorneys
Morgan & Morgan
191 Peachtree Street NE, Suite 4200
Atlanta, Georgia 30303
- 19-R-4063 (72) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON APRIL 9, 2019 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18680
CLAIM OF: George Purgold & his Attorneys
Morgan & Morgan
191 Peachtree St. NE, Suite 4200
Atlanta, Georgia 30343
- 19-R-4064 (73) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON MARCH 29, 2019 AT HARTSFIELD- JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18681
CLAIM OF: Adulfa Salgado & his Attorneys
Monge & Associates
8205 Dunwoody Place
Atlanta, Georgia 30350
- 19-R-4065 (74) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE AIRPORT ON JANUARY 17, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18648
CLAIM OF: Jinghua Du & his Attorney
Bader Law Firm, LLC
3384 Peachtree Road NE, Suite 500
Atlanta, Georgia 30326

- 19-R-4066 (75) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON APRIL 21, 2019 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18625
CLAIM OF: Princess Ocansey & Her Attorney,
Foy & Associates
3343 Peachtree Road NE, Suite 350
Atlanta, Georgia 303256
- 19-R-4067 (76) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING A PASSENGER ON A TRANSPORT TRAIN ON JULY 11, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18624
CLAIM OF: Timothy McCain & his Attorneys
Walter Smith & Rockwell Law Group
510 Airport Road., Suite C
Greenville, SC 29607
- 19-R-4068 (77) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON MARCH 1, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18623
CLAIM OF: Nedra Boyer
11160 Boyer Lane
Worton, MD 21678
- 19-R-4069 (78) - FOR CIVIL RIGHTS VIOLATION ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY'S EBO PROGRAM THROUGH AATC ON JANUARY 1, 2015 AT HARTSFIELD- JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #18582
CLAIM OF: Smart North America, Inc.
11630 Carriage Park Lane
Duluth, Georgia 30097
- 19-R-4070 (79) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON DECEMBER 10, 2016 AT 108 MCDONOUGH BLVD, SE. (DPW/01) #18498
CLAIM OF: Eddie Champion
3412 Birchwood Trail
Snellville, Georgia 30078
- 19-R-4071 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 9, 2019 AT ORMOND STREET & HANK AARON DRIVE. (DPW/01) #18508
CLAIM OF: Lewis Beard
904 Cherokee Avenue, SE
Atlanta, Georgia 30315

- 19-R-4072 (81) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 19, 2017 AT FORREST PARK ROAD SE AND CONSTITUTION ROAD SE. (DPW/01) #18750
CLAIM OF: Kevonte McClain & his Attorney
Reid Ramirez Law Group, LLC
2008 Eastview Pkwy, Suite 100
Conyers, GA 30013
- 19-R-4073 (82) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON OCTOBER 11, 2016 AT 934 VIOLET AVENUE SE. (DPW/01) #18758
CLAIM OF: Marlon Alfaro
934 Violet Avenue SE
Atlanta, GA 30315
- 19-R-4074 (83) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A POTHOLE IN THE ROADWAY ON FEBRUARY 3, 2018 AT 2559 JONESBORO RD SE. (DPW/01) #18778
CLAIM OF: Anamaria Woods
2442 Gilbert Drive SW
Atlanta, GA 30331
- 19-R-4075 (84) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTOMOBILE ACCIDENT ON MAY 22, 2016 AT 293 CANDLER STREET. (DPW/02) #18466
CLAIM OF: Joel Garten
293 Candler Street
Atlanta, GA 30307
- 19-R-4076 (85) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 24, 2016 AT 96 BAKER STREET & 111 WILLIAMS STREET. (DPW/02) #18549
CLAIM OF: Kathleen Shows
1728 Brandywine Court
Dunwoody, Georgia 30338
- 19-R-4077 (86) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 31, 2018 AT 14TH & WEST PEACHTREE. (DPW/02) #18576
CLAIM OF: Sharon Amari
3165 Walden Avenue
Buffalo, NY 14043
- 19-R-4078 (87) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 15, 2018 AT 942 PEACHTREE ST. NW. (DPW/02) #18604
CLAIM OF: Kristi Wilson

3380 Peachtree Road NE, #1207
Atlanta, Georgia 30326

- 19-R-4079 (88) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY OF ATLANTA VEHICLE ALLEGEDLY STRIKING THE WALL ON OCTOBER 8, 2018 AT 510 EDGEWOOD AVE. SE. (DPW/02) #18628
CLAIM OF: Edgewood Lofts
723 United Ave SE
Atlanta, Georgia 30312
- 19-R-4080 (89) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK DEFECT ON MAY 15, 2016 AT 372 MORELAND AVE. (DPW/02) #18657
CLAIM OF: Deborah Black
530 Stephenson Avenue, Suite 200
Savannah , GA 31405
- 19-R-4081 (90) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN IN THE ROAD ON MARCH 28, 2019 AT 682 BOULEVARD NE. (DPW/02) #18686
CLAIM OF: Moses Lane
110 Walter Way, Unit 389
Stockbridge, Georgia 30281
- 19-R-4082 (91) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DAMAGE SUSTAINED FROM A POTHOLE ON MARCH 3, 2019 ON 1032 W. PEACHTREE STREET NW. (DPW/02) #18696
CLAIM OF: Reginald Robertson
54 Apricot Street
Greenville, GA 30222
- 19-R-4083 (92) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK DEFECT ON OCTOBER 14 , 2017 AT 6TH STREET. (DPW/02) #18699
CLAIM OF: Maria E. Rivera
800 Peachtree St NE Apt 2205
Atlanta, Georgia 30308
- 19-R-4084 (93) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON DECEMBER 31, 2018 AT 724 SPRING STREET NW. (DPW/02) #18707
CLAIM OF: Edward Salzberg
820 Old Campus Trail
Sandy Springs, GA 30328
- 19-R-4085 (94) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 17, 2017 AT LEE

STREET AND SPARKS. (DPW/02) #18796

CLAIM OF: Chandra Ducan
3961 Marseille Terrace
Conley, GA 30288

- 19-R-4086 (95) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A SPIKE OR PIECE OF METAL IN OR AROUND A POT HOLE ON JANUARY 17, 2019 AT 14TH ST. AND PEACHTREE ST. MIDTOWN. (DPW/02) #18816
CLAIM OF: Nicole Fontenot
33-11th St. N.E., Unit 2319
Atlanta, GA 30309
- 19-R-4087 (96) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE PARKING ENFORCEMENT PROGRAM ON JANUARY 10, 2017 AT CHARLES ALLEN DRIVE NE. (DPW/02) #18820
CLAIM OF: Zachary Walldorff
425 10th Street NE, Apt 11
Atlanta, Georgia 30309
- 19-R-4088 (97) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POT HOLE ON JANUARY 24, 2019 AT 915 WEST PEACHTREE STREET NW (DPW/ 02) #18879
CLAIM OF: Anitrice Hood
1 Baltimore Place NW Unit 1
Atlanta, GA 30308
- 19-R-4089 (98) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 30, 2016 AT DONALD LEE HOLLOWELL PARKWAY AND CHAPPELL ROAD. (DPW/03) #18469
CLAIM OF: Marcus Robertson & his Attorneys
Monge & Associates
8205 Dunwoody Place, Bldg. 19.
Atlanta, Georgia 30350
- 19-R-4090 (99) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRASH REMOVAL ON JANUARY 1, 2017 AT 449 CHAPPELL RD., NW. (DPW/03) #18496
CLAIM OF: Kenya Taylor
449 Chappell Road
Atlanta, Georgia 30318
- 19-R-4091 (100) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON JANUARY 13, 2019 AT 53 10TH STREET, NW. (DPW/03) #18515
CLAIM OF: Jan-Michael Cruz
855 Peachtree Street, NE, Unit 2906

Atlanta, Georgia 30308

- 19-R-4092 (101) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 6,2018 AT 14TH STREET. (DPW/03) #18523
CLAIM OF: Shanieka Hill
17 Eastern Parkway
Newark, New Jersey 07106
- 19-R-4093 (102) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 26, 2017 AT 590 TRAVIS STREET NW. (DPW/03) #18532
CLAIM OF: Chris Zeigler
114 Hibernia Avenue
Decatur, Georgia 30030
- 19-R-4094 (103) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 22, 2019 AT 307 10TH STREET. (DPW/03) #18547
CLAIM OF: Anis Mabrouk
1056 Copperwood Drive
Marietta, Georgia 30064
- 19-R-4095 (104) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 27, 2018 AT EAST ANDREWS & WEST PACES FERRY ROAD. (DPW/03) #18572
CLAIM OF: Patsy Turner
1189 Ashborough Drive, Apt G
Marietta, Georgia 30069
- 19-R-4096 (105) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON MAY 3, 2019 AT BOULEVARD NE & NORTH AVENUE NE. (DPW/03) #18685
CLAIM OF: State Farm, a/s/o, Matt Littleton
P.O. Box 52250
Phoenix, AZ 85072
- 19-R-4097 (106) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIGN FALLING ACROSS HIS VEHICLE ON MARCH 21, 2018 AT 820 WEST MARIETTA STREET, NW. (DPW/03) #18691
CLAIM OF: CNA , a/s/o, Leader Enterprises, Inc.
Peter Errich
PO Box 8317
Chicago, Illinois 60680
- 19-R-4098 (107) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON MARCH 18 , 2018 AT

JOSEPH E. BOONE. (DPW/03) #18702
CLAIM OF: Joel Petty
466 East Ontario Avenue
Atlanta, Ga 30310

- 19-R-4099 (108) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 17, 2016 AT MARTIN LUTHER KING DR. NW & BROWNLEE RD. (DPW/04) #18397
CLAIM OF: Barbara J. Kelsey
3692 Trout Lily Court
Atlanta, Georgia 30349
- 19-R-4100 (109) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 22, 2017 AT CASCADE ROAD & OLYMPIAN WAY. (DPW/04) #18479
CLAIM OF: Cerita Jacob
2919 Edgewater St , SW
Atlanta, GA 30331
- 19-R-4101 (110) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 1, 2018 AT 900 CASCADE ROAD. (DPW/04) #18497
CLAIM OF: Chestina Archibald
3288 Kingsdale Drive, SW
Atlanta, Georgia 30311
- 19-R-4102 (111) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVE SHAFT/AXLE FALLING FROM A CITY VEHICLE ON APRIL 24, 2017 AT I-20 WB AND LANGHORN. (DPW/04) #18501
CLAIM OF: Deborah Edge
1512 Cardinal Road
Jonesboro, Georgia 30238
- 19-R-4103 (112) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GARBAGE CAN FALLING BACK ONTO HER PLASTIC FENCE ON JUNE 8, 2016 AT 509 ATWOOD STREET, SW. (DPW/04) #18516
CLAIM OF: Jacquelyn Ellis
509 Atwood Street SW
Atlanta, Georgia 30310
- 19-R-4104 (113) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 13, 2019 AT RALPH D. ABERNATHY BLVD AND COOPER STREET. (DPW/04) #18526
CLAIM OF: Tynia Wooten
107 Grand Oaks Way
Stockbridge, Georgia 30281

- 19-R-4105 (114) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 25, 2018 AT CENTENNIAL OLYMPIC PARK. (DPW/04) #18569
CLAIM OF: Christy James
P.O. Box 1462
Stockbridge, Georgia 30281
- 19-R-4106 (115) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY TRUCK SPRAYING SALT ONTO HER VEHICLE ON JANUARY 28, 2019 AT MARIETTA & ANDREW YOUNG BLVD. (DPW/04) #18639
CLAIM OF: Carolyn Graham
P.O. Box 18161
Atlanta, Georgia 30316
- 19-R-4107 (116) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON FEBRUARY 20, 2018 AT 464 WINDSOR STREET NW (DPW/04) #18700
CLAIM OF: Cameron Clemons
3788 Heathermere Landing
Decatur, GA 30034
- 19-R-4108 (117) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON OCTOBER 27, 2017 AT PEACHTREE STREET. (DPW/04) #18729
CLAIM OF: Ruth Thomas
68 Turman Avenue SE
Atlanta, GA 30315
- 19-R-4109 (118) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON FEBRUARY 3, 2016 AT 225 BAKER STREET. (DPW/04) #18772
CLAIM OF Eastminster Presbyterian Church
5801 Hugh Howell Road
Stone Mountain, GA 30087
- 19-R-4110 (119) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK INCIDENT ON FEBRUARY 11, 2017 AT 267 MARIETTA STREET NW. (DPW/04) #18800
CLAIM OF: Melody Hale & Her Attorney, The Keener Law Firm
640 Village Trace NE, Suite A
Marietta, GA 30067
- 19-R-4111 (120) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 24, 2019 AT I-75/85 AND I-20. (DPW/04) #18815
CLAIM OF: Terry Owens
216 Rosewood Lane SE

Cartersville, GA 30121

- 19-R-4112 (121) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON AN UNEVEN SIDEWALK ON FEBRUARY 21, 2014 AT 232 FORSYTH STREET SW. (DPW/04) #18822
CLAIM OF: Sedgwick Claims Management Services, a/s/o,
First Group America
P.O. Box 14670
Lexington, KY 40512
- 19-R-4113 (122) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 11, 2019 AT 1614 MLK JR. BLVD SW. (DPW/04) #18824
CLAIM OF: James Burgess
583 Crestbend Lane
Powder Springs, GA 30127
- 19-R-4114 (123) - FOR PERSONAL INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A CITY SIDEWALK ON SEPTEMBER 4, 2018. (DPW/04) #18845
CLAIM OF: Sarah Pharr and her Attorney
Law Offices of Christina M. Saad, LLC
PO Box 19713
Atlanta, GA 30325
- 19-R-4115 (124) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON APRIL 13, 2018 AT BAKER STREET N.W. AND WILLIAMS STREET N.W. (DPW/04) #18885
CLAIM OF: William Griffiths
3103 Village Green Drive
Roswell, GA 30075
- 19-R-4116 (125) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 26, 2019 AT THE INTERSECTION OF 8TH AND WEST PEACHTREE STREET N.W. (DPW/04) #18886
CLAIM OF: Spencer Shook
1074 Peachtree Walk N.E.
Atlanta, GA 30309
- 19-R-4117 (126) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 24, 2019 AT I-75 SOUTH AND I-20. (DPW/04) #18888
CLAIM OF: Linda Owens
P. O. Box 31476
Tampa, FL 33631

- 19-R-4118 (127) - FOR BODILY INJURY SUSTAINED AS A RESULT OF TRIP AND FALL ON A SIDEWALK ON SEPTEMBER 29, 2015 AT PEACHTREE STREET NE, BETWEEN THE INTERSECTIONS OF PINE STREET & IVAN ALLEN. (DPW/05) #18475
CLAIM OF: Daniel Synder
191 Peachtree Street, NE, Suite 4200
Atlanta, GA 30343-1007
- 19-R-4119 (128) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN UNEVEN ROADWAY ON JANUARY 1, 2017 AT PEACHTREE STREET. (DPW/05) #18502
CLAIM OF: Brittany Johnson
2384 County Line Road
Atlanta, Georgia 30331
- 19-R-4120 (129) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 29, 2018 AT 10TH STREET. (DPW/05) #18524
CLAIM OF: Ieasha Daniel
1074 Ashby Grove SW
Atlanta, Georgia 30314
- 19-R-4121 (130) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 6, 2017 AT MORELAND AVENUE. (DPW/05) #18531
CLAIM OF: Laura Price
3009 Nature Pass
Austell, Georgia 30106
- 19-R-4122 (131) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON THE SIDEWALK ON JUNE 15, 2016 AT 99 JESSE HILL JR., DRIVE SE. (DPW/05) #18544
CLAIM OF: Adron Shepard
3841 Kensington Road #A-1
Decatur, Georgia 30032
- 19-R-4123 (132) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 22, 2019 AT 116 MORELAND AVENUE, SE. (DPW/05) #18548
CLAIM OF: Matthew Bruggeman
629 N. Highland Avenue NE, Apt 12
Atlanta, Georgia 30306
- 19-R-4124 (133) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 12, 2018 AT MCLENDON AVE & HOWARD CIRCLE. (DPW/05) #18575
CLAIM OF: Ellen Mazer

