

BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA
Citrus County Courthouse
Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

AGENDA

September 13, 2016 1:00 PM

Dennis Damato, District 1, 2nd Vice Chairman	Angela Vick, Clerk of the Circuit Court
Ronald E. Kitchen, District 2, Chairman	Charles R. Oliver, County Administrator
Joe Meek, District 3, Commissioner	Denise A. Dymond Lyn, County Attorney
Scott E. Carnahan, District 4, 1st Vice Chairman	
Scott Adams, District 5, Commissioner	

MISSION

Citrus County Government is a value-driven organization dedicated to responsive citizen service by providing quality programs, services and facilities to build a strong community and promote the best quality of life for our citizens.

All persons desiring to address the County Commission will be asked to limit their comments to the specific subject being discussed.

The Board gives citizens multiple opportunities for **PUBLIC INPUT**. All members of the public wishing to speak at the "Open To The Public" portion of a meeting will have three (3) minutes per person to make their request or presentation or five (5) minutes if they represent an organization with the appropriate documentation on file with the Clerk of Courts. If the request or presentation deals with a matter that requires investigation by County Staff, the Chairman will refer it to the County Administrator to follow-up with the person making the request.

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, TTY (352) 527-5312 at least two days before the meeting.

A. CALL TO ORDER

- A.1. **Invocation by Commissioner Scott Adams**
- A.2. **Pledge of Allegiance**
- A.3. **Roll Call**
- A.4. **Approval of Agenda**

B. CONSENT

Minutes

- B.1. **Board of County Commissioners - Special Meeting - Aug 18, 2016 8:30 AM**
- B.2. **Board of County Commissioners - Budget Workshop - Aug 18, 2016 9:00 AM**

Administration

Attorneys Office

Clerk

B.3. Clerk Records Disposition

Approve and authorize the Chairman to execute the Clerk's Records Disposition Document #1321 for disposal of records that have met their assigned retention periods

B.4. Clerk Records Disposition

Approve and authorize the Chairman to execute the Clerk's Records Disposition Document #1323 for disposal of records that have met their assigned retention periods

Community Services

B.5. Youth Athletic Organization Agreement-Crystal River Little League

Approve and authorize the Chairman to execute the Youth Organization Agreement between Citrus County and Crystal River Little League for the 2016-2017 baseball/softball season.

B.6. Youth Athletic Organization Agreement-Nature Coast Flag Football League-2016

Approve and authorize the Chairman to execute the annual Youth Athletic Organization Agreement between Citrus County and Nature Coast Flag Football League for their 2016 season.

B.7. Youth Athletic Organization Agreement-Central Citrus Little League

Approve and Authorize the Chairman to execute the Youth Athletic Organization Agreement between Citrus County and Central Citrus Little League for the use of Central Ridge District Park for their 2016 Fall Season.

B.8. Youth Athletic Organization Agreement-Citrus United Soccer

Approve and authorize the Chairman to execute the Youth Athletic Organization Agreement between Citrus County and Citrus United Soccer for their 2016-2017 soccer season.

B.9. Youth Athletic Organization Agreement-West Citrus Soccer Club

Approve and authorize the Chairman to execute the Youth Athletic Organization Agreement between Citrus County and West Citrus Soccer Club for their 2016-2017 soccer season.

B.10. Youth Athletic Organization Agreement-Citrus Stingers Baseball Club

Approve and Authorize the Chairman to execute the Youth Athletic Organization Agreement between Citrus County and Citrus Stingers Baseball Club for the use of Central Ridge District Park for their 2016 Fall Season.

B.11. Youth Athletic Organization Agreement-East Citrus Youth Football

Approve and authorize the Chairman to execute the Youth Organization Agreement between Citrus County and East Citrus Youth Football League for the 2016 football season.

B.12. American Red Cross Aquatics Centennial Program

Approve and authorize the Chairman to execute the American Red Cross Aquatics Centennial Program Addendum between Citrus County and the American Red Cross.

Human Resources

Management and Budget

B.13. Budget Reduction Reserve Account

Acknowledge receipt of the monthly Budget Reduction Reserve Report as of August 2016.