321 Lake Claire Ct., NE
Atlanta, Georgia 30307

- 19-R-4125 (134) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 13, 2018 AT 1518 CLIFTON ROAD. (DPW/06) #18478
CLAIM OF: Charles Bozeman
31 The Prado, NE
Atlanta, Georgia 30309
- 19-R-4126 (135) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT ON ICE ON NOVEMBER 28, 2018 AT 2115 PIEDMONT ROAD, NE. (DPW/06) #18525
CLAIM OF: Suaminka Conerly
201 Washington Street SW
Atlanta, Georgia 30303
- 19-R-4127 (136) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 6, 2019 AT PIEDMONT & E. MORNINGSIDE. (DPW/06) #18560
CLAIM OF: Meredith Moreland
2591 Piedmont Road NE, #1516
Atlanta, Georgia 30324
- 19-R-4128 (137) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED STORM DRAIN GRATE ON SEPTEMBER 20, 2014 AT BUFORD SPRING CONNECTOR (SR-13). (DPW/06) #18583
CLAIM OF: Tradd Cook & his Attorneys
Foy & Associates
3343 Peachtree Road, NE
Suite 350
Atlanta, Georgia 30326
- 19-R-4129 (138) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRASH RECEPTACLE INCIDENT ON SEPTEMBER 4, 2018 AT 569 GREENWOOD AVENUE, NE. (DPW/06) #18615
CLAIM OF: Joseph Stoner
569 Greenwood Avenue
Atlanta, Georgia 30308
- 19-R-4130 (139) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 13, 2019 AT 1624 JOHNSON ROAD . (DPW/06) #18693
CLAIM OF: Conrad Vassell
420 Brookdale Place
Atlanta, GA 30349

- 19-R-4131 (140) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 9, 2013 AT 1970 LENOX ROAD NE. (DPW/06) #18812
CLAIM OF: Angela Haase
770 Greenwood Avenue, Northeast
Atlanta, Georgia 30306
- 19-R-4132 (141) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON DECEMBER 8, 2016 AT 2799 PIEDMONT ROAD. (DPW/07) #18503
CLAIM OF: Joseph Morelli
48 Peachtree Avenue, NE Apt. 122
Atlanta, Georgia 30305
- 19-R-4133 (142) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 3, 2019 AT 1311 WEST PACES FERRY ROAD. (DPW/07) #18534
CLAIM OF: Chasiti Reid
2081 Powers Ferry Road SE, Apt B
Marietta, Georgia 30067
- 19-R-4134 (143) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VIBRATIONS FROM STREET RESURFACING ON NOVEMBER 28, 2016 AT 829 LORIDANS DR. (DPW/07) #18601
CLAIM OF: Austin Brannen
829 Loridans Drive
Atlanta, Georgia 30342
- 19-R-4135 (144) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FROM A CITY VEHICLE ON JANUARY 23, 2018 AT GA 400 N AND I-85. (DPW/07) #18794
CLAIM OF: John A. Cross
1365 Memorial Drive SE, Apt. # 13
Atlanta, GA 30317
- 19-R-4136 (145) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS TRASH BIN BEING DISCARDED ON FEBRUARY 6, 2019 AT 2347 PAUL AVENUE, NW. (DPW/09) #18565
CLAIM OF: James Coveney
2347 Paul Avenue, NW
Atlanta, Georgia 30318
- 19-R-4137 (146) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A CITY TRASH CAN ON DECEMBER 31, 2015 AT 1673 MOUNT PARAN ROAD NW. (DPW/08) #18437
CLAIM OF: Anna Ferree
837 Peachtree Hills Circle, NE
Atlanta, GA 30305

- 19-R-4138 (147) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTOMOBILE ACCIDENT ON APRIL 13, 2017 AT 3 BOHLER LANE. (DPW/08) #18476
CLAIM OF: Bohler Lane Unit Owner's Association, Inc. & Attorneys
Gomel, Davis & Watson, LLP
2400 Marquis One Tower
245 Peachtree Center Avenue, NE
Atlanta, Georgia 30303
- 19-R-4139 (148) - CLAIMANT ALLEGES PROPERTY DAMAGE FROM DRIVING OVER A POTHOLE ON 12/23/2018 AT PACES FOREST AND PACES FERRY ROAD (DPW/08) #18489
CLAIM OF: Larson Richardson
1314 Bonford Pass
Marietta, GA 30064
- 19-R-4140 (149) - CLAIMANT ALLEGES PROPERTY DAMAGE DUE TO DRIVING OVER A POTHOLE ON JANUARY 13, 2019 AT WEST PACES FERRY ROAD AND HABERSHAM ROAD (DPW/08) #18492
CLAIM OF: Edward Fields
60 Willard Drive
Marietta, GA 30066
- 19-R-4141 (150) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE/STREET DEFECT ON MAY 8, 2018 AT 35 PUTNAM CIRCLE NE. (DPW/08) #18546
CLAIM OF: Angelle Hamilton
32 Lakeview Avenue NE
Atlanta, Georgia 30305
- 19-R-4142 (151) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 21, 2018 AT 3754 ROSWELL ROAD. (DPW/08) #18551
CLAIM OF: Paul W. Bonapfel
4695 Kitty Hawk Place
Atlanta, Georgia 30342
- 19-R-4143 (152) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 22, 2019 AT 3700 ROSWELL ROAD, NE. (DPW/08) #18556
CLAIM OF: Craig Fagin
3972 Sheldon Drive
Atlanta, GA 30342

- 19-R-4144 (153) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 13, 2019 AT 1959 HOWELL MILL ROAD. (DPW/08) #18558
CLAIM OF: Bill Barrs
3334 Peachtree Road NE
Atlanta, Georgia 30326
- 19-R-4145 (154) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 13, 2018 AT NORTHSIDE PARKWAY & PACES FERRY ROAD. (DPW/08) #18568
CLAIM OF: Kim T. Walsh
3621 Vinings Slope, SE
Atlanta, Georgia 30339
- 19-R-4146 (155) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITATION TRUCK DRIVING OVER LANDSCAPED AREA ON JUNE 27, 2016 AT 4111 HILLSIDE PLACE NW. (DPW/08) #18584
CLAIM OF: Hillside Place HOA
4111 Hillside Place NW
Atlanta, Georgia 30342
- 19-R-4147 (156) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SOLID WASTE INCIDENT ON MARCH 2, 2017 AT 4075 GLEN DEVON DRIVE, NW. (DPW/08) #18603
CLAIM OF: John Alderman
4075 Glen Devon Drive, NW
Atlanta, Georgia 30327
- 19-R-4148 (157) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROADWAY ON MARCH 6, 2016 AT NORTHSIDE DRIVE AND PEACHTREE BATTLE. (DPW/08) #18667
CLAIM OF: Deblair Tate
5025 Colchester Court
Smyrna, Georgia 30080
- 19-R-4149 (158) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAVING THE ROAD ON JULY 7, 2017 AT 4508 NORTHSIDE DRIVE, NW. (DPW/08) #18692
CLAIM OF: Majid Fakhrzadeh
4508 Northside Drive, NW
Atlanta, Georgia 30327
- 19-R-4150 (159) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON APRIL 3, 2018 AT 805-877 COLLIER RD. (DPW/08) #18756
CLAIM OF: Nicole Vaziri
4374 River Stream Circle

Norcross, GA 30092

- 19-R-4151 (160) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE DRIVING THROUGH HIS FRONT YARD ON OCTOBER 30, 2015 AT 1929 FORD STREET NW. (DPW/09) #18829
CLAIM OF: Mark Todd
1882 Marietta Blvd NW
Atlanta, GA 30318
- 19-R-4152 (161) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PROPERTY DAMAGE SUSTAINED FROM A POTHOLE ON JANUARY 30, 2016 AT 1232 GRAND VIEW DRIVE SE, MABLETON, GA 30126 (DPW/08) #18830
CLAIM OF: Henrie Treadwell
1232 Grand View Drive SE
Mableton, GA 30126
- 19-R-4153 (162) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON DECEMBER 18, 2015 AT ELLSWORTH INDUSTRIAL BLVD NW. (DPW/09) #18850
CLAIM OF: Desiree Robinson
1040 Huff Road N.W., Apt #1425
Atlanta, GA 30318
- 19-R-4154 (163) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL AT 33 PEACHTREE STREET ON MAY 19, 2018 AT 33 PEACHTREE STREET. (DPW/09) #18889
CLAIM OF: Tyrika Ricks and her Attorney Johnny Phillips, PC
3379 Peachtree Road, NE
Suite 555
Atlanta, Georgia 30326
- 19-R-4155 (164) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A POTHOLE ON 04/01/2019 AT 795 BELLEMEADE AVENUE NW. (DPW/09) #18890
CLAIM OF: Jabari Williams
1488 David Valley Drive
Atlanta, GA 30329
- 19-R-4156 (165) - CLAIMANT ALLEGES PROPERTY DAMAGE DUE TO DRIVING OVER A POTHOLE ON JANUARY 21, 2019 AT BOLTON ROAD (DPW/9) #18490
CLAIM OF: Roberto DaSilva
1932 Beckett Drive
Marietta, GA 30062
- 19-R-4157 (166) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A DAMAGED CURB ON JUNE 8, 2018 AT 1000 HUFF ROAD. (DPW/09) #18517

CLAIM OF: Sabrina Head
6953 Pine Shadow Way
Winston, Georgia 30187

- 19-R-4158 (167) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 26, 2018 ON HUFF ROAD. (DPW/09) #18520
CLAIM OF: Haroletta Martin
2232 Dunseath Ave., Apt # 416
Atlanta, Georgia 30318
- 19-R-4159 (168) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY OF ATLANTA TUCK BACKING INTO MAILBOX ON JULY 20, 2017 AT 2071 ARLINGTON CIRCLE, NW. (DPW/09) #18538
CLAIM OF: Helen Woods
2071 Arlington Circle, NW
Atlanta, Georgia 30318
- 19-R-4160 (169) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 4, 2019 AT 1495 CHATTAHOOCHEE AVENUE. (DPW/09) #18578
CLAIM OF: Glendell Wornum
4450 Cypress Cove Ct.
Austell, Georgia 30106
- 19-R-4161 (170) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 18, 2019 AT DONALD LEE HOLLOWELL PARKWAY. (DPW/09) #18614
CLAIM OF: Alice Stephens
3293 Ward Drive SW
Atlanta, Georgia 30354
- 19-R-4162 (171) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON FEBRUARY 27, 2019 AT 1400 / 1401 MARIETTA BLVD NW. (DPW/09) #18683
CLAIM OF: D'Andrea Bidgood
1751 Highland View SE
Smyrna, GA 30082
- 19-R-4163 (172) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 1, 2019 AT 1043 SIMS AVENUE NW. (DPW/09) #18725
CLAIM OF: Virginia Ward
1740 Rey St
Atlanta, Georgia 30318
- 19-R-4164 (173) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON OCTOBER 22, 2015 AT PAUL DRIVE.

(DPW/09) #18752

CLAIM OF: Amber Taylor
530 Stephenson Avenue, Suite 200
Savannah, GA 31405

19-R-4165 (174) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 11, 2017 AT 3804 MARTIN LUTHER KING, JR. DRIVE SW. (DPW/10) #18480

CLAIM OF: Anthony Gary
5505 Beaver Drive SW
Mableton, Georgia 30126

19-R-4166 (175) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 2, 2018 AT CASCADE ROAD. (DPW/10) #18588

CLAIM OF: Juston Garmon
1168 Dolphin Drive SW
Atlanta, Georgia 30311

19-R-4167 (176) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER UNFINISHED ROAD WORK ON JANUARY 9, 2018 AT LARCHWOOD ROAD. (DPW/10) #18607

CLAIM OF: Chinelo Arinze
1574 Harbin Road
Atlanta, Georgia 30311

19-R-4168 (177) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SIDEWALK CONSTRUCTION ON FEBRUARY 6, 2017 AT 467 LYNHURST DRIVE SW. (DPW/10) #18666

CLAIM OF: Milton Williams
467 Lynhurst Drive SW
Atlanta, Georgia 30311

19-R-4169 (178) - CLAIMANT ALLEGES PROPERTY DAMAGE SUSTAINED FROM SOLID WASTE VEHICLE DRIVING ONTO HER DRIVEWAY SEPTEMBER 1, 2017 AT 2329 SAND HILL PLACE S.W. (DPW/11) #18487

CLAIM OF: Natalie V. Bryant
2329 Sand Hill Place, SW
Atlanta, GA 30331

19-R-4170 (179) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT OR POTHOLE ON MARCH 17, 2018 AT 3620 CAMP CREEK PARKWAY. (DPW/11) #18540

CLAIM OF: Carla Foster
203 Highland Falls Drive
Hiram, Georgia 30141

- 19-R-4171 (180) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 16, 2018 AT EASTBOUND ON SOUTHSIDE INDUSTRIAL PKWY. (DPW/12) #18505
CLAIM OF: Moses King
705 Anderson Place
Jonesboro, Georgia 30236
- 19-R-4172 (181) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ROCKS BEING THROWN FROM GRASS CUTTING ON SEPTEMBER 14, 2018 AT CLEVELAND AVENUE. (DPW/12) #18557
CLAIM OF: Hattie Mayfield
336 Bromack Drive
Atlanta, Georgia 30315
- 19-R-4173 (182) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE BEING TOWED ON NOVEMBER 6, 2018 AT CLEVELAND AVENUE. (DPW/12) #18566
CLAIM OF: Letishia Calloway
5531 Terri Drive
Myrtle Beach, SC 29535
- 19-R-4174 (183) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRASH CAN STRIKING HIS SIDE MIRROR ON MARCH 5, 2019 AT 106 WEST LAKE AVENUE NW. (DPW/12) #18668
CLAIM OF: Cynthia Strong
317 Eagle Way
Stockbridge, Georgia 30281
- 19-R-4175 (184) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POT HOLE ON JANUARY 23, 2016 AT 500 CLEVELAND AVE, ATLANTA, GA (DPW/12) #18783
CLAIM OF: Anganetta M. Estes
2722 Altaview Drive SE
Atlanta, GA 30354-2156
- 19-R-4176 (185) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 22, 2016 AT HOLLYBROOK ROAD. (DPW/NA) #18554
CLAIM OF: Jermaine Tate
869 Chase Trail
McDonough, GA 30253
- 19-R-4177 (186) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 1, 2016 AT 1188 MORELAND BLVD & MCDONOUGH BLVD. (DPW/NA) #18606
CLAIM OF: Michelle Boyd
6149 Crooked Creek Drive

Rex, Georgia 30273

- 19-R-4178 (187) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE BEING TOWED ON JANUARY 1, 2018. (DPW/NA) #18631
CLAIM OF: Douglas Abrams
2430 Clarissa Drive NW
Atlanta, Georgia 30318
- 19-R-4179 (188) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED DURING THE COURSE AND SCOPE OF HER EMPLOYMENT WITH THE CITY OF ATLANTA ON DECEMBER 26, 2018. (DPW/NA) #18741
CLAIM OF: Tequillia Thomas & her Attorney
The Dent Law Group, LLC
P.O. Box 1468
Conley, GA 30288
- 19-R-4180 (189) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 4, 2019 AT AN UNSPECIFIED LOCATION. (DPW/N/A) #18751
CLAIM OF: Jasmine Bennett
2900 Chamblee-Tucker Road, Building 7, Suite 300
Atlanta, GA 30341
- 19-R-4181 (190) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 3, 2017 AT OLD NATIONAL HIGHWAY. (DPW/NA) #18784
CLAIM OF: Nationwide Property, a/s/o, Mark Clark
1100 Locust Street, Dept. 2019
Des Moines, IA 50391-2019
- 19-R-4182 (191) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON FEBRUARY 26, 2016 AT RIVERSIDE DRIVE NW AND WAYCREST DRIVE. (DPW/NA) #18828
CLAIM OF: Nicholas Hubbard
6743 Mancha Street
Atlanta, Georgia 30349
- 19-R-4183 (192) - FOR BODILY INJURY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING IN A HOLE IN THE SIDEWALK ON AUGUST 16, 2018. (DPW/NA) #18837
CLAIM OF: David Howell and his Attorneys
John B. Jackson & Associates
260 Peachtree Street, N.W., Suite 220
Atlanta, GA 30303