Planning and Development

Public Works

B.14. Clear Title of County Owned DRA between Lots 7 and 8, Block 1, Laurel Ridge Number One

a. Approve and authorize the Chairman to accept the Quit Claim Deed for DRA between Lots 7 and 8, Block 1, Laurel Ridge Number One.

b. Authorize Clerk to place acceptance stamp on the Quit Claim Deed for DRA between Lots 7 and 8, Block 1, Laurel Ridge Number One and record in the Public Records of Citrus County, Florida.

B.15. Accept Offer to Purchase Surplus Property – 4080 E. Ryan St., Inverness

a. Accept the \$2,100.00 offer for surplus property located at 4080 E. Ryan St., Inverness, Florida and authorize the Chairman to execute the Deed of Conveyance.

b. Authorize staff to deliver deed upon receipt of payment.

B.16. September 2016 Online Auction

Authorize staff to sell vehicles and equipment as listed on the backup through GovDeals on-line auction service and authorize Clerk of Courts to release titles for same. In the event an item does not sell authorize staff to dispose of the surplus property according to County policy.

Systems Management

Visitors and Convention Bureau

Water Resources

Set Public Hearings

C. PROCLAMATIONS

C.1. Proclamation - National Sewing Month

Approve and authorize the Board to execute a proclamation declaring September, 2016 as National Sewing Month in Citrus County, Florida.

C.2. Proclamations - Save Our Waters Week

Approve and authorize the Board to execute a proclamation declaring the week of September 17 through 24, 2016 as “Save Our Waters Week” in Citrus County, Florida.

C.3. Proclamation Senior Center Month

Approve and authorize the Board to execute a Proclamation declaring September 1 through September 30, 2016 as Senior Center Month in Citrus County.

C.4. Proclamation Falls Prevention Awareness Day

Approve and authorize the Board to execute a Proclamation declaring September 22, 2016 as Falls Prevention Awareness Day.

C.5. Proclamation- National Assisted Living Week

Approve and authorize the Board to execute a proclamation declaring the week of September 11-17, 2016 as Assisted Living Week in Citrus County, Florida.

C.6. Certificate of Appreciation

Present Certificate of Appreciation for Stakeholders Advisory Group Members

D. OPEN TO THE PUBLIC

E. REGULAR BUSINESS

E.1. Bids

a. RFP 025-14 Amendment # 2 Transportation of Leachate & Liquid Sludge; A-Able Septic Sewer Services, Inc.

Approve and Authorize the Chairman to execute the Amendment No. 2 between Citrus County, Florida and A-Able Septic Sewer Services, Inc., to provide transportation of Leachate & Liquid Sludge at the Citrus County Landfill, extending the Agreement to September 30, 2017.

b. RFQ 001-15 Work Authorization; Continuing Contract Professional Services; Jones Edmunds & Associate, Inc.

Approve and Authorize the Chairman to execute the Work Authorization for Jones Edmunds & Associates, Inc., to provide Groundwater Sampling and Reporting Non-Regulatory Leachate Influent Sample and Report. The cost of these services will be \$50,014 and will be commencing October 1, 2016 through September 30, 2017.

c. RFQ 001-15 Work Authorization; Continuing Contract Professional Services; Jones Edmunds & Associate, Inc.

Approve and Authorize the Chairman to execute the Work Authorization for Jones Edmunds & Associates, Inc., to prepare tank upgrades, bidding documents and construction phase services for the leachate tanks. The cost of these services provided by Jones Edmunds & Associates is \$34,902, commencing October 1, 2016 through September 30, 2017.

d. PB 017-16 Piggyback Purchases of Aquatics Herbicides and Related Adjuvants from Various Suppliers

Approve and Authorize the Chairman to execute the South Florida Water Management District, Piggyback Agreement between Citrus County, Florida and Crop Production Services, Inc., and Winfield Solutions, LLC, for the provision of aquatic herbicide's and related adjuvants at the same pricing as outlined in Bid # 6000000766 with South Florida Water Management District and is set to expire on June 30, 2017.

e. PB 017-16 Piggyback Purchases of Aquatics Herbicides and Related Adjuvants from Various Suppliers

Approve and Authorize the Chairman to execute the South Florida Water Management District, Piggyback Agreement between Citrus County, Florida and Alligare LLC for the provision of aquatic herbicide's and related adjuvants at the same pricing as outlined in Bid # 6000000766 with South Florida Water Management District and is set to expire on June 30, 2017.

E.2. Budget Transfers

Approve budget transfers for the Visitor & Convention Bureau, Community Services Administration, Veterans, Support Services Administration, Retired and Senior Volunteer Program (RSVP), Senior Companion Program, State Housing Initiative Partnership

(SHIP) (2) , Housing Services, Extension Service, Guardian Ad Litem, Parks and Recreation Special Programs, Human Resources (2), Health Insurance, Dental Insurance, Insurance Trust, Land Development, Facilities Management, Circuit Court, Public Defender's Office, Animal Services and the Sheriff's Office for fiscal year 2015/2016.

E.3. Budget Resolutions

Adopt and authorize the Chairman to execute resolutions amending Emergency Home Energy Assistance for the Elderly grant, Animal Services, Drug Court/Article V Innovative Programs, Teen Court, Neighborhood Stabilization Program 1, Neighborhood Stabilization Program 3, Aquatic Plant Control grant, Small County Outreach Program - CR 581 From Anna Jo to SR 44 grant and Aviation for fiscal year 2015/2016.

E.4. Insurance Renewals

Approve and authorize the Chairman to execute the Stop Loss Agreement with Blue Cross Blue Shield for a period of one year with an effective date of October 1, 2016; extend the contract for a three year period with Blue Cross Blue Shield for Health Insurance Third Party Administration with an effective date of October 1, 2017; extend the contract for a three year period with Heritage Consulting for Dental Insurance Third Party Administration with an effective date of October 1, 2016.

E.5. Equal Employment Opportunity Plan

Approve and authorize the Chairman to execute the Equal Employment Opportunity Plan in order for Citrus County, Florida to receive several Federal and State grants throughout the year with an expiration date of September 30, 2018.

E.6. Citrus Springs to Meadowcrest Force main Project Release of Retainage

Accept the completed Citrus Springs to Meadowcrest Force main project and approve the release of retainage in the amount of \$197,105.59 to Pave-Rite Inc.

E.7. State Aid to Libraries Grant Agreement for Fiscal Year 2016-2017

a. Approve and authorize the Chairman to execute a State Aid to Libraries Grant Agreement between the Florida Department of State, Division of Library and Information Services and Citrus County, Florida for Fiscal Year 2016-2017. Estimated grant

amount is \$87,880. No matching funds required.

b. Approve and authorize the Chairman to execute supporting documents including the Library's Annual Plan of Service for 2016-2017.

E.8. 2016-2017 Edward Byrne Memorial Justice Assistance Grant

Approve and authorize the Chairman to execute the application for Funding Assistance and Certifications for the 2016-17 Edward Byrne Memorial Justice Assistance Grant Program. The Florida Department of Law Enforcement (FDLE) has allocated \$51,044 in funds. There is no cash match required.

E.9. Phone Call Recording System

Approve and authorize the addition of an upgrade to the phone system in the amount of \$4,524 and annual maintenance costs in the amount of \$672.

E.10. Citrus County Health Department Contract

Approve and authorize the Chairman to execute a contract with the State of Florida Department of Health for operation of the Citrus County Health Department contract year October 1, 2016, through September 30, 2017.

E.11. Liability Insurance Renewal 10/1/16 to 10/1/17

Authorize the Chairman to execute the Premium Recapitulation proposal and approve the payment for the renewal of the insurance policies as follows: General Liability, Automobile Liability, Workers Compensation, Airport Liability, Public Officials and Employment Practices Liability, Pollution Liability including the TRIA option, National Flood Insurance Policies, Crime, Cyber Liability, AD&D for Volunteers, the fee for including Citrus County, Florida as an additional insured under the Florida Sheriff's Self Insured Fund, and the brokerage fee for Public Risk Insurance Agency (PRIA). The coverage period on all renewals is October 1, 2016 through October 1, 2017. The total expenditure is \$450,062.