- 19-R-4184 (193) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON DECEMBER 29, 2018 AT 3127 CAMP CREEK PARKWAY. (DPW/NA) #18841
CLAIM OF: Holly L. Rentas
1901 Sullivan Road
Dothan, AL 36303
- 19-R-4185 (194) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 1, 2016 AT 1316 BOULEVARD, SE & CUSTER AVENUE. (DWM/01) #18527
CLAIM OF: Kelston Williams
901 Custer Avenue SE
Atlanta, Georgia 30316
- 19-R-4186 (195) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON AUGUST 22, 2018 AT MCDONOUGH BLVD. (DWM/01) #18597
CLAIM OF: Tasha Ward
2425 Wood Bend Lane
Riverdale, Georgia 30296
- 19-R-4187 (196) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS TO THE SEWER SYSTEM ON DECEMBER 12, 2016 AT 622 HILL STREET SE (DWM/01) #18662
CLAIM OF: Weston Aldridge
622 Hill Street SE
Atlanta, GA 30312
- 19-R-4188 (197) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WHEN NEIGHBOR'S WATER METER WAS INSTALLED ON APRIL 13, 2016 AT 6160 MTN. BROOK WAY. (DWM/02) #18499
CLAIM OF: Margaret Friedman
6160 Mountain Brook Way
Atlanta, Georgia 30328
- 19-R-4189 (198) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROAD ON FEBRUARY 22, 2017 AT 172 TED TURNER DR., NW. (DWM/02) #18507
CLAIM OF: Bradford Blakely
360 NE Wavecrest Way
Boca Raton, FL 33432
- 19-R-4190 (199) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE THAT HAD SHIFTED ON SEPTEMBER 30, 2018 AT 3850 PIEDMONT ROAD. (DWM/02) #18509
CLAIM OF: Bob Farmer
4895 Northway Drive
Atlanta, Georgia 30342

- 19-R-4191 (200) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STREET CUT ON JANUARY 11, 2019 AT 708 SPRING STREET, NW. (DWM/02) #18535
CLAIM OF: Nchekwabe Princewill Nworah
1993 Powers Derry Road, Apt #F
Marietta, Georgia 30067
- 19-R-4192 (201) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 17, 2019 AT 10TH STREET, NE. (DWM/02) #18552
CLAIM OF: Parker Lewton
60 11th Street NE, Apt 1901
Atlanta, Georgia 30309
- 19-R-4193 (202) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER WATER METER BURST ON JUNE 1, 2018 AT 215 GROGANS LANDING. (DWM/02) #18586
CLAIM OF: Gloria Ventura
215 Grogans Landing
Atlanta, Georgia 30350
- 19-R-4194 (203) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A GRATE IN THE ROADWAY ON NOVEMBER 12, 2018 AT PEACHTREE & 15TH STREET. (DWM/02) #18591
CLAIM OF: Vanessa Beckett
5219 Botany Court
Orlando, Florida 32811
- 19-R-4195 (204) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A SEWER GRATE ON JANUARY 14, 2019 AT JOHN W. DOBBS AVE. (DWM/02) #18640
CLAIM OF: Erica Brice
1405 Laurel Oak Drive
Antioch, TN 37013
- 19-R-4196 (205) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS BY DWM ON JANUARY 11, 2019 AT 491 STERLING STREET. (DWM/02) #18887
CLAIM OF: Myron Monsky
791 Wylie Street
#908
Atlanta, GA 30316
- 19-R-4197 (206) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED MANHOLE ON THE SIDEWALK ON JULY 9, 2017 AT 1029 MLK JR., DRIVE. (DWM/03) #18522
CLAIM OF: Brandon Mahone & his Attorney

The Eichholz Law Firm, P.C.
2151 Eatonton Road, Suite H1
Madison, Georgia 30650

- 19-R-4198 (207) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MANHOLE COVER ON MARCH 26, 2017 AT 1250 W. MARIETTA ST., NW. (DWM/03) #18533
CLAIM OF: Dennis Bryant
20 10th Street, NW #2102
Atlanta, Georgia 30309
- 19-R-4199 (208) - CLAIMANT ALLEGES BODILY INJURY SUSTAINED FROM AN OPEN WATER METER ON AUGUST 8, 2013 ON PETER STREET. (DWM/04) #18486
CLAIM OF: Derrick Horton and his Attorney Sheryl Burke
1230 Peachtree Street N.E., Suite 1900
Atlanta, GA 30309
- 19-R-4200 (209) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RAISED MANHOLE ON MAY 31, 2018 AT ATLANTA STUDENT UNION BLVD. (DWM/04). #18567
CLAIM OF: Te'Asia Williams
239 1st Street, SW
Atlanta, Georgia 30314
- 19-R-4201 (210) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO AN UNCOVERED MANHOLE ON SEPTEMBER 5, 2014 AT 1191 OAKLAND LANE, SW. (DWM/04) #18581
CLAIM OF: Goddess Watkins & her Attorneys
Morgan & Morgan, Attorneys at Law
P.O. Box 57007
Atlanta, Georgia
- 19-R-4202 (211) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATERSHED MANAGEMENT ACCOUNTING/BILLING DISPUTE ON APRIL 22, 2019 AT 291 GLENN STREET SW. (DWM/04) #18620
CLAIM OF: Abdelilah Berra
3104 Hunter Ridge Lane
Peachtree Corners, Georgia 30092
- 19-R-4203 (212) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON APRIL 13, 2019 AT 288 RALPH D. ABERNATHY BLVD. (DWM/04) #18689
CLAIM OF: Carles Lockett
907 Sandlewood Court
Morrow, Georgia 30260

- 19-R-4204 (213) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INCIDENT ON FEBRUARY 16, 2016 AT 3775 MANSELL ROAD, ALPHARETTA, GA 30022. (DWM/04) #18827
CLAIM OF: Debbie Langford & Cuzdey, Ehrmann, Wagner, Stine & Sansalone, LLC
3775 Mansell Road
Alpharetta, GA 30022
- 19-R-4205 (214) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SERVICE ACTIVATION FOR WATER ON JANUARY 24, 2017 AT 1263 MCPHERSON AVENUE SE. (DWM/05) #18663
CLAIM OF: Jill Collins
1263 McPherson Ave SE
Atlanta, GA 30316
- 19-R-4206 (215) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WORK DONE BY DWM ON JANUARY 15, 2019 AT 312 GORDON AVENUE NE. (DWM/05) #18884
CLAIM OF: Justin Schragger
312 Gordon Avenue NE
Atlanta, GA 30307
- 19-R-4207 (216) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON DECEMBER 4, 2018 AT 17TH STREET & WEST PEACHTREE. (DWM/06) #18571
CLAIM OF: Natasha Jones
900 Sloan Court
Jonesboro, Georgia 30238
- 19-R-4208 (217) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS TO THE SEWER LINE ON FEBRUARY 1, 2016 AT 756 SAN ANTONIO DRIVE NE, ATLANTA, GA 30306. (DWM/06) #18653
CLAIM OF: William Challas
756 San Antonio Drive NE
Atlanta, GA 30306
- 19-R-4209 (218) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON NOVEMBER 13, 2016 AT 1585 EAST SUSSEX ROAD NE. (DWM/06) #18757
CLAIM OF: Keith D. Quarles, Jr.
1585 East Sussex Road NE,
Atlanta, GA 30306
- 19-R-4210 (219) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM GRATE/CATCH BASIN ON OCTOBER 25, 2017 AT 3580 PIEDMONT RD NE. (DWM/07) #18579
CLAIM OF: Daniel Barna
875 Franklin Gateway, Apt. 1921

Marietta, Georgia 30067

- 19-R-4211 (220) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A WATER VALVE ON MAY 23, 2018 AT 44 DEERING RD., NW. (DWM/08) #18555
CLAIM OF: Matthew Lopes
2051 Glenroy Drive SE
Smyrna, GA 30080
- 19-R-4212 (221) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER BILL DISPUTE ON JANUARY 1, 2016 AT 1 BUCKHEAD LOOP, NE. (DWM/07) #18634
CLAIM OF: Equity One LLC & their Attorney's
Curtis & Kidd, P.A.
3883 Rogers Bridge Road, Bldg. 100
Duluth, Georgia 30097
- 19-R-4213 (222) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STREET DEFECT ON DECEMBER 11, 2018 AT 3211 WEST PACES FERRY ROAD. (DWM/08) #18570
CLAIM OF: Kim Phillips
35 Asheworth Court
Atlanta, Georgia 30327
- 19-R-4214 (223) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON SEPTEMBER 22, 2015 AT 1956 NORTHSIDE DRIVE. (DWM/08) #18852
CLAIM OF: Monisha Pujari
3901 Sentry Walk
Marietta, GA 30068
- 19-R-4215 (224) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON FEBRUARY 16, 2015 AT 1956 NORTHSIDE DRIVE. (DWM/08) #18865
CLAIM OF: Monisha Pujari
3901 Sentry Walk
Marietta, GA 30068
- 19-R-4216 (225) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY REPAIR PROJECT FOLLOWING A HYDRANT LEAK ON MARCH 1, 2016 AT 2516 FERNLEAF COURT, NW. (DWM/09) #18536
CLAIM OF: Robert Morris
2516 fernleaf Ct, NW
Atlanta, Georgia 30318

- 19-R-4217 (226) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON NOVEMBER 23, 2016 AT 1756 HABERSHAL DRIVE. (DWM/09) #18550
CLAIM OF: Tracy Underwood
1756 Habershal Drive
Atlanta, Georgia 30318
- 19-R-4218 (227) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RUPTURED WATER LINE ON DECEMBER 1, 2017 AT 1475 NORTH AVENUE NW. (DWM/09) #18697
CLAIM OF: Travis Aniton
6297 Silver Creek Lane
Austell, Georgia 30168
- 19-R-4219 (228) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER ISSUE ON SEPTEMBER 5, 2017 AT 1200 - 1240 GLENVIEW CT. NW. (DWM/09) #18711
CLAIM OF: Steven J. White
1240 Glendeven Court NW
Atlanta, Ga 30318
- 19-R-4220 (229) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A WATER METER ON AUGUST 3, 2014 AT MILDRED PLACE. (DWM/09) #18755
CLAIM OF: Quinton Givens & his Attorneys
Morgan & Morgan
191 Peachtree Street NE, Suite 4200
P.O. Box 57007
Atlanta, Georgia 30343
- 19-R-4221 (230) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON MAY 16, 2016 AT 2516 OLDKNOW DRIVE, NW. (DWM/09) #18798
CLAIM OF: Betty Hampton
429 Branch forest Way
Stockbridge, GA 30281
- 19-R-4222 (231) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP ON APRIL 5, 2017 AT 485 CHARTER OAK DRIVE, SW. (DWM/10) #18510
CLAIM OF: Thomas Morgan
485 Charter Oak Drive, SW
Atlanta, Georgia 30331
- 19-R-4223 (232) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SPIKE IN THE WATER PRESSURE ON OCTOBER 23, 2018 AT 3648 FAIRLANE DR., NW. (DWM/10) #18529
CLAIM OF: Lisa Kirkland

3648 Fairlane Drive NW
Atlanta, Georgia 30331

- 19-R-4224 (233) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SEWAGE BACKUP ON APRIL 1, 2018 AT 1451 CENTRA VILLAGE DR. SW, ATLANTA, GA. (DWM/11) #18405
CLAIM OF: Havannah Bailey
1451 Centra Village Drive SW
Atlanta, GA 30311
- 19-R-4225 (234) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY PERFORMING SEWER REPAIR ON AUGUST 14, 2018 AT 2761 CONNALLY DRIVE, SW. (DWM/11) #18564
CLAIM OF: LaTonya Thomas
1476 Childress Drive
Atlanta, Georgia 30311
- 19-R-4226 (235) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY PERFORMING SEWER REPAIR ON AUGUST 16, 2018 AT 2761 CONNALLY DRIVE, SW. (DWM/11) #18574
CLAIM OF: Juanita Higgins
2761 Connally Drive, SW
Atlanta, Georgia 30311
- 19-R-4227 (236) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP ON APRIL 24, 2018 AT 1985 MARVIN LANE SW. (DWM/11) #18643
CLAIM OF: Pilar Hernandez
608 Rollingwood Drive
Stone Mountain, Georgia 30087
- 19-R-4228 (237) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN EXPOSED SEWER MAIN ON NOVEMBER 1, 2018 AT HUMPHRIES AND RALPH DAVID ABERNATHY. (DWM/12) #18652
CLAIM OF: Rhinya Jones
500 McDaniel Street SW, Apt #3111
Atlanta, Georgia 30312
- 19-R-4229 (238) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON FEBRUARY 9, 2018 ON 3401 BROWNMILL ROAD. (DWM/12) #18701
CLAIM OF: James Stewart
2499 Sundridge Ave
Atlanta, GA 30315

- 19-R-4230 (239) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CUT FIBER ON JUNE 26,2018 AT SMOKE RIDGE DR & MERRYWOOD DR. (DWM/NA) #18561
CLAIM OF: Bellsouth Telecommunications, LLC, d/b/a, AT&T
1010 Pine 6W-P-02
St. Louis, MO 63101
- 19-R-4231 (240) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE REPAIR OF A WATER MAIN ON FEBRUARY 15, 2019 AT 590 SPENDER TRACE. (DWM/NA) #18562
CLAIM OF: Bellsouth Telecommunications, LLC, d/b/a, AT&T
1010 Pine 6W-P-02
St. Louis, MA 63101
- 19-R-4232 (241) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK THAT WAS DUE TO AN IMPROPERLY MARKED WATER LINE ON MARCH 7, 2017 AT SPARTA BLVD. (DWM/NA) #18587
CLAIM OF: D.R. Horton - Crown, LLC & their Attorneys
Hibgood & Bass, LLC
100 Galleria Parkway, Suite 1020
Atlanta, Georgia 30339
- 19-R-4233 (242) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS TO A WATER METER ON MARCH 1, 2019 AT 8330 HEWLETT ROAD, ATLANTA, GA 30350. (DWM/N/A) #18661
CLAIM OF: Jerome J. Bisig
8330 Hewlett Road
Atlanta, GA 30350
- 19-R-4234 (243) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER HYDRANT REPAIR AND PRESSURE SPIKE ON MARCH 26, 2019 AT 8975 RIDGEMONT DRIVE. (DWM/NA) #18665
CLAIM OF: Colleen Jefferies
25 Orville Drive, Suite 101
Bohemia, NY 11716
- 19-R-4235 (244) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCAVATION WORK BY THE CITY ON AUGUST 21, 2018 AT 5643 VALLEY LOOP, LOT 531 PIKEFARM TRAIL. (DWM/N/A) #18669
CLAIM OF: Phoenix Loss Control a/s/o Comcast Cable
P. O. Box 271504
Littleton, CO 80127
- 19-R-4236 (245) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON DECEMBER 29, 2018 AT 5900 ROSWELL ROAD (DWM / N/A) #18698
CLAIM OF: Lisa Small