E.12. Waste Disposal Account Agreement for Beverly Hills Waste Management Corp.

a. Approve and authorize Chairman to execute a Waste Disposal Account Agreement between Citrus County and Beverly Hills Waste Management Corp. for disposal fees up to \$20,950.00.

b. Approve termination of Waste Disposal Account Agreement with Beverly Hills Waste Management Corp. dated February 22, 2011, modified July 20, 2016 and transfer of remaining funds to new agreement.

E.13. Advanced Disposal Services Waste Disposal Account Agreement and Replacement Security

a. Approve and authorize Chairman to execute a Waste Disposal Account Agreement between Citrus County and Advanced Disposal Services for disposal fees up to \$293,640.00.

b. Acceptance of Replacement Security Bond No. SUR0018338 dated 7/29/2016 issued by Argonaut Insurance Company in the sum of \$293,640.00.

F. OUTSTANDING COMMISSION ITEMS

	BOARD DATE	ISSUE	RESPONSIBLE PARTY	ANTICIPATED COMPLETION DATE	DATE COMPLETED	COMMENTS
1.	12/10/2015 (Retreat)	Develop Methodology for Funding Road Resurfacing Alternatives for Board Consideration	Kristin Demers Randy Oliver	9/30/2016		Board considered Sales Tax and MSBU. Decided not to proceed at this time
2.	3/1/2016	Process and proposed funding for Neighborhood clean-up week	Larry Brock	11/25/2016		Delayed for wider approach (Note Date Change)
3.	03/22/2016	Landfill Workshop	Jeff Rogers Denise Lyn	TBD		Administration is ready when Legal provides go-ahead, however, we need 60 days to update figures
4.	04/12/2016	Direction on East Bennett Street	Jeff Rogers	TBD		Board decided to "Postpone" discussion during 04/26/16 meeting until litigation is completed
5.	05/24/2016	New Road List based on BOCC methodology	Jeff Rogers	09/13/16		On This Agenda

6.	06/28/2016	Tethering Ordinance	Denise Lyn	Public Hearing 9/13/16 at 2:15 P.M.		On This Agenda
7.	07/12/2016	Signs regarding disposal of scallop shells	Mark Edwards	09/13/2016		On This Agenda
8.	7/26/2016	Discussion/ Decision on Renaming EOC for Phil Royal	Charlie Gatto	9/13/2016	COMPLETED	Commissioner withdrew item
9.	8/9/2016	Decision Matrix for Fertilizer options	BJ Jarvis	9/13/2016		On This Agenda
10.	8/9/2016	Ordinance for Fertilizer options	Denise Lyn	Public Hearing 10/11/2016		
11.	8/8/2016	Update AR 3.04-8 Board Appointments	Cynthia Oswald	9/13/2016		On This Agenda
12.	8/22/2016	Formal Work Program with CCA for Dog Training Program	Tobey Phillips	10/11/2016		

G. COUNTY ADMINISTRATOR - CHARLES R. OLIVER

G.1. Administrative Regulation 2.18-2 : Guidelines for Grant Evaluations, Submittals, Monitoring, and Reporting

Approve and adopt Administrative Regulation 2.18-2 Guidelines for Grant Evaluations, Submittals, Monitoring, and Reporting.

G.2. Administrative Regulations

Approve and adopt Administrative Regulation AR: 3.04-9 Board Appointments.

G.3. Administrative Regulation 7-23 Widespread Contagious Disease or Virus

Approve Administrative Regulation 7.23 Widespread Contagious Disease or Virus.

G.4. Administrative Regulation 7.10-3 Method of Compensating for Overtime

Approve Administrative Regulation 7.10-3 Method of Compensating for Overtime.

G.5. Homosassa River, Hell's Gate Informational Markers

- a. Board discussion and direction regarding the installation of "information markers" at Hell's Gate located on the Homosassa River.
- b. If informational markers are approved by the Board, approve associated budget transfer in the amount of \$5,300.

G.6. Landfill Tipping Fee Waivers

Board discussion and approval of continuing the landfill tipping fee waivers for Fiscal Year 2016-17 for the following programs: Adopt-a-Highway, Adopt-a-Shore, County roadside litter crew collections, roadside litter from Road Maintenance mowing contractors, staff-approved Community Collection events, Keep Citrus County Beautiful sponsored events, 50% fee waiver for property owners who are victims of illegal dumping (after Code Enforcement review), derelict vessels as approved by the Citrus County Department of Public Works, Brazilian Peppers from in county eradication programs, materials delivered by Code Enforcement or their contractor(s), illegally dumped waste tires collected by Mosquito Control Board staff, and waiver of certified weight fee for military families moving in and out of Citrus County.

G.7. Scallop Shell Disposal

Approve and authorize staff to install informational signs during scallop season at three public boat ramps (MacRae's, Ft. Island Park, and Ft. Island Beach) advising boaters not to dispose of scallop shells in our rivers and springs at a cost of \$631.26 to be included in the FY2016/17 Budget (Funds are **not** currently budgeted).

G.8. Commitment to Obtain and Maintain Insurance- FEMA

Approve and authorize Chairman to execute Commitment to Obtain and Maintain Insurance letter to be sent to Federal Emergency Management Agency and Florida Division of Emergency Management.

G.9. PUD-16-03 and PUD-16-04 Mail-out update

Authorize remailing of public notice and to rehear applications on October 11, 2016 for PUD-16-03 Citrus Hills at 5:20 p.m. and PUD-16-04 Hampton Hills at 5:25 p.m.

G.10. Residential Resurfacing Program - FY 2016 Sites

Board discussion and approval of the list of roads for the FY 2016 - Residential Road Resurfacing Program.

H. PRESENTATIONS/PUBLIC HEARINGS

H.1. 2:00 P.M. Public Hearing: Certification of the Fiscal Year 2016-2017 Non-Ad Valorem Assessment Rolls

a. Conduct a public hearing for the purpose of hearing public comment on the adoption of a resolution adopting and certifying the countywide non-ad valorem assessment rolls which includes assessments for street lighting, neighborhood beautification, roadway maintenance and improvements, and water and wastewater assessments within the various assessment areas in compliance with Florida Statutes Chapter 197.3632.

b. Adopt and authorize the Chairman to execute a Final Rate Resolution of Citrus County, Florida to certify the countywide non-ad valorem assessment rolls for FY 2016-2017 which includes assessments for street lighting, neighborhood beautification, roadway maintenance and improvements, and water and wastewater assessments within the various assessment areas in compliance with Florida Statutes Chapter 197.3632.

H.2. 2:10 P.M. Public Hearing to adopt the Annual Rate Resolution for Fire Protection Services for FY 2016-17

a. Conduct a public hearing to consider adopting fees and assessment rates for Fire Protection Services for FY 2016-17 and adopting the Fire Protection Services assessment roll prepared by the Property Appraiser's Office. No rate increases to the fee schedule are proposed.

b. Adopt and authorize the Chairman to execute a resolution of the Board of County Commissioners of Citrus County, Florida, relating to the provision of Fire Protection Services; adopting fees and assessment rates for the upcoming fiscal year; adopting the Fire Protection Services assessment roll prepared by the Property Appraiser's Office; and providing an effective date.

H.3. 2:15 P.M. Public Hearing - Animal Control Ordinance

a. Conduct a Public Hearing on September 13, 2016 at 2:15 p.m. on an Ordinance of Citrus County, Florida, a political subdivision of the State of Florida, pertaining to Animal Control; amending Section 14-32 entitled "Definitions"; amending Section 14-33 entitled "Licenses"; amending Section 14-37 entitled "Adoption and Redemption of Animals"; repealing Section 14-39(g) defining

"Tethering"; amending Section 14-45 entitled "Dangerous Dogs"; creating Section 14-53 establishing requirements for tethering of animals; providing for severability; providing for modifications that may arise from consideration at Public Hearing; providing for inclusion into the code; providing for repeal of inconsistent provisions; and providing for an effective date.

b. If approved, adopt Ordinance and authorize the Chairman to execute on behalf of the Board.

H.4. Resolution Amending Chapter 14 Fees and Fines

If approved, adopt the Resolution and authorize the Chairman to execute on behalf of the Board.