1185 Hightower Trail
Atlanta, GA 31150

- 19-R-4237 (246) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER VALVE ON JULY 30, 2016 AT 3900 AVIATION CIRCLE. (DWM/NA) #18749
CLAIM OF: Chonia Smith & her Attorney
Daryl Von Yokely
235 Peachtree Street, Suite 2212
Atlanta, GA 30303
- 19-R-4238 (247) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 26, 2016 AT I-285 AND SOUTH ATLANTA ROAD. (DWM/N/A) #18789
CLAIM OF: Bobby McClure
2625 South Hills
Riverdale, GA 30296
- 19-R-4239 (248) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRS BY THE CITY ON MAY 3, 2017 AT 797 CYPRESSSTREET (DWM/NA) #18795
CLAIM OF: OSP Prevention Group, a/s/o, Comast Cable
3107 Clairmont Road NE, Suite B
Brookhaven, GA 30329
- 19-R-4240 (249) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A PHONE INCIDENT ON MAY 16, 2019. (MO/12) #18695
CLAIM OF: Stephen Shattah
864 Stokeswood Ave
Atlanta, Georgia 30316
- 19-R-4241 (250) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON JANUARY 26, 2018. (MUN/02) #18687
CLAIM OF: Gai Spann & his Attorney
Wiggins Law Group
260 Peachtree Street NW, Suite 401
Atlanta, Georgia 30303
- 19-R-4242 (251) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MISSED VIOLATIONS BY A CITY INSPECTOR ON AUGUST 7, 2017 AT 572 CLIFTON STREET SE (PCD/05) #18718
CLAIM OF: Linda Die
8200 Roberts Drive, Suite 201
Atlanta, GA 30350
- 19-R-4243 (252) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 30, 2015 AT PIEDMONT ROAD NE AND MARTINA DRIVE (PCD/08) #18793

CLAIM OF: State Farm, a/s/o, Zach Walker
P O Box 52250
Phoenix, AZ 85072-2250

- 19-R-4244 (253) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED ON AUGUST 4, 2018 AT 1530 WOODBINE AVENUE SE. (PRC/05) #18814
CLAIM OF: Brionn Godfrey and his Attorneys
Law Office of Johnny Phillips, PC
3379 Peachtree Road, N.E., Suite 555
Atlanta, GA 30326
- 19-R-4245 (254) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON SEPTEMBER 16, 2016 AT WEST PEACHTREE STREET. (NA/02) #18471
CLAIM OF: William Mallory & his Attorneys
Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, Georgia 30326
- 19-R-4246 (255) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 12, 2016 AT 410 FELTON DRIVE. (NA/02) #18474
CLAIM OF: Brownstone @ Central Park HOA
c/o Doina Mandache
4155 Maysville Road
Commerce, Georgia 30529
- 19-R-4247 (256) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITATION DISPUTE ON JUNE 21, 2018 AT ENTERTAINMENT PEACHTREE CENTER. (NA/02) #18577
CLAIM OF: Chauntoiya Jones & her Attorneys
Deming, Parker, Hoffman, Campbell & Daly, LLC
4851 Jimmy Carter Boulevard
Norcross, Georgia 30093
- 19-R-4248 (257) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FAILED CONSTRUCTION CUT ON JANUARY 10, 2018 AT 1161 PONCE DE LEON AVENUE NE. (NA/02) #18745
CLAIM OF: Tiffany Turner- Styles
117 Autumn Path
Rockmart, GA 30153
- 19-R-4249 (258) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK DEFECT ON SEPTEMBER 24, 2015 AT 870 MAYSON TURNER ROAD NW., 1110 ATLANTA, GA 30314 (DPW/03) #18770
CLAIM OF: Tonya Byrd-Wilson
870 Mayson Turner Road NW, # 1110

Atlanta, GA 30314

- 19-R-4250 (259) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN OPEN CONSTRUCTION CUT ON APRIL 7, 2017 AT 23 JOSPEH E. LOWERY BLVD. (NA/03) #18891
CLAIM OF: Rodney Hubbard & His Attorney The Nassau Law Firm, LLC
3479 N. Fulton Street
Hapeville, GA 30354
- 19-R-4251 (260) - CLAIMANT ALLEGES PROPERTY DAMAGE FROM DRIVING OVER A POTHOLE ON DECEMBER 2, 2018 AT I-20 WEST (N/A/04) #18493
CLAIM OF: Joseph Faralla
3740 Cline Drive, SE
Smyrna, GA 30082
- 19-R-4252 (261) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT ON OCTOBER 30, 2018 AT STATE FARM ARENA. (NA/04) #18678
CLAIM OF: Marsharia Williams & her Attorneys
Montlick & Associates, P.C.
17 Executive Park Dr., Suite 300
Atlanta, Georgia 30329
- 19-R-4253 (262) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 1, 2018 AT WHITE STREET & LEE STREET. (NA/04) #18694
CLAIM OF: Miles Bridges & his Attorneys
Montlick & Associates
17 Executive Park Dr., Suite 300
Atlanta, Georgia 30329
- 19-R-4254 (263) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A MOTORIST WHILE CROSSING A CITY STREET ON DECEMBER 5, 2015 AT W. WHITEHALL STREET. (N/A/04) #18785
CLAIM OF: Comer Posey
191 Peachtree Street, NE Suite 4200
Atlanta, GA 30343-1007
- 19-R-4255 (264) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED ON OCTOBER 4, 2018 AT 183 EDGEWOOD AVE NE. (NA/05) #18612
CLAIM OF: Laurel Sessions
104 Hollis Terrace NW
Atlanta, Georgia 30311
- 19-R-4256 (265) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICULAR ACCIDENT ON APRIL 16, 2019 AT MEMORIAL

DRIVE. (NA/05) #18799

CLAIM OF: Ronald Johnson and his Attorneys
Griffin Law Group
2336 Wisteria Drive Suite 540
Snellville, GA 30078

19-R-4257 (266) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PARK ATLANTA CONTACTING HIM OVER FALSE PARKING TICKETS ON MARCH 11, 2016 AT 875 ARLINGTON PLACE. (NA/06) #18514

CLAIM OF: James Kent & his Attorney
John O. Moore, P.C.
245 W. Crogan Street
Lawrenceville, Georgia 30046

19-R-4258 (267) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STREET DEFECT ON A BRIDGE ON AUGUST 4, 2018 AT THE ON RAMP TO 400 SOUTH. (NA/06) #18618

CLAIM OF: Chris Djonis
1015 Cureton Drive
Austell, Georgia 30106

19-R-4259 (268) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 26, 2017 AT NORTH AVENUE AND NORTHSIDE DRIVE (N/A/06) #18720

CLAIM OF: Lonnie Beal
140 Norwell Drive
Fairburn, GA 30213

19-R-4260 (269) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING ATTACKED BY A HOMELESS MAN ON APRIL 30, 2019 AT 34 PEACHTREE STREET NW, SUITE 700. (NA/07) #18627

CLAIM OF: Suaminka Conerly
1328 Peachtree Street NE
Atlanta, Georgia 30309

19-R-4261 (270) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT ON NOVEMBER 1, 2017 AT 3714 ROSWELL ROAD IN FRONT OF SUNTRUST BANK. (NA/07) #18826

CLAIM OF: Carol Chanin
556 Old Club Road South
Macon, GA 31210

19-R-4262 (271) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROAD RESURFACING PROJECT ON MARCH 1, 2018 AT COLLIER DRIVE. (NA/08) #18518

CLAIM OF: Kimberly Gaines
3950 Fennel Circle, SW

Atlanta, Georgia 30331

- 19-R-4263 (272) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING WHILE AT SCHOOL ON DECEMBER 13, 2018 AT 4360 POWERS FERRY ROAD. (NA/08) #18595
CLAIM OF: Toneshia Coleman, as Guardian of Jeremiah Coleman
& their Attorney Katz, Wright, Fleming, Dodson &
Mildenhall, LLC
One Decatur Town Center, Suite 300
150 East Ponce De Leon Avenue
Decatur, Georgia 30030
- 19-R-4264 (273) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 13, 2019 AT I-75 SOUTH. (NA/08) #18598
CLAIM OF: Kevin West
951 Glenwood Avenue SE, Unit 2707
Atlanta, Georgia 30316
- 19-R-4265 (274) - CLAIMANT ALLEGES BODILY INJURY DUE TO A VEHICLE ACCIDENT ON SEPTEMBER 24, 2018 AT CHARLOTTE PLACE (N/A/09) #18488
CLAIM OF: Yolanda Norwood, and her Attorney
Monge & Associates.
8205 Dunwoody Place, Bldg. 19
Atlanta, GA 30350
- 19-R-4266 (275) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A CONSTRUCTION CONE IN THE ROADWAY ON APRIL 2, 2019 AT 1331 MARIETTA BLVD, NW. (NA/09) #18537
CLAIM OF: Robbin Jones
413 Clearstream Lane
Austell, Georgia 30168
- 19-R-4267 (276) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN UNCOVERED RAILROAD TRACK ON MAY 9, 2018 AT 1425 ENGLISH STREET. (NA/09) #18589
CLAIM OF: Adam LeBow
5455 E. Idlewood Lane, NW
Atlanta, Georgia 30327
- 19-R-4268 (277) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 1, 2019 AT BOLTON RD AND I-285 SOUTH. (NA/09) #18656
CLAIM OF: Mike Hall
3290 Pilgrims Court
Douglasville, Georgia 30135

- 19-R-4269 (278) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 22, 2019 AT I-20 WEST EXIT 49. (NA/10) #18596
CLAIM OF: Edith Lewis
112 Ethan Moor
Jonesboro, Georgia 30238
- 19-R-4270 (279) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT WITH A SCHOOL BUS ON MARCH 27, 2019 AT 3660 CAMPBELLTON ROAD SW. (NA/10) #18637
CLAIM OF: Devin Brockinson & his Attorneys
Stokes & Kopitsky, P.A.
400 Colony Square, Suite 1200
1201 Peachtree Street NE
Atlanta, Georgia 30361
- 19-R-4271 (280) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 1, 2019 AT INTERSTATE 20. (NA/10) #18641
CLAIM OF: Julius Warrior
513 Oconee Street
Manchester, Georgia 31816
- 19-R-4272 (281) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DIRT FROM THE CITY ON AUGUST 1, 2018 AT 2066 SNOW ROAD, SW. (NA/11) #18519
CLAIM OF: Ruby Wimbush
2066 Snow Road, SW
Atlanta, Georgia 30311
- 19-R-4273 (282) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT WITH A SCHOOL BUS ON DECEMBER 5, 2018 AT CASCADE ROAD. (NA/11) #18644
CLAIM OF: Kareena Pitts & her Attorneys
The Law Office of Michael P. Carestia, LLC
360 Peachtree Road NE, Suite 775
Atlanta, Georgia 30326
- 19-R-4274 (283) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 10, 2019 AT INTERSTATE 285 AT CAMPBELLTON ROAD EXIT. (NA/11) #18647
CLAIM OF: Whitfield Smith, II
8323 Taylor Road
Riverdale, Georgia 30274
- 19-R-4275 (284) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT WITH A SCHOOL BUS ON MARCH 27, 2019 AT 3660 CAMPBELLTON ROAD, SW. (NA/11) #18677

- CLAIM OF: Liyah Durham & her Attorneys
Stokes & Kopitsky, P.A.
400 Colony Square, Suite 1200
1201 Peachtree Street NE
Atlanta, Georgia 30361
- 19-R-4276 (285) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICULAR ACCIDENT WITH A SCHOOL BUS ON MARCH 27, 2019 AT 3660 CAMPBELLTON ROAS, SW. (NA/11) #18679
CLAIM OF: La'Keisha Ford & her Attorneys
Stokes & Kopitsky, P.A.
400 Colony Square, Suite 1200
1201 Peachtree Street, NE
Atlanta, Georgia 30361
- 19-R-4277 (286) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 18, 2019 AT RALPH D. ABERNATHY, SW. (NA/12) #18506
CLAIM OF: Timyda Willis
970 Windy Hill Road, SE, Apt 210
Smyrna, Georgia 30080
- 19-R-4278 (287) - FOR PROEPRTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A PIECE OF METAL DEBRIS ON MAY 16, 2019 AT I-285 AT JONESBORO RD SE. (NA/12) #18659
CLAIM OF: Maria Cooksey
1860 Tall Oaks Circle
Conyers, Georgia 30013
- 19-R-4279 (288) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 24, 2019 AT HIGHWAY 166 WEST. (NA/12) #18670
CLAIM OF: Wendy Obodo
2451 Cumberland Parkway, #3771
Atlanta, Georgia 30339
- 19-R-4280 (289) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DAMAGE FROM A POTHOLE ON APRIL 21, 2019 AT OFF RAMP 166-E ONTO LAKEWOOD AVE (N/A / 12) #18688
CLAIM OF: Eddie Ivery
4091 Northwind Drive
Ellenwood, GA 30294
- 19-R-4281 (290) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 8, 2018 AT DILL AVENUE. (NA/12) #18710
CLAIM OF: Cathy Thornton & her Attorney

The Hornsby Law Firm, LLC
2016 Sandtown Road
Atlanta, Georgia 30311

- 19-R-4282 (291) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 6, 2019 ON OFF RAMP OF 166-E ON LAKEWOOD AVENUE. (N/A/12) #18724
CLAIM OF: Eddie Ivery Jr.
4091 Northwind Drive
Ellenwood, GA 30294
- 19-R-4283 (292) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 8, 2018 AT DILL AVENUE. (NA/12) #18797
CLAIM OF: Gerondey Thomas and his Attorneys
The Hornsby Law Firm, LLC
2016 Sandtown Road
Atlanta, GA 30331
- 19-R-4284 (293) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING A PASSENGER ON A MARTA BUS ON SEPTEMBER 20, 2018 AT SOUTH FULTON, GA. (NA/NA) #18494
CLAIM OF: Preston Franklin & his Attorney
Law Office of Johnny Phillips, P.C.
3379 Peachtree Road, NE, Suite 555
Atlanta, Georgia 30326
- 19-R-4285 (294) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTO STRIKING DAMAGED DRIVEWAY ON DECEMBER 12,2016 AT 7010 BRENTWOOD CT. (NA/NA) #18528
CLAIM OF: Mildred Walker
3418 Aldringham
Toledo, Ohio 43606
- 19-R-4286 (295) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 1, 2019 AT CONLEY RD. (NA/NA) #18559
CLAIM OF: Kimberly Bussey
224 Mt. Zion Road
Hapeville, Georgia 30354
- 19-R-4287 (296) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 29,2018 AT OAKLEY INDUSTRIAL BLVD. (NA/NA) #18563
CLAIM OF: Tyler Houts
1459 Mecaslin Street, Apt # 5302
Atlanta, Georgia 30309

- 19-R-4288 (297) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 23, 2019 AT I-285 & BOULDERCREST ROAD. (NA/NA) #18573
CLAIM OF: Teresa Elster
490 Oakland Road
McDonough, Georgia 30253
- 19-R-4289 (298) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 10, 2018 AT 5680 OLD BILL COOK ROAD. (NA/NA) #18585
CLAIM OF: Quincy Ellington
6506 Holly Lane
Union City, Georgia 30291
- 19-R-4290 (299) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 17, 2019 AT HAPEVILLE. (NA/NA) #18753
CLAIM OF: Shontonious Hawkins & her Attorney
The Foster Firm, LLC
1895 Phoenix Blvd, Suite 110
Atlanta, GA 30349
- 19-R-4291 (300) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 10, 2019 AT 3687 BRIARCLIFF RD. (NA/NA) #18676
CLAIM OF: Ashley Vitale
2994 McCully Drive NE
Atlanta, Georgia 30345
- 19-R-4292 (301) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 19, 2019 AT I-285 EXIT BEFORE PERIMETER MALL. (NA/NA) #18713
CLAIM OF: Kiel Shaw
7882 Amawalk Cir
Johns Creek, Georgia 30097
- 19-R-4293 (302) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 26, 2019 AT HIGHWAY 285 WEST. (NA/NA) #18590
CLAIM OF: Rassalyn Willis
8255 Lavista Ct.
Riverdale, Georgia 30274
- 19-R-4294 (303) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 12, 2019 AT I-20. (NA/NA) #18593
CLAIM OF: Antwan Banks

7176 Thoreau Circle
Atlanta, Georgia 30349

- 19-R-4295 (304) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 9, 2019 AT GA-400 SOUTHBOUND. (NA/NA) #18599
CLAIM OF: Huyquang Do
2580 Avery Park Circle
Doraville, Georgia 30360
- 19-R-4296 (305) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 5, 2019 AT HIGHWAY 154/166. (NA/NA) #18608
CLAIM OF: DeWayne Summers
3102 Crest Ridge Drive
Atlanta, Georgia 30344
- 19-R-4297 (306) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICULAR ACCIDENT ON MARCH 16, 2019. (NA/NA) #18609
CLAIM OF: State Farm, a/s/o, Aaron Garth
P.O. Box 52250
Phoenix, AZ 85072
- 19-R-4298 (307) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING IN A VEHICLE THAT STRUCK A METAL RAIL THAT WAS LEFT ON AN ENTRANCE RAMP ON SEPTEMBER 13, 2018 AT I-285 AT DONALD LEE HOLLOWELL. (NA/NA) #18610
CLAIM OF: Tamara Hopson & her Attorneys Benjamin Z. Levy
Morgan & Morgan
191 Peachtree Street NE
Atlanta, Georgia 30343
- 19-R-4299 (308) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT IN A PARKING LOT ON APRIL 10, 2019 AT 3217 MERCER UNIVERSITY DRIVE, MACON, GA. (NA/NA) #18621
CLAIM OF: Sharon Garrett
3379 Peachtree Road NE, Suite 555
Atlanta, Georgia 30326
- 19-R-4300 (309) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 26, 2019 AT 1075 SOUTH LOOP ROAD, COLLEGE PARK, GA. (NA/NA) #18622
CLAIM OF: Danielle Wright
1195 Donington Circle
Lawrenceville, Georgia 30045

- 19-R-4301 (310) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 14, 2019 AT I-285 WEST. (NA/NA) #18629
CLAIM OF: Daniel Gibson
2909 Schonner Court
Fayetteville, Georgia 28306
- 19-R-4302 (311) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 18, 2019 AT 3687 BRIARCLIFF RD NE. (NA/NA) #18646
CLAIM OF: Robin Alston
890 Powers Lake Drive
Atlanta, Georgia 30327
- 19-R-4303 (312) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MARCH 13, 2019 AT I-285 AND PEACHTREE DUNWOODY EXIT (N/A/NA) #18651
CLAIM OF: Joseph Talley
570 Piedmont Avenue Unit # 54332
Atlanta, GA 30308
- 19-R-4304 (313) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 15, 2019 AT I-285 EAST. (NA/NA) #18654
CLAIM OF: Rochelle Turner
1998 St. John Court
Atlanta, Georgia 30349
- 19-R-4305 (314) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 14, 2019 AT I-285 EAST. (NA/NA) #18630
CLAIM OF: Harold Dinkins
414 Ripsaw Court
Grovetown, GA 30813
- 19-R-4306 (315) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 3, 2019 AT I-85. (NA/NA) #18660
CLAIM OF: Syheem Johnson
5012 Leeshire Trail
Tucker, Georgia 30084
- 19-R-4307 (316) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 8, 2018 AT SYLVAN ROAD AND DILL AVE (N/A/11) #18671
CLAIM OF: Lisa Barkley
755 Commerce Drive, Suite 610
Decatur, GA 30030-2619

- 19-R-4308 (317) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON DECEMBER 8, 2016 AT 2799 PIEDMONT ROAD. (DPW/07) #18504
CLAIM OF: Joseph Morelli
48 Peachtree Avenue, Unit #122
Atlanta, Georgia 30305
- 19-R-4309 (318) - FOR BODILY INJURIES SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 8, 2018 AT SYLVAN ROAD. # 18511
CLAIM OF: Lisa Barkley
755 Commerce Drive, Suite 610
Decatur, Ga 30030-2619
- 19-R-4310 (319) - CLAIMANT ALLEGES BODILY INJURY SUSTAINED AS RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 8, 2018 AT DILL AVE #18512
CLAIM OF: Gerondey Thornton
2016 Sandtown Road
Atlanta, GA 30311
- 19-R-4311 (320) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 1, 2018 AT I-285. (NA/09) #18658
CLAIM OF: Sharonda Haddock
2895 Carriage Lane
Atlanta, Georgia 30349
- 19-R-4323 (321) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A CITY STREET ON OCTOBER 21, 2017 AT HISTORIC FOURTH WARD PARK. (DPW/05) #18782
CLAIM OF: Mary I. Smith
7498 Helms Court
Jonesboro, GA 30236

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview. All items received were presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

19-O-1455 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00) FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00); AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1456 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY DOING BUSINESS AS INVEST ATLANTA TO CONTINUE THE WORK OF THE WESTSIDE BLIGHT REMEDIATION PROJECT IN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS FOR A TERM TO RETROACTIVELY COMMENCE ON FEBRUARY 20, 2018 AND EXPIRE DECEMBER 31, 2021; TO AUTHORIZE THE USE OF FUNDS FROM THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (“WESTSIDE TAD”); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF RECEIVING FUNDS FROM THE WESTSIDE TAD TO BE USED FOR BLIGHT REMEDIATION ACTIVITIES UNDERTAKEN BY THE CITY WITHIN THE BOUNDARIES OF THE WESTSIDE TAD; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

- 19-O-1457 (3) - A ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO RATIFY SERVICES RENDERED FROM JULY 1, 2019 AND REINSTATE AND ENTER INTO RENEWAL NUMBER ONE OF THE PROFESSIONAL SERVICES AGREEMENTS ENTERED INTO WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION (AFTERSCHOOL ALL STARS), KIDSGYM USA INCORPORATED, SOCCER IN THE STREETS INC., HANDS ON ATLANTA, YOUTH SCIENCE ACADEMY INC., GREENING YOUTH FOUNDATION INC., CETA FOUNDATION INC., DANCE CANVAS INC., 3G PUBLISHING INC., IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED AND FOUR THOUSAND DOLLARS AND ZERO CENTS (\$704,000.00) FOR THE PURPOSE OF PROVIDING AFTERSCHOOL SERVICES AT CENTERS OF HOPE LOCATIONS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

- 19-O-1454 (4) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL #1 WITH MORRIS & MCDANIEL, INC., (MORRIS & MCDANIEL) FOR FC-8547, LIEUTENANTS AND CAPTAINS TESTING, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT (“AFRD”), THAT THE TERM OF RENEWAL NO. 1 WILL BE EFFECTIVE RETROACTIVELY ON MARCH 25, 2019 THROUGH MARCH 24, 2020, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$148,500.00) FOR THE PURPOSE OF PROVIDING PROMOTIONAL EXAMINATIONS; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL COSTS TO BE CHARGED TO 1001 (GENERAL FUND), 230102 (FIRE & RESCUE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL SERV), 3510000 (FIRE ADMINISTRATION); AND FOR OTHER PURPOSES.
- TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-O-1441 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2020 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF \$201,370.00 FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION (“GAEPD”) FOR THE 2015 EPA CLEAN WATER ACT GRANT FOR STORMWATER INFILTRATION

WORK IN THE SULLIVAN ROAD PARK RIDE LOT PROJECT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

19-O-1437 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 (CAPITAL ASSET FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTEEN MILLION EIGHT HUNDRED FORTY-FOUR THOUSAND NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$13,844,960.00), TO BE USED FOR THE ACQUISITION OF EQUIPMENT FOR ATLANTA INFORMATION MANAGEMENT, ATLANTA FIRE RESCUE, THE ATLANTA POLICE DEPARTMENT, THE DEPARTMENT OF CORRECTIONS, THE DEPARTMENT OF ENTERPRISE ASSET MANAGEMENT, THE OFFICE OF CONTRACT COMPLIANCE, THE DEPARTMENT OF PARKS AND RECREATION, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF CITY PLANNING, AND THE SOLICITOR'S OFFICE PURSUANT TO THE 2008 MASTER LEASE AND OPTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, INC. ("GMA"); AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1442 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5215 BUSINESS AND ENTERTAINMENT CONCESSIONS ON CONCOURSES T, E & F CONCESSIONS AGREEMENT WITH BUSINESS TRAVELER SERVICES, INC., TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5215 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1443 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5471 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH PARADIES-ATLANTA II, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019 AND TO RATIFY SERVICES PERFORMED UNDER FC-5471 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1444 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5470 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH WDFG LTL ATL JV, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5470 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1445 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5325 DUTY FREE CONCESSIONS AGREEMENT WITH DUTY FREE AMERICAS PEACHTREE, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5325 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1446 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ACCEPT FROM THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA (“INVEST ATLANTA”), ON BEHALF OF THE DEPARTMENT OF PARKS & RECREATION, THE DONATION OF APPROXIMATELY 0.395 ACRES OF REAL PROPERTY LOCATED IN LAND LOT 140, 14TH DISTRICT AND IDENTIFIED AS A PORTION OF FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBER 14-0140-00050148 (“PROPERTY”) FOR THE PURPOSE OF EXPANDING ENOTA PARK IN CITY COUNCIL DISTRICT 4; AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACCEPT THE DONATION OF THE PROPERTY INCLUDING ALL DUE DILIGENCE COSTS AND CLOSING COSTS ASSOCIATED WITH THE DONATION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1447 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT ON PROPERTY LOCATED IN LAND LOTS 117 AND 118 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0118 LL0210 TO GEORGIA POWER

COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE IMPROVEMENTS IN CONNECTION WITH GEORGIA POWER PROJECT WEST WIEUCA RD FM LAKE FOREST DR TO POWERS FERRY RD – PATH (FULTON COUNTY) DISTRIBUTION LINE LIMS # 2019010133; ALL REVENUE RECEIVED TO BE DEPOSITED INTO THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1448 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO PERFORM A CITYWIDE SYSTEMATIC EVALUATION AND MAINTENANCE OF TRUST FUNDS FOR THE PURPOSE OF BETTER ALIGNMENT AND REPORTING WITHIN THE ORACLE CLOUD ENVIRONMENT; AND OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1449 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET APPROPRIATIONS FOR FY2020, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00), FROM THE GENERAL FUND NON-DEPARTMENTAL BUDGET FOR THE PURPOSE OF PROVIDING FUNDING TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC.; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1450 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-7163, ANNUAL CONTRACT FOR LARGE WATER METER INSTALLATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, FOR TIME ONLY; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1451 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 GENERAL FUND BUDGET BY TRANSFERRING GENERAL FUND COMMITTED FUND BALANCE, IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00), TO FUND THE ZONING ORDINANCE REWRITE/UPDATE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1452 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DISGENEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ALL DOCUMENTS NECESSARY FOR

THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MOORES MILL ROAD AND WEST WESLEY ROAD INTERSECTION IMPROVEMENTS PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM/TSPLOST; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 19-O-1453 (18) - AN ORDINANCE BY FINANCE/EXECUTIVE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH ATLANTA AIRLINES TERMINAL COMPANY, LLC (FORMERLY KNOWN AS ATLANTA AIRLINES TERMINAL CORPORATION) TO PROVIDE AIRPORT DOCK TRAFFIC CONTROL SERVICES FOR SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT THROUGH DECEMBER 31, 2019, FOR THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$630,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-O-1438 (19) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION, SIX HUNDRED SEVENTY THOUSAND, SEVEN HUNDRED SEVENTY-SEVEN DOLLARS AND THIRTY-FIVE CENTS (\$3,670,777.35) TO TRANSFER FUNDS FROM THE CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE UPPER PROCTOR CREEK SEWER CAPACITY RELIEF PROJECT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1439 (20) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00) TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND TO ADD FUNDS TO THE MOST STORMWATER MAINTENANCE AND RESTORATION PROGRAM PROJECT; AND FOR OTHER PURPOSES.
TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1440 (21) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE CAPITAL IMPROVEMENT ARCHITECTURAL & ENGINEERING PROJECT; AND FOR OTHER PURPOSES.
TO BE REFERRED TO CITY UTILITIES COMMITTEE

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1086 (1) - CDP-19-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

ADVERSE

RESOLUTION(S)

- 19-R-4326 (2) - A RESOLUTION BY COUNCIL MEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN AMENDMENT NO. 1 TO THE INTERGOVERNMENTAL AGREEMENT, (IGA), BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY, (MILRA), TO PROVIDE REDEVELOPMENT SERVICES; TO ADD FUNDS IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,300,000.00), TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED (5 YEAS) (1 ABSTENTION)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1050 (3) - ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)

- 18-R-3916 (4) - *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 8/15/18 by the committee for further discussion and additional information.)**
- 18-O-1493 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
► **(Held 8/28/18 by the committee for additional information)**
- 18-O-1584 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
► **(Held 9/25/18 at the authors request for further review.)**
- 18-O-1592 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTRIES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.
► **(Held 9/25/18 at the request of author to identify the funding source.)**
- 18-R-4339 (8) - *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 at the request of the**

author for further discussion and additional information)

- 18-R-4423 (9) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 by the committee for further discussion and additional information)**
- 19-O-1066 (10) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.
► **(Held 2/26/19 at the request of the author for further discussion and additional information.)**
- 19-O-1122 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.
► **(Held 3/12/19 by the committee for additional information from DPR, Law and Finance)**
- 19-O-1203 (12) - ****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR R. FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J. P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to

Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held 4/23/19 at the request of Invest Atlanta for further review)

- 19-O-1310 (13) - CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1312 (14) - CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1321 (15) - CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1376 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.
(Held 7/9/19 by the committee for further review and additional information)
- 19-C-0087 (17) - A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE-YOUNG TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS

FOR A TERM OF TWO (2) YEARS.

(Held 8/13/19 by the committee to allow the appointee an opportunity to appear before the committee)

19-O-1416 (18) -

****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 46 - CIVIC AND CULTURAL AFFAIRS, OF THE ATLANTA CITY CODE OF ORDINANCES TO DISSOLVE THE PUBLIC ARTS ADVISORY COMMITTEE AND THE MUNICIPAL ARTS ACCOUNT(S); TO CREATE A PUBLIC ARTS TRUST FUND; TO CREATE A NEW ARTICLE VI TO BE ENTITLED "ARTS DEVELOPMENT ORDINANCE" TO ESTABLISH REGULATIONS RELATED TO ARTS DEVELOPMENT; TO CREATE A NEW ARTICLE VII TO BE ENTITLED "PUBLIC ARTS ADVISORY BOARD" TO ESTABLISH REGULATIONS RELATED TO THE CREATION AND FUNCTION OF A PUBLIC ARTS ADVISORY BOARD; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) **(Held 8/13/19 at the request of the author for further review and additional information)**

MEMBERS PRESENT: ARCHIBONG, HILLIS, BROWN, WESTMORELAND, COLLIER OVERSTREET & SHEPERD

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

ORDINANCE(S) FOR SECOND READING

- 18-O-1765 (1) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.

FILE (4 YEAS) - (2 NAYS)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

- 18-R-4211 (3) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE '2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON' IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.

► (Held 10/9/18 at the request of the Sponsor.)

- 19-O-1154 (4) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.
▶ (Held 3/26/19 at the request of the sponsor)
- 19-O-1176 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
▶ (Held 4/23/19 at the request of the department)
- 19-R-3450 (6) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK’S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
▶ (Held 4/23/19 at the request of the Sponsor)
- 19-O-1329 (7) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS SUBSTITUTED BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CITY OF ATLANTA ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS OF TANGIBLE GOODS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND MONETARY DONATIONS, THE TOTAL VALUE OF WHICH SHALL NOT EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) PER FISCAL YEAR; TO REQUIRE THE ATLANTA FIRE RESCUE DEPARTMENT TO PREPARE A REPORT DETAILING THE DONATIONS ACCEPTED IN ACCORDANCE WITH THE AUTHORITY GRANTED BY

THIS ORDINANCE TO BE PROVIDED TO THE DEPARTMENT OF FINANCE AND TO BE PRESENTED TO THE ATLANTA CITY COUNCIL ON A QUARTERLY BASIS; AND FOR OTHER PURPOSES.