H.5. 2:30 P.M. Public Hearing: SNC-16-01 S. Eva Holden to S. Airport Rd.

a. Conduct a public hearing on September 13, 2016 at 2:30 p.m. to consider SNC-16-01 S. Eva Holden Pt. to S. Airport Rd.

b. If approved, adopt and authorize the Chairman to execute the petition for SNC-16-01 S. Eva Holden Pt. to S. Airport Rd. changing the existing addresses for County facilities at this location to S. Airport Rd; and directing the Clerk to record the Resolution in the public records.

H.6. Fertilizer Ordinance Follow-up Presentation

Discussion on potential changes to the current Citrus County fertilizer ordinance.

I. ADVISORY BOARD ANNOUNCEMENTS, NOMINATIONS & APPOINTMENTS

I.1. Transportation Disadvantaged Coordinating Board / BOCC Announcement

Accept with regret the resignation of Donna Moran from the Transportation Disadvantaged Coordinating Board, Local Medical Community Representative regular member position, and announce a vacancy for an unexpired term that will expire on January 31, 2017.

I.2. Code Review and Appeals Board - Announce Positions

Announce vacancies on the Code Review and Appeals Board for three (3) positions. The term will be for a four years and will expire on January 31, 2020.

J. COMMITTEE REPORTS FROM COMMISSIONERS

K. COMMISSIONER - SCOTT ADAMS - DISTRICT 5

K.1. Update on Local County Issues

Update on Local County Issues

L. COMMISSIONER JOE MEEK - DISTRICT 3

M. 2ND VICE CHAIRMAN DENNIS DAMATO - DISTRICT 1

N. 1ST VICE CHAIRMAN - SCOTT E. CARNAHAN - DISTRICT 4

O. CHAIRMAN - RONALD E. KITCHEN - DISTRICT 2

P. COUNTY ATTORNEY DENISE A. DYMOND LYN

Q. OPEN TO THE PUBLIC

R. UPCOMING MEETINGS

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| <ol style="list-style-type: none">1. Regular Meeting: September 27, 2016 at 1:00 PM, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 344502. Regular Meeting: October 11, 2016 at 1:00 PM, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 344503. Regular Meeting: October 25, 2016 at 1:00 PM, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450 |
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S. UPCOMING WORKSHOPS AND SPECIAL MEETINGS

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| <ol style="list-style-type: none">1. Tentative Budget Hearing: September 15, 2016 at 5:01 PM, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450 |
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T. 5:01 P.M. PUBLIC HEARINGS

T.1. 5:01 P.M. CPA-16-08 Clark Stillwell for Gulf Coast RV Resort, LLC (FKA River Lodge Resort) (Chapter 10, Future Land Use Element, of the Comprehensive Plan)

a. Conduct a public hearing on September 13, 2016 at 5:01 p.m. to review and discuss CPA-16-08, Clark Stillwell for Gulf Coast RV Resort, LLC (FKA River Lodge Resort) (Chapter 10, Future Land Use Element, of the Comprehensive Plan).

b. If approved, transmit the application to the State Land Planning Agency and required agencies for review and comment.

T.2. 5:05 P.M. PUD-16-05 Avis Craig for Citrus County Association of Retarded Citizens (ARC)

a. Conduct a public hearing on September 13, 2016 at 5:05 p.m. to consider PUD-16-05 Avis Craig for Citrus County Association of Retarded Citizens.

b. If approved, adopt and authorize the Chairman to execute the ordinance for PUD-16-05, Avis Craig for Citrus County Association of Retarded Citizens, amending the Future Land Use Map (Ordinance No. 89-04) and the Land Development Code Atlas (Ordinance No. 2012-06); and direct the Clerk to record the Ordinance in the public records.

T.3. CPA/AA-16-05 Clark Stillwell for State Road 44 Land Trust

a. Conduct a public hearing on September 13, 2016 at 5:10 p.m. to consider CPA/AA-16-05, Clark A. Stillwell for State Road 44 Land Trust

b. If approved, adopt and authorize the Chairman to execute the ordinances for CPA/AA-16-05, Clark A. Stillwell for State Road 44 Land Trust, amending the Future Land Use Map (Ordinance No. 89-04) and the Land Development Code Atlas (Ordinance No. 2012-06); and direct the Clerk to record the ordinances in the public records in Citrus County, Florida.

U. ADJOURN