► **(Substituted and Held 8/13/19 at the request of the Sponsor)**

19-R-3733 (8) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY, FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.

► **(Held 6/11/19 at the request of the Department)**

19-O-1390 (9) -

AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND HOWARD SHOOK AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 86 (HEALTH AND SANITATION), ARTICLE II (INDOOR AIR), SECTION 86-33 (AREAS EXEMPT FROM SMOKING PROHIBITIONS) TO ALLOW FOR THE EXEMPTION, THROUGH AN APPLICATION PROCESS, OF ESTABLISHMENTS LICENSED TO SELL ALCOHOL FOR CONSUMPTION ON THE PREMISES WHICH DERIVE AT LEAST TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) OF THEIR ANNUAL GROSS REVENUE FROM THE SALE OF TOBACCO PRODUCTS; AND FOR OTHER PURPOSES.

(Amended and Held 8/13/19 at the request of the co-sponsor)

MEMBERS PRESENT: HILLIS, BOONE, COLLIER OVERSTREET, SHOOK, MATZIGKEIT, BROWN & DICKENS

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Carla Smith, Chair***ORDINANCE(S) FOR SECOND READING**

- 19-O-1092 (1) - Z-19-01 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1015 BOULEVARD, S.E., FRONTING 183.06 FEET ON THE WEST SIDE OF BOUELVARD, S.E. BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF BOULEVARD, S.E. WITH THE NORTHERLY RIGHT-OF-WAY LINE OF WEST POINT RAILROAD. DEPTH: VARIES; AREA: 3.126 ACRES; LAND LOT 42, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WAKEN CO.; APPLICANT: THE NRP GROUP LLP; NPU W COUNCIL DISTRICT 1

Application File Date	01/02/2019
Zoning Number	Z-19-01
NPU / CD	W-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

- 19-O-1336 (2) - Z-19-44 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO RG-3/BL (RESIDENTIAL GENERAL SECTOR 3/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 891 NORTH AVENUE, N.W. FRONTING 116 FEET ON THE WEST SIDE OF LINDSAY STREET, N.W. BEGINNING AT THE NORTHWEST CORNER OF NORTH AVENUE, N.W. AND LINDSAY STREET, N.W. DEPTH: 90 FEET; AREA: .23 ACRES; LAND LOT 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MATTHEW MAXWELL; APPLICANT: MATTHEW MAXWELL; NPU L COUNCIL DISTRICT 3

Application File Date	05/07/2019
Zoning Number	Z-19-44
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

- 19-O-1338 (3) - Z-19-46 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO R-4B/BL (RESIDENTIAL SINGLE FAMILY/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 709 RALPH MCGILL BOULEVARD, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF RALPH MCGILL

BOULEVARD, N.E. BEGINNING AT A POINT ON THE SOUTHEAST SIDE OF RALPH MCGILL BOULEVARD, N.E. 151.7 FEET FROM THE SOUTHWEST CORNER OF ASHLEY AVENUE, N.E. AND RALPH MCGILL BOULEVARD, N.E. DEPTH: 95 FEET; AREA: 0.108 ACRES; LAND LOT 18, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REBECCA PRITCHARD; APPLICANT: KENNETH ELLSWORTH; NPU M COUNCIL DISTRICT 2

Application File Date	05/07/2019
Zoning Number	Z-19-46
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

19-O-1339 (4) -

Z-19-47 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO RG-3/BL (RESIDENTIAL GENERAL SECTOR 3/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 551 LINDSAY STREET, N.W. FRONTING 44.5 FEET ON THE EAST SIDE OF LINDSAY STREET, N.W. BEGINNING AT A POINT ON THE EAST SIDE OF LINDSAY STREET, N.W. 44.5 FEET FROM THE SOUTHEAST CORNER OF LINDSAY STREET, N.W. AND NORTH AVENUE, N.W. DEPTH: 130 FEET; AREA: 0.207 ACRES; LAND LOT 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MATTHEW MAXWELL; APPLICANT: MATTHEW MAXWELL; NPU L COUNCIL DISTRICT 3

Application File Date	05/07/2019
Zoning Number	Z-19-47
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

19-O-1361 (5) -

Z-19-60 AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND CHAPTER 18I OF THE ATLANTA ZONING ORDINANCE ENTITLED "SPI-9 BUCKHEAD VILLAGE DISTRICT REGULATIONS" FOR CORRECTIVE PURPOSES BY ATTACHING AND INCORPORATING PREVIOUSLY APPROVED CONDITIONS TO CERTAIN PARCELS AND TO REZONE THESE CERTAIN PARCELS TO ATTACH THESE CONDITIONS; AND TO AMEND THE OFFICIAL ZONING MAP BY DENOTING ZONING DISTRICTS WITH PREVIOUSLY APPROVED CONDITIONS; AND FOR OTHER PURPOSES

Application File Date	
Zoning Number	Z-19-60
NPU / CD	B-7
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE

- 19-O-1381 (6) - Z-19-58 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, CITY OF ATLANTA CODE OF ORDINANCES PART 16, SO AS TO ADD A NEW CHAPTER 39 ENTITLED "EMORY CAMPUS PARKING OVERLAY DISTRICT"; TO DEFINE CERTAIN TERMS; AND FOR OTHER PURPOSES. NPU F COUNCIL DISTRICT 6

Application File Date	
Zoning Number	Z-19-58
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

- 19-O-1397 (7) - Z-19-51 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO RG-3/BL (RESIDENTIAL GENERAL SECTOR 3/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 584 LINDSAY STREET, N.W. FRONTING 117 FEET ON THE WEST SIDE OF LINDSAY STREET, N.W. BEGINNING AT A POINT ON THE WEST SIDE OF LINDSAY STREET, N.W. 117.12 FEET SOUTH FROM THE SOUTHWEST CORNER OF THE INTERSECTION ON LINDSAY STREET, N.W. AND PELHAM STREET, N.W. DEPTH: 126 FEET; AREA: 0.314 ACRES; LAND LOT 111, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MATTHEW MAXWELL; APPLICANT: MATTHEW MAXWELL; NPU L COUNCIL DISTRICT 3

Application File Date	05/30/2019
Zoning Number	Z-19-51
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE

- 19-O-1031 (8) - U-18-37 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR AN OUTDOOR AMUSEMENT ENTERPRISE PURSUANT TO 16-18K.004 FOR PROPERTY LOCATED AT 485 FOUNDRY STREET, N.W., 491 FOUNDRY STREET, N.W., 489 FOUNDRY STREET, N.W., 501 FOUNDRY STREET, N.W. AND 509 FOUNDRY STREET, N.W., 174 NORTHSIDE DRIVE, N.W., 178 NORTHSIDE DRIVE, N.W., 182 NORTHSIDE DRIVE, N.W., 184 NORTHSIDE DRIVE, N.W., 190 NORTHSIDE DRIVE, N.W. AND 192 NORTHSIDE DRIVE, N.W., 480 SPENCER STREET, N.W., 486 SPENCER STREET, 490 SPENCER STREET, 496 SPENCER STREET, 502 SPENCER STREET, N.W., AND 506 SPENCER STREET, N.W. AND 193 ELECTRIC AVENUE N.W. AND 185 ELECTRIC AVENUE, N.W. FRONTING 298.1 FEET ON THE NORTH SIDE OF FOUNDRY STREET, N.W. BEGINNING AT THE INTERSECTION OF FOUNDRY STREET, N.W. AND ELECTRIC AVENUE, N.W. DEPTH: VARIES FEET; AREA: 1.86 ACRES; LAND LOT: 83, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAYCEE DEVELOPMENT, LLC; APPLICANT: SHONIA PITTMAN; NPU L COUNCIL DISTRICT 3

Application File Date	11/02/2018
Zoning Number	U-18-37

NPU / CD	L-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

19-O-1067 (9) -

Z-19-17 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPHERD AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE METROPOLITAN PARKWAY CORRIDOR (ADAIR PARK AND PITTSBURGH NEIGHBORHOODS – BETWEEN THE CSX RAILROAD/ATLANTA BELTLINE AND MAYLAND AVENUE SW) FROM C-1/BL (COMMUNITY BUSINESS DISTRICT/BELTLINE OVERLAY) TO MRC-1-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FROM C-1/BL (COMMUNITY BUSINESS DISTRICT/ BELTLINE OVERLAY) TO MRC-2-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) AND FROM C-2-C/BL (COMMERCIAL SERVICE CONDITIONAL/BELTLINE OVERLAY) TO MRC-2-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) IN WHICH TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE COUNCIL DISTRICT 12 NEIGHBORHOOD BLUEPRINT PLAN FOR ADAIR PARK, CAPITOL VIEW, CAPITOL VIEW MANOR, AND SYLVAN HILLS; THE BELTLINE MASTER PLAN SUBAREA 2: HERITAGE COMMUNITIES OF SOUTH ATLANTA AND THE ATLANTA CITY DESIGN PLAN; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-17
NPU / CD	V-12
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORBLE AS AMENDED

19-O-1265 (10) -

Z-19-27 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO MR-MU-C (MULTI-FAMILY MULTI UNIT CONDITIONAL) FOR PROPERTY LOCATED AT 115 MAYSON AVENUE, N.E. AND 127 MAYSON AVENUE, N.E. FRONTING 249 FEET ON THE EAST SIDE OF MAYSON AVENUE, N.E. BEGINNING AT A POINT ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MAYSON AVENUE, N.E. 346 FEET SOUTH OF THE INTERSECTION OF MAYSON AVENUE, N.E. AND SECOND STREET, N.E. DEPTH: VARIES; AREA: .889 ACRES; LAND LOT 210, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: SPENCER-LOVE HOMES, LLC; APPLICANT: R. KYLE WILLIAMS, ESQ. & SAM ARTOPOEUS; NPU O COUNCIL DISTRICT 5

Application File Date	03/06/2019
Zoning Number	Z-19-27
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1267 (11) - Z-19-32 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) DISTRICT TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 2184 AND 2194 MARIETTA BOULEVARD, N.W. AND 1703 CHATTAHOOCHEE AVENUE, N.W. FRONTING 282 FEET ON THE EAST SIDE OF CHATTAHOOCHEE AVENUE, N.W. AND 638 FEET ON THE WEST SIDE OF MARIETTA BOULEVARD N.W. BEGINNING 537.5 FEET FROM THE LAND LOT LINE OF LAND LOT 222. DEPTH: VARIES; AREA: 4.597 ACRES; LAND LOT 221, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CONVENT I, LLC AND CONVENT III, LLC; APPLICANT: AB CAPITAL, LLC; NPU D COUNCIL DISTRICT 9

Application File Date	03/29/2019
Zoning Number	Z-19-32
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

FAVORBLE AS AMENDED

- 19-O-1273 (12) - Z-19-39 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) TO MR-MU-C (MULTIFAMILY MULTIUNIT CONDITIONAL) FOR PROPERTY LOCATED AT 1449 MACKLONE STREET, N.E., 1453 MACKLONE STREET, N.E. AND 1457 MACKLONE STREET, N.E. FRONTING 105 FEET ON THE SOUTH SIDE OF MACKLONE STREET, N.E BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF MACKLONE STREET, N.E. 140 EAST OF THE INTERSECTION OF MACKLONE STREET, N.E. AND HUTCHINSON STREET, N.E. DEPTH: 78 FEET; AREA: .21 ACRES; LAND LOT 209, 15TH D STRICT, DEKALB COUNTY, GEORGIA. OWNER: ORION DEVELOPMENT, LLC; APPLICANT: ORION DEVELOPMENT, LLC; C/O J. ALEXANDER; BROCK NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-39
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1274 (13) - Z-19-40 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) TO MR-MU-C (MULTIFAMILY MULTIUNIT CONDITIONAL) FOR PROPERTY LOCATED AT 1456 MACKLONE STREET, N.E. FRONTING 25.72 FEET ON THE NORTH SIDE OF MACKLONE STREET, N.E BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY OF MACKLONE STREET, N.E. 220 EAST OF THE INTERSECTION OF MACKLONE STREET, N.E. AND HUTCHINSON STREET, N.E. DEPTH: 79 FEET; AREA: .07 ACRES; LAND LOT 209, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: ORION DEVELOPMENT, LLC; APPLICANT: ORION DEVELOPMENT, LLC C/O J. ALEXANDER BROCK; NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-40
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1340 (14) - U-19-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06.005(1)(B) FOR PROPERTY LOCATED AT 1635 CAMPBELLTON ROAD, S.W. FRONTING 200 FEET ON THE NORTH SIDE OF CAMPBELLTON ROAD, S.W. BEGINNING AT A POINT ON THE NORTH SIDE OF CAMPBELLTON ROAD, S.W. 150 FEET WEST OF THE NORTHWEST CORNER OF THE INTERSECTION OF CAMPBELLTON ROAD, S.W. AN POOLE DRIVE, S.W. DEPTH: 213.4 FEET; AREA: .942 ACRES; LAND LOT 153, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1635 CAMPBELLTON HOLDING, LLC; APPLICANT: NICOLE V. RAMOS; NPU S COUNCIL DISTRICT 12

Application File Date	04/19/2019
Zoning Number	U-19-14
NPU / CD	S-12
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1341 (15) - U-19-15 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A BUS TERMINAL PURSUANT TO 16-18A.006 FOR PROPERTY LOCATED AT 200 FORSYTH STREET, S.W. AND 232 FORSYTH STREET, S.W. FRONTING 392 FEET ON THE EAST SIDE OF FORSYTH STREET, S.W. AND 139 ON THE NORTH SIDE OF BROTHERTON STREET, S.W. BEGINNING AT A POINT AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY OF GARNETT STREET, S.W. AND THE SOUTHEASTERLY RIGHT-OF-WAY OF FORSYTH STREET, S.W. DEPTH: VARIES; AREA: 1.2483 ACRES; LAND LOT 77, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GREYHOUND LINES, INC.; APPLICANT: GREYHOUND LINES, INC; NPU M COUNCIL DISTRICT 4

Application File Date	05/06/2019
Zoning Number	U-19-15
NPU / CD	M-4
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1342 (16) - U-19-16 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR AN OUTDOOR SALES AREA PURSUANT TO 16-16.005(1)(C) FOR PROPERTY LOCATED AT 866 WARNER STREET, S.W. FRONTING 271 FEET ON THE SOUTH SIDE OF WARNER STREET,

S.W. BEGINNING AT THE CORNER FORMED BY THE INTERSECTION OF THE SOUTH SIDE OF WARNER STREET, S.W. AND THE NORTHEAST SIDE OF WOODROW STREET, S.W. DEPTH: VARIES; AREA: 0.4577 ACRES; LAND LOT 106, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: LUCY HALL; APPLICANT: HAROLD BUCKLEY, JR.; NPU S COUNCIL DISTRICT 12

Application File Date	05/07/2016
Zoning Number	U-19-16
NPU / CD	S-12
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORBLE AS AMENDED

- 19-O-1087 (17) - Z-19-49 AN ORDINANCE BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT 2951 GLENWOOD AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-49
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Denial
ZRB Recommendation	Approval

ADVERSE

ORDINANCE(S) FOR FIRST READING

- 19-O-1458 (18) - -19-52 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BELTLINE (MULTIFAMILY MULTIUNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 496 BOULEVARD PLACE, N.E. FRONTING 50 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. 199.8 FEET EAST OF THE NORTHEAST CORNER OF BOULEVARD PLACE AND BOULEVARD, N.E. DEPTH: 190 FEET; AREA: .218 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: S. WESLEY KNAPP; APPLICANT: KRONBERG WALL; NPU M COUNCIL DISTRICT 2

Application File Date	06/03/2019
Zoning Number	Z-19-52
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1459 (19) - Z-19-59 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/HC20K SA1/ BL (TWO FAMILY RESIDENTIAL/GRANT PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) TO R-4B/HC20K SA 1/BELTLINE (SINGLE FAMILY RESIDENTIAL /GRANT PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 649 WOODWARD AVENUE, S.E. FRONTING 50

FEET ON THE SOUTH SIDE OF WOODWARD AVENUE S.E. BEGINNING 250 FEET EAST OF THE INTERSECTION OF CAMERON STREET, S.E. AND WOODWARD AVENUE, S.E. DEPTH: 184 FEET; AREA: .21 ACRES; LAND LOT 21, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SACHIN MAHOLTRA; APPLICANT: INNOCENT NWACHUKWU; NPU W COUNCIL DISTRICT 5

Application File Date	
Zoning Number	Z-19-59
NPU / CD	W-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1460 (20) - Z-19-61 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/HC20K SA 1/BL (TWO FAMILY RESIDENTIAL/GRANT PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) TO R-4B/HC20K SA1/BELTLINE (SINGLE FAMILY RESIDENTIAL /GRANT PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 778 LYNWOOD STREET, S.E. FRONTING 50 FEET ON THE NORTH SIDE OF LYNWOOD STREET, S.E. BEGINNING AT A REBAR LOCATED 849.76 FEET EAST FROM THE RIGHT-OF-WAY OF UNITED AVENUE. DEPTH: 189 FEET; AREA: .215 ACRES; LAND LOT 22, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HUGH AND DANIELA MALKIN; APPLICANT: HUGH MALKIN; NPU W COUNCIL DISTRICT 1

Application File Date	06/27/2019
Zoning Number	Z-19-61
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1461 (21) - Z-19-62 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5-C/BL (TWO FAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) TO R-5-C/BL (TWO FAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1006 HANK AARON DRIVE, S.E. FRONTING 50 FEET ON THE EAST SIDE OF HANK AARON DRIVE, S.E. BEGINNING AT A POINT ON THE EAST SIDE OF HANK AARON DRIVE 150 FEET NORTH OF THE NORTHEAST CORNER OF HANK AARON DRIVE AND HAYGOOD AVENUE. DEPTH: 238 FEET; AREA: .272 ACRES; LAND LOT 55, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BETHANE NIKOUE; APPLICANT: BETHANE NIKOUE; NPU V COUNCIL DISTRICT 1

Application File Date	06/28/2019
Zoning Number	Z-19-62
NPU / CD	V-1
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
--------------------	--

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1462 (22) - Z-19-63 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4B (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 448 METROPOLITAN PLACE, S.E. FRONTING 256.50 FEET ON THE NORTHEAST SIDE OF METROPOLITAN PLACE, S.E. BEGINNING AT THE INTERSECTION OF THE NORTHERN RIGHT-OF-WAY OF HASS AVENUE WITH THE EASTERN RIGHT-OF-WAY OF METROPOLITAN PLACE. DEPTH: 91 FEET; AREA: .106 ACRES; LAND LOT 177, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: LAURA VIETH & MARIUS VIETH; APPLICANT: LAURA VIETH & MARIUS VIETH; NPU W COUNCIL DISTRICT 5

Application File Date	06/28/2019
Zoning Number	Z-19-63
NPU / CD	W-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1463 (23) - Z-19-64 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 1775 ALVARADO TERRACE, S.W. FRONTING 110 FEET ON THE NORTH SIDE OF ALVARADO TERRACE, S.W. BEGINNING AT A POINT ON THE NORTH SIDE OF ALVARADO TERRACE, 575 FEET WEST OF THE NORTHWEST CORNER OF ALVARADO TERRACE AND WATERS ROAD. DEPTH: 260 FEET; AREA: .656 ACRES; LAND LOT 150, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: YALE INVESTMENTS, LLC; APPLICANT: FELIPE NIETO; NPU T COUNCIL DISTRICT 10

Application File Date	07/01/2019
Zoning Number	Z-19-64
NPU / CD	T-10
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1464 (24) - Z-19-65 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1-C (COMMUNITY BUSINESS CONDITIONAL) TO C-1-C (COMMUNITY BUSINESS CONDITIONAL) FOR A SITE PLAN AMENDMENT FOR PROPERTY LOCATED AT 2343 HOSEA L. WILLIAMS DRIVE, S.E. FRONTING APPROXIMATELY 200 FEET ON THE SOUTH SIDE OF HOSEA WILLIAMS DRIVE, S.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF BOULEVARD DRIVE (FKA BOULEVARD-DEKALB) 200 FEET EAST OF THE SOUTHEAST CORNER OF FIRST STREET AND BOULEVARD DRIVE. DEPTH: APPROXIMATELY 260 FEET; AREA: .917

ACRES; LAND LOT 204, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: BLUE CHIP PIZZA PRODUCTS, LLC; APPLICANT: NINA E. GENTRY, AICP; NPU O COUNCIL DISTRICT 5

Application File Date	07/01/2019
Zoning Number	Z-19-65
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1465 (25) - Z-19-66 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY MULTIUNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 508 BOULEVARD PLACE, N.E. FRONTING APPROXIMATELY 50 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT A POINT ON THE NORTH SIDE OF BOULEVARD PLACE 300 FEET EAST OF THE NORTHEAST CORNER OF THE INTERSECTION OF BOULEVARD PLACE AND BOULEVARD. DEPTH: 190 FEET; AREA: .218 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHESLEY GADDIS; APPLICANT: KRONBERG WALL; NPU M COUNCIL DISTRICT 2

Application File Date	07/01/2019
Zoning Number	Z-19-66
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1466 (26) - Z-19-67 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY MULTIUNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 502 BOULEVARD PLACE, N.E. FRONTING APPROXIMATELY 50 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT A POINT ON THE NORTH SIDE OF BOULEVARD PLACE 250 FEET EAST OF THE NORTHEAST CORNER OF THE INTERSECTION OF BOULEVARD PLACE AND BOULEVARD. DEPTH: 190 FEET; AREA: .218 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHRIS ANDERSON; APPLICANT: KRONBERG WALL; NPU M COUNCIL DISTRICT 2

Application File Date	07/01/2019
Zoning Number	Z-19-67
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1467 (27) - Z-19-68 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY MULTIUNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 512 BOULEVARD PLACE, N.E. FRONTING APPROXIMATELY 50 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT A POINT ON THE NORTH SIDE OF BOULEVARD PLACE 350 FEET EAST OF THE NORTHEAST CORNER OF THE INTERSECTION OF BOULEVARD PLACE AND BOULEVARD. DEPTH: 190 FEET; AREA: .223 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHESLEY GADDIS; APPLICANT: KRONBERG WALL; NPU M COUNCIL DISTRICT 2

Application File Date	07/01/2019
Zoning Number	Z-19-68
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1468 (28) - Z-19-69 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-4 (RESIDENTIAL GENERAL SECTOR 4) AND I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 375 GARTRELL STREET, S.E. AND 424 DECATUR STREET, S.E. FRONTING 310.35 FEET ON THE SOUTH SIDE OF GARTRELL STREET, S.E. BEGINNING AT AN ½ INCH REBAR SET AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF DECATUR STREET AND THE EASTERLY RIGHT-OF-WAY LINE OF WILLIAM HOLMES BORDERS SR. DRIVE, S.E. DEPTH: VARIES; AREA: 4.6764 ACRES; LAND LOT 45, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAINT JOSEPH'S HEALTH SYSTEM, INC.; APPLICANT: SAINT JOSEPH'S HEALTH SYSTEM, INC.; NPU M COUNCIL DISTRICT 5

Application File Date	07/02/2019
Zoning Number	Z-19-69
NPU / CD	M-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1469 (29) - Z-19-70 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-4 (RESIDENTIAL GENERAL SECTOR 4) TO MR-4A (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 300 CHAMBERLAIN STREET, S.E. FRONTING 150 FEET ON THE SOUTH SIDE OF CHAMBERLAIN STREET, S.E. BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF GARTRELL STREET AND THE EASTERLY RIGHT-OF-WAY OF WILLIAM HOLMES BORDERS SR. DRIVE, S.E. DEPTH: VARIES; AREA: 1.1625 ACRES; LAND LOT 45, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAINT JOSEPH'S HEALTH SYSTEM, INC.; APPLICANT: SAINT JOSEPH'S HEALTH SYSTEM, INC.; NPU M COUNCIL DISTRICT 5

Application File Date	07/02/2019
-----------------------	------------

Zoning Number	Z-19-70
NPU / CD	M-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1470 (30) - Z-19-71 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-1 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 1669 DEFOOR AVENUE, N.W. FRONTING 151 FEET ON THE NORTH SIDE OF DEFOOR AVENUE, N.W. BEGINNING AT AN IRON PIN ON THE NORTHERLY SIDE OF DEFOOR AVENUE 150 FEET FROM THE INTERSECTION OF THE NORTHERN RIGHT-OF-WAY OF DEFOOR AVENUE WITH THE WESTERN RIGHT-OF-WAY SPRINGER STREET, N.W. DEPTH: VARIES; AREA: .533 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FRANK HOUSER; APPLICANT: FRANK HOUSER; NPU D COUNCIL DISTRICT 9

Application File Date	07/02/2019
Zoning Number	Z-19-71
NPU / CD	D-9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1471 (31) - Z-19-72 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO C-1 (COMMUNITY BUSINESS DISTRICT) FOR PROPERTY LOCATED AT 2959 PIEDMONT ROAD, N.E. FRONTING 70 FEET ON THE EAST SIDE OF PIEDMONT ROAD, N.W. BEGINNING AT A POINT ON THE EASTERLY SIDE OF PIEDMONT ROAD, 174.7 FEET SOUTHERLY FROM THE INTERSECTION OF THE SOUTHERLY SIDE OF PHARR ROAD WITH THE EASTERLY SIDE OF PIEDMONT ROAD. DEPTH: VARIES; AREA: .533 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TJIN H. TEOH; APPLICANT: SWP BUCKHEAD; NPU B COUNCIL DISTRICT 7

Application File Date	07/02/2019
Zoning Number	Z-19-72
7NPU / CD	B-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1472 (32) - Z-19-74 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 111 MORELAND AVENUE, S.E. FRONTING 108 FEET ON THE WEST SIDE OF MORELAND AVENUE, S.E. BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF

KIRKWOOD AVENUE, S.E. AND WESTERLY RIGHT-OF-WAY OF MORELAND AVENUE. DEPTH: 155 FEET; AREA: .38 ACRES; LAND LOT 13, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PAUL KAIZMAN; APPLICANT: JOE ALCOCK; NPU N COUNCIL DISTRICT 5

Application File Date	07/02/2019
Zoning Number	Z-19-74
NPU / CD	N-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1473 (33) -

Z-19-75 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM SPI-9 SA2 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 2) AND SPI-9 SA 3 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 3) TO SPI-9 SA2 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 2) FOR PROPERTY LOCATED AT 103, 107, AND 111 WEST PACES FERRY ROAD, N.W. AND 134, 140 AND 146 EAST ANDREWS DRIVE, N.W. FRONTING 314 FEET ON THE NORTHEAST SIDE OF WEST PACES FERRY ROAD, N.W. BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WEST PACES FERRY ROAD AND THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF EAST ANDREWS DRIVE. DEPTH: VARIES; AREA: 3.57 ACRES; LAND LOT 99, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAME REALTY, LLC AND ANP, L.P.; APPLICANT: 111 WPF, LLC; NPU B COUNCIL DISTRICT 8

Application File Date	07/02/2019
Zoning Number	Z-19-75
NPU / CD	B-8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1474 (34) -

U-19-17 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PARK-FOR-HIRE SURFACE PARKING LOT PURSUANT TO 16-20C.005 FOR PROPERTY LOCATED AT 15 HILLIARD STREET, N.E. FRONTING 75 FEET ON THE EAST SIDE OF HILLIARD STREET, N.E. BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY OF HILLIARD STREET 50 FEET SOUTH OF THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY OF HILLIARD STREET WITH THE SOUTHERLY RIGHT-OF-WAY OF PORTER'S ALLEY DEPTH: 145 FEET AREA: 0.249 ACRES, LAND LOT 46, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: WESTSIDE REVITALIZATION ACQUISITIONS, LLC APPLICANT: RYAN BUCHANAN NPU M COUNCIL DISTRICT 5

Application File Date	06/11/2019
Zoning Number	U-19-17
NPU / CD	M-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1475 (35) - U-19-18 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO 16-06.005(1)(G) FOR PROPERTY LOCATED AT 3499 FAIRBURN PLACE, S.W. FRONTING 70 FEET ON THE NORTH SIDE OF FAIRBURN PLACE, S.W. BEGINNING 251.9 FEET FROM THE INTERSECTION OF FAIRBURN ROAD, S.W. AND FAIRBURN PLACE, S.W. DEPTH: 159.7 FEET; AREA: .256 ACRES; LAND LOT 241, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAMUEL FLORENTINE; APPLICANT: SAMUEL FLORENTINE; NPU H COUNCIL DISTRICT 10

Application File Date	06/14/2019
Zoning Number	U-19-18
NPU / CD	H-10
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1476 (36) - U-19-19 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PRIVATE CLUB PURSUANT TO 16-18I.007 FOR PROPERTY LOCATED AT 103, 107 AND 111 WEST PACES FERRY ROAD, N.W. AND 134, 140 AND 144 EAST ANDREWS DRIVE, N.W. FRONTING 314 FEET ON THE NORTHEAST SIDE OF WEST PACES FERRY ROAD, N.W. BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT-OF-WAY OF WEST PACES FERRY ROAD AND THE SOUTHEASTERLY RIGHT-OF-WAY OF EAST ANDREWS DRIVE, N.W. DEPTH: VARIES AREA: 3.57 ACRES, LAND LOT 99, 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: JAME REALTY, LLC & ANP, L.P. APPLICANT: 111 WPFR, LLC NPU B COUNCIL DISTRICT 8

Application File Date	07/02/2019
Zoning Number	U-19-19
NPU / CD	B-8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE**PAPER(S) HELD IN COMMITTEE**

(► Denotes legislation that has been held for two or more cycles)

- 19-O-1095 (37) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

►(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)

19-O-1139 (38) -

Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Public Hearing held 6/6/19; Held 6/26/19 at the request of OZD for further review)

MEMBERS PRESENT: SMITH, COLLIER OVERSTREET, WINSLOW, BOONE, FAROKI & IDE

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (1) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
►(Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1158 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
►(Amended and held 3/14/18 at the request of the department for further review.)
- 18-R-3296 (3) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
►(Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1317 (4) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
►(Held 5/30/18 at the request of the department for additional information

and further review.)

- 18-R-3831 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
►(Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
►(Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (7) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.
►(Held 9/26/18 by the committee for further review and additional information.)
- 18-R-4210 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.
►(Held 10/10/18 at the request of the department for additional information 2weeks time certain.)

- 19-O-1160 (9) - ****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation) ► **(Held 3/27/19) (A Work session was held on 4/30/19)**
- 19-O-1254 (10) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.
► **(Held 5/15/19 at the request of the sponsor of the legislation)**
- 19-O-1383 (11) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OAKCLIFF ROAD, N.W. NEAR THE INTERSECTION OF STRATFORD DRIVE, N.W.; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Amended and Held 7/10/19 at the request of the Department)
- 19-O-1420 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF MILDRED STREET, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)
- 19-O-1421 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF LAWSHE, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)
- 19-O-1422 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HER DESIGNEE TO PERMIT VEHICULAR PARKING ON THE _____ SIDE OF AVON AVENUE, S.W. LOCATED BETWEEN OAKLAND DRIVE, S.W. AND PRINCESS AVENUE, S.W., BETWEEN THE HOURS OF 7:00 A.M. TO 3:00 P.M. ON SUNDAYS AND ON SATURDAYS FOR SPECIAL EVENTS; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL APPROPRIATE SIGNAGE; AND FOR OTHER PURPOSES.

(Held 8/14/19 at the request of the department)

19-O-1430 (15) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-016 (186 15TH STREET NE); TO PROVIDE THAT IN LIEU THEREOF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF SUBDIVISION SD-18-016 SHALL PAY \$6,488.27 (SIX THOUSAND FOUR-HUNDRED EIGHTY-EIGHT DOLLARS AND TWENTY SEVEN CENTS) INTO THE DISTRICT 6 SIDEWALK FUND; AND FOR OTHER PURPOSES.

(Held 8/14/19 at the request of the department)

19-R-3947 (16) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER 3 TO SOCO-TEM,JV., FOR FC-8250, CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE, FOR SIDEWALK REPAIRS, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS ZERO CENTS (\$2,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 8/14/19 at the request of the department)

19-R-3950 (17) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANTONIO BROWN, MICHAEL JULIAN BOND, ANDREA L. BOONE, JENNIFER N. IDE, MARCI COLLIER OVERSTREET, MATT WESTMORELAND, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS AMENDED BY TRANSPORTATION COMMITTEE REQUESTING THE DEPARTMENT OF AVIATION AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY FISCAL YEAR 2022; AND FOR OTHER PURPOSES.

(Amended and Held 8/14/19 at the request of the department)

MEMBERS PRESENT: DICKENS, FAROKHI, SMITH, OVERSTREET, WESTMORELAND, IDE & SHEPERD

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

19-O-1083 (1) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2951 GLENWOOD AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

FILE

19-O-1263 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER (CFO) TO AMEND THE 2019 CAPITAL FINANCE FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE DEPARTMENT OF CITY PLANNING FY2019 GENERAL FUND BUDGET, FOR THE PURPOSE OF FUNDING THE DEPARTMENT OF CITY PLANNING INITIATIVES TO ENHANCE THE COMPREHENSIVE DEVELOPMENT PLAN (CDP) AND THE OVERSIGHT OF FEDERAL PROGRAMS; AND FOR OTHER PURPOSES.

FILE

19-O-1301 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS, IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE GENERAL FUND TO THE CAPITAL FINANCE FUND TO FUND THE ZONING ORDINANCE REWRITE/UPDATE; AND FOR OTHER PURPOSES.

FILE

19-O-1403 (4) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 8 FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO ADD FUNDING TO THE AGREEMENT IN AN AMOUNT NOT TO EXCEED TWELVE MILLION, FOUR HUNDRED SEVENTY-SIX THOUSAND, EIGHT HUNDRED DOLLARS AND ZERO CENTS

(\$12,476,800.00); TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS EFFECTIVE SEPTEMBER 1, 2019; TO AUTHORIZE THE PAYMENT OF A RATE OF SEVENTY-THREE DOLLARS AND TWENTY-FIVE CENTS (\$73.25) PER TON FOR WATER AND WASTEWATER SLUDGE DISPOSAL SERVICES AND THIRTY-EIGHT DOLLARS AND FIFTY CENTS (\$38.50) PER TON FOR MUNICIPAL SOLID WASTE DISPOSAL SERVICES; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE (4 YEAS) - (1 NAY)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1154 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

► **(Held 3/14/18 at the request of the department.)**

18-R-3394 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

► **(Held 3/28/18 at the request of the Department.)**

18-O-1242 (7) - ****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR

MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.

(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation) ► (Held 4/25/18 at the request of the Department)

- 18-O-1316 (8) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the Department.)
- 18-O-1410 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Department.)
- 18-R-3851 (10) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Author.)
- 18-R-3970 (11) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Author.)
- 18-R-4069 (12) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 9/11/18)
► (Amended and Held 9/12/18 at the request of the Department)

- 18-R-4212 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of Administration.)
- 18-R-4213 (14) - *****A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 10/23/18) **► (Held 10/24/18 at the request of the Administration)**
- 18-O-1678 (15) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.
► (Held 11/14/18 at the request of the author)
- 18-O-1299 (16) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
► (Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)
- 18-O-1770 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.
► (Held 12/12/18 at the request of the Author)
- 18-O-1782 (18) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF

PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.

► **(Held 12/12/18 at the request of the Committee)**

- 19-R-3088 (19) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.
 ► **(Amended and Held 1/30/19 at the request of the Department)(Amended #2 and Held at the request of the Sponsor)**
- 19-O-1070 (20) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED “HOLIDAYS” FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
 ► **(Held 2/27/19 at the request of the Department)**
- 19-R-3187 (21) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
 ► **(Amended and Held 2/27/19 at the request of the Department)**
- 19-O-1190 (22) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED “TRANSITION AND INAUGURATION”; AND FOR OTHER PURPOSES.
 ► **(Held 4/24/19 at the request of the department)**
- 19-O-1228 (23) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 5, SPECIFICATIONS, SO AS TO CREATE A NEW SECTION 2-1242 TO REQUIRE MARKET RESEARCH AND A MARKET RESEARCH REPORT FOR ALL CERTAIN METHODS OF SOURCE SELECTION EXCEEDING \$100,000.00; AND FOR OTHER PURPOSES.
 ► **(Held 6/29/19 for Work Session)**
- 19-O-1229 (24) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1188, COMPETITIVE SEALED BIDDING, TO ALLOW THE CHIEF PROCUREMENT OFFICER TO WAIVE MINOR TECHNICALITIES AND INFORMALITIES IN BIDS; AND FOR OTHER PURPOSES.

► (Held 6/29/19 for Work Session)

- 19-O-1230 (25) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1189, COMPETITIVE SEALED PROPOSALS, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
 ► (Held 6/29/19 for Work Session)
- 19-O-1231 (26) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1191.1 SPECIAL PROCUREMENTS, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND FOR OTHER PURPOSES.
 ► (Held 6/29/19 for Work Session)
- 19-O-1232 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1193, COMPETITIVE SELECTION PROCEDURES FOR PROFESSIONAL AND CONSULTANT SERVICES, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
 ► (Held 6/29/19 for Work Session)
- 19-R-3951 (28) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANDREA L. BOONE, AMIR R. FAROKHI, JENNIFER N. IDE, MATT WESTMORELAND, CARLA SMITH, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, NATALYN M. ARCHIBONG, AND DUSTIN HILLIS REQUESTING THE OFFICE OF ENTERPRISE ASSET MANAGEMENT AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT ATLANTA BUILDINGS AND FACILITIES TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY 2022; AND FOR OTHER PURPOSES.
 (Held 8/14/19 at the request of the Sponsor)
MEMBERS PRESENT: SHOOK, DICKENS, WESTMORELAND, ARCHIBONG, IDE, BOONE & MATZIGKEIT

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0085 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MR. TODD GRAY TO SERVE ON THE CITY OF ATLANTA'S BOARD OF ETHICS AND INDEPENDENT COMPLIANCE AS THE REPRESENTATIVE OF THE ATLANTA BUSINESS LEAGUE. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JUNE 20, 2019 AND EXPIRE JUNE 19, 2022.
- 19-C-0086 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. MATTHEW GROSVENOR TO SERVE ON THE CITY OF ATLANTA'S BOARD OF ETHICS AND INDEPENDENT COMPLIANCE AS THE REPRESENTATIVE OF THE GEORGIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.
- 19-C-0090 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. PAT DIXON JR. TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Finance/Executive Committee 8/14/19)
- 19-C-0091 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. GEORGE REID TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Finance/Executive Committee 8/14/19)
- 19-C-0092 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. JEFFERY SAXBY TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Forwarded with no Recommendation by Finance/Executive Committee 8/14/19)

RESOLUTION(S)/COMMUNICATIONS

- 19-R-3939 (6) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MR. MIKE HOWELL AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE BOARD OF DIRECTORS OF THE BOULEVARD COMMUNITY IMPROVEMENT DISTRICT FOR A TERM OF FOUR YEARS; AND FOR

OTHER PURPOSES.

(Referred by Full Council 8/5/19) (Favorable by Community Development/Human Services Committee 8/13/19)

19-R-4329 (7) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MR. STEPHEN CAUSBY AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE URBAN PLANNING SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

19-R-4330 (8) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. KRISTEN J. HALLORAN AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

ORDINANCE(S) FOR FIRST READING

19-O-1477 (9) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT), TO ACCURATELY REFLECT THE CURRENT NOMINATING ORGANIZATIONS FOR THE BOARD OF ETHICS AND INDEPENDENT COMPLIANCE; CLARIFY THE RESIDENCY REQUIREMENT FOR PROSPECTIVE BOARD MEMBERS; CREATE CONSISTENCY BETWEEN THE STATUTORY REQUIREMENTS FOR THE ETHICS OFFICER AND INDEPENDENT COMPLIANCE OFFICER POSITIONS; ENHANCE THE EFFICIENCY AND EFFECTIVE ADMINISTRATION OF THE ACTIVITIES OF THE BOARD, THE ETHICS OFFICE, AND THE INDEPENDENT COMPLIANCE OFFICE; AND FOR OTHER PURPOSES.

ORDINANCE(S) FOR SECOND READING

19-O-1407 (10) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCT 11B DUE TO THE COURT OF APPEALS REVERSED DECISION AND APPROVING THE ANNEXATION OF LOCH LOMOND SUBDIVISION INTO THE CITY OF SOUTH FULTON; AND FOR OTHER PURPOSES.

RESOLUTION(S)

- 19-R-3956 (11) - ****A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER 1 FOR THE SUBSCRIPTION & MAINTENANCE AGREEMENT WITH CARAHSOFT TECHNOLOGY CORPORATION D/B/A GRANICUS, FOR THE PURPOSE OF AUTHORIZING A RENEWAL TERM TO THE CURRENT AGREEMENT FOR A TERM NOT TO EXCEED SIX (6) ADDITIONAL MONTHS EFFECTIVE SEPTEMBER 1, 2019 THROUGH MARCH 1, 2020, IN AN AMOUNT NOT TO EXCEED NINE THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND TWENTY-SEVEN CENTS (\$9,436.27); AND FOR OTHER PURPOSES.
(Favorable as Amended by Finance/Executive Committee 8/14/19)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1416 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.
► (Amended and Held 8/6/18 for additional information)
- 19-O-1331 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED) TO RENAME THE SECTION AS "(SIGN LANGUAGE INTERPRETERS)" AND TO PROVIDE THE CONTENT OF THE SECTION TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES) TO AMEND SECTION 2-133 (PROCEDURES) TO ADD A NEW SUBSECTION (I) TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY COUNCIL COMMITTEE MEETING; AND FOR OTHER PURPOSES.
(Held 6/17/19 for additional information)
- 19-O-1385 (14) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDRE DICKENS, MATT WESTMORELAND, AMIR R. FAROKHI, HOWARD SHOOK, ANDREA L. BOONE, JENNIFER N. IDE, ANTONIO BROWN AND DUSTIN HILLIS TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE

II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-73 (RESERVED) TO RENAME THE SECTION AS “(REAL-TIME CLOSED CAPTIONING OF CITY COUNCIL MEETINGS)” AND TO REQUIRE REAL-TIME CLOSED CAPTIONING AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION (STANDING COMMITTEES), SECTION 2-133 (OPERATIONS; PROCEDURES); AND FOR OTHER PURPOSES.

(Held 8/5/19 for additional information)

19-O-1386 (15) -

AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE M. SHEPERD, AMIR R. FAROKHI, MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, CARLA SMITH, ANTONIO BROWN, DUSTIN HILLIS AND ANDREA L. BOONE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-74 (RESERVED) TO RENAME THE SECTION AS “(ACCESSIBILITY NOTICES)” AND REQUIRE TO CERTAIN NOTICES TO BE POSTED REGARDING HOW TO REQUEST ACCOMMODATIONS TO PARTICIPATE IN COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

(Held 8/5/19 for additional information)

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1419 (1) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION 6, SECTION 138-60 ENTITLED “FLAGS, BANNERS, SIGNS, DISPLAYS OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ALLOW THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS TO WAIVE THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CODE SECTION 138-60(A)(7); TO WAIVE THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS (\$100.00) PURSUANT TO CODE SECTION 138-60(A)(8); TO WAIVE ALL PER DAY FEES PURSUANT TO CODE SECTIONS 138-60(A)(8)B.1. AND 138-60(A)(8)B.2. AND TO PERMIT A CONGRATULATORY DISPLAY BANNER IN RECOGNITION OF DANIEL MCLAUGHLIN THERRELL HIGH SCHOOL BOYS BASKETBALL TEAM 2019 CLASS AA STATE CHAMPIONSHIP; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1713 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY’S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the Office of Resilience for further review.)
- 18-O-1736 (3) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
► (Held 11/27/28 at the request of the author.)
- 18-O-1596 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of the department for additional information.)

- 19-O-1246 (5) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER PORTION OF SUCH ABANDONMENTS TO THE ABUTTING OWNERS; AND FOR OTHER PURPOSES.
► (Held 5/14/19 for a Public Hearing)
- 19-O-1392 (6) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN BAKER STREET AND LUCKIE STREET, BEING MORE SPECIFICALLY DEPICTED AND DESCRIBED IN THE ATTACHED EXHIBIT "A" TO THE GEORGIA AQUARIUM, INC.; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO THE GEORGIA AQUARIUM FOR SUCH ABANDONED RIGHT-OF-WAY; AND FOR OTHER PURPOSES.
(Held 7/9/19 at the request of the department)
- 19-R-3873 (7) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
(Held 7/9/19)
- 19-O-1354 (8) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED “RIGHT OF WAY DINING”; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.
(Favorable as Amended by Public Safety and Legal Administration Committee 7/9/19) (To be referred to Zoning Committee after City Utilities Committee hold a Public Hearing) (Held 8/13/19 for a Public Hearing to be held on 8/27/19)

- 19-O-1418 (9) - ****AN ORDINANCE BY COUNCILMEMBERS AMIR FAROKHI, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDREA L. BOONE, JENNIFER N. IDE, DUSTIN HILLIS, ANTONIO BROWN, MATT WESTMORELAND, CARLA SMITH, ANDRE DICKENS, AND J.P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 2, ARTICLE X, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 2-1115 TO PROHIBIT THE BUYING, PURCHASING, OR OTHERWISE ACQUIRING OF ANY NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS FOR USE BY THE CITY OF ATLANTA IN ACCORDANCE WITH THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY; TO AMEND CHAPTER 22, ARTICLE III, DIVISION 3, SUBDIVISION II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 22-136 TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN ATLANTA HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO AMEND CHAPTER 74, ARTICLE III, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN PUBLIC BUILDINGS AND FACILITIES OWNED, OPERATED, OR LEASED BY THE CITY OF ATLANTA; TO AUTHORIZE THE DIRECTOR OF SUSTAINABILITY TO PROMULGATE ADMINISTRATIVE REGULATIONS TO EFFECTUATE THE PURPOSES OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a City Utilities Committee recommendation) (Amended and Held 8/13/19 at the request of the Department)

- 19-R-3949 (10) - A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROKHI, CARLA SMITH, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, ANDREA L. BOONE, DUSTIN HILLIS, ANDRE DICKENS, MATT WESTMORELAND, ANTONIO BROWN, AND J.P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE OFFICE OF RESILIENCE PURSUE PARTNERSHIPS WITH PRIVATE ENTITIES SUCH AS STADIUMS, GROCERY STORES, AND OTHER RETAILERS TO PHASE OUT THE USE AND DISTRIBUTION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS; AND FOR OTHER PURPOSES.
(Amended and Held 8/13/19 for further review)
MEMBERS PRESENT: MATZIGKEIT, SHEPERD, SHOOK, SMITH, WINSLOW & HILLIS

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